

St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 755-8498
<http://www.stmaryanglican.org>
The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Twenty-Fourth Sunday after Trinity
Commemoration of Veterans' Day
14 November 2021

Choral Mass

Proclamation
Nicaea

Hymn 266
John B. Dykes, 1861



1. Ho-ly, ho - ly, ho - ly! Lord — God Al - might - y!
2. Ho-ly, ho - ly, ho - ly! All the saints a - dore Thee,
3. Ho-ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4. Ho-ly, ho - ly, ho - ly! Lord — God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see;
All Thy works shall praise Thy name in earth and sky and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!
Che - ru - bim and se - ra - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly— there is none be - side Thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!



God in three Per - sons, bless - ed Tri - ni - ty! A - men.
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love and pu - ri - ty.
God in three Per - sons, bless - ed Tri - ni - ty!

Reginald Heber, 1827

Collect for Purity
Introit
Summary of the Law

BCP 67

Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Christ, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for the Twenty-Fourth Sunday after Trinity

223

O LORD, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed. Grant this, O heavenly Father, for the sake of Jesus Christ, our blessed Lord and Saviour. *Amen.*

Collect for Memorial Days

42

Almighty God, our heavenly Father, in whose hands are the living and the dead; We give thee thanks for all those thy servants who have laid down their lives in the service of our country. Grant to them thy mercy and the light of thy presence, that the good work which thou hast begun in them may be perfected; through Jesus Christ thy Son our Lord. *Amen.*

The Lesson

II Samuel 12:16-23

David therefore besought God for the child; and David fasted, and went in, and lay all night upon the earth. And the elders of his house arose, and went to him, to raise him up from the earth: but he would not, neither did he eat bread with them. And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead? But when David saw that his servants whispered, David perceived that the child was dead: therefore David said unto his servants, Is the child dead? And they said, He is dead. Then David arose from the earth, and washed, and anointed himself, and changed his apparel, and came into the house of the Lord, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat. Then said his servants unto him, What thing is this that thou hast done? thou didst fast and weep for the child, while it was alive; but when the child was dead, thou didst rise and eat bread. And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell whether God will be gracious to me, that the child may live? But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.



WE praise thee, O God; we acknowledge thee to | be the Lord.
 All the earth doth worship thee, the Father | ever**lasting**.
 To thee all Angels cry aloud; the Heavens, and all the | Powers therein;
 To thee Cherubim and Seraphim continually do cry,
 Holy, Holy, Holy, Lord God of | Sabaoth;
 Heaven and earth are full of the Majesty | of thy **glory**.
 The glorious company of the Apostles | **praise** thee.
 The goodly fellowship of the | Prophets **praise** thee.
 The noble army of Martyrs | **praise** thee.
 The holy Church throughout all the world | doth acknowledge thee;
 The Father, of an infinite Majesty; Thine adorable, true, and | only Son;
 Also the Holy | Ghost, the Comforter.

THOU art the King of | Glory, • O Christ.
 Thou art the everlasting | Son of • the **F**ather.
 When thou tookest upon thee to delliver man,
 thou didst humble thyself to be | born of • a **V**irgin.
 When thou hadst overcome the | sharpness • of death,
 thou didst open the Kingdom of Heaven to | all **believers**.
 Thou sittest at the right | hand of God,
 in the glory | of the **F**ather.
 We believe that thou shalt come to | be our Judge.
 We therefore pray thee, help thy servants, whom thou hast redeemed | with thy precious blood.
 Make them to be numbered | with thy Saints,
 in glory | ever**lasting**.

O LORD, save thy people, and bless thine | heritage.
 Govern them, and lift them | up for **ever**.
 Day by day we | magni**fy** thee;
 And we worship thy Name ever, | world **without** end.
 Vouchsafe, O Lord, to keep us this day **with**out sin.
 O Lord, have mercy upon us, have | mercy • **upon** us.
 O Lord, let thy mercy be upon us, as our | trust • is in • thee.
 O Lord, in thee have I trusted; let me never | be **confounded**.

Epistle

Colossians 1:3-12

223

Brethren: We give thanks to God and the Father of our Lord Jesus Christ, praying always for you, since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints, for the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel; which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth: as ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ; who also declared unto us your love in the Spirit. For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; that ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; strengthened with all might, according to his glorious power, unto all patience and long-suffering with joyfulness;

giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the Saints in light.

Gradual and Alleluia

The Gospel

St. Matthew 9:18-26

224



Glo - ry be to thee, O Lord.

AT that time: While Jesus spake these things unto John's disciples, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live. And Jesus arose, and followed him, and so did his disciples. And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment: for she said within herself, If I may but touch his garment, I shall be whole. But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour. And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise, he said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn. But when the people were put forth, he went in, and took her by the hand, and the maid arose. And the fame hereof went abroad into all that land.



Praise - be to thee, O Christ.

Nicene Creed

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I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Sermon Hymn

Hymn 564

Lyons

Arr. 1822, from J. Michael Haydn



1. How firm a foun - da - tion, ye saints of the Lord,
 2. "Fear not, I am with thee; O be not dis - mayed!
 3. "When through the deep wa - ters I call thee to go,
 4. "When through fi - ery tri - als thy path - way shall lie,
 5. "The soul that to Je - sus hath fled for re - pose,



Is laid for your faith in his ex - cel - lent word!
 For I am thy God, and will still give thee aid;
 The riv - ers of woe shall not thee o - ver - flow;
 My grace, all - suf - fi - cient, shall be thy sup - ply;
 I will not, I will not de - sert to his foes;



What more can he say than to you he hath said,
 I'll strength - en thee, help thee, and cause thee to stand,
 For I will be with thee, thy trou - bles to bless,
 The flame shall not hurt thee; I on - ly de - sign
 That soul, though all hell shall en - dea - vor to shake,



To you that for re - fuge to Je - sus have fled?
 Up - held by my right - eous, om - ni - po - tent hand.
 And sanc - ti - fy to thee thy deep - est dis - tress.
 Thy dross to con - sume, and thy gold to re - fine.
 I'll ne - ver, no, ne - ver, no, ne - ver for - sake.

K. in John Rippon's *Selection of Hymns*, 1787, alt.

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

Offertory Hymn

Melita

Hymn 513

John B. Dykes, 1861



1. Al-might - y Fa - ther, strong to save, Whose arm hath bound the rest - less wave,
2. O Christ, the Lord of hill and plain O'er which our traf - fic runs a - main
3. O Spi - rit, whom the Fa - ther sent To spread a - broad the firm - a - ment;
4. O Tri - ni - ty of love and power, Our breth - ren shield in dan - ger's hour;



Who bidd'st the might - y o - cean deep its own ap - point - ed lim - its keep;
By moun - tain pass or val - ley low; Where - e - ver, Lord, thy breth - ren go,
O Wind of hea - ven, by thy might Save all who dare the ea - gle's flight,
From rock and tem - pest, fire and foe, Pro - tect them where - so - e'er they go;



O hear us when we cry to thee For those in per - il on the sea.
Pro - tect them by thy guard - ing hand From ev - ery per - il on the land.
And keep them by thy watch - ful care From ev - ery per - il in the air.
Thus ev - er - more shall rise to thee Glad praise from air and land and sea.



A - - men.

Hymnal Version, from A Missionary Service Book, 1937

Stanzas 1 & 4, William Whiting, 1860, alt.

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry

for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

76

The Comfortable Words

76

Sursum Corda

76

Priest The Lord be with you. *All* And with thy spirit.

Priest Lift up your hearts

All We lift them up unto the Lord

Priest Let us give thanks unto our Lord God.

All It is meet and right so to do

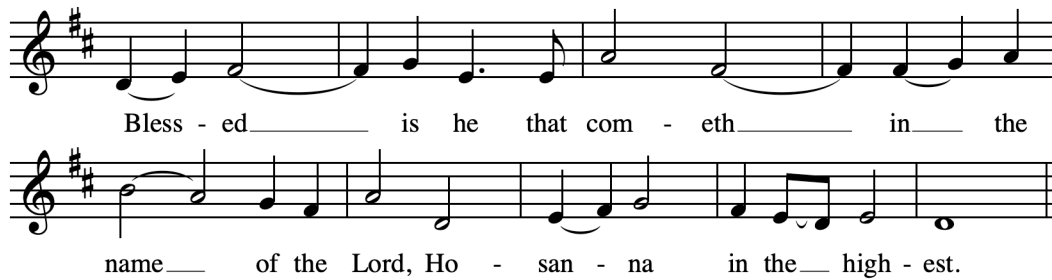
Preface for All Saints

79

Sanctus and Benedictus

Hymn 797
Healey Willan, 1928

Ho-ly, ho-ly, ho-ly, Lord God of hosts,
heav-en and earth are full of thy glo-ry:
Glo-ry be to thee, oh Lord most High.

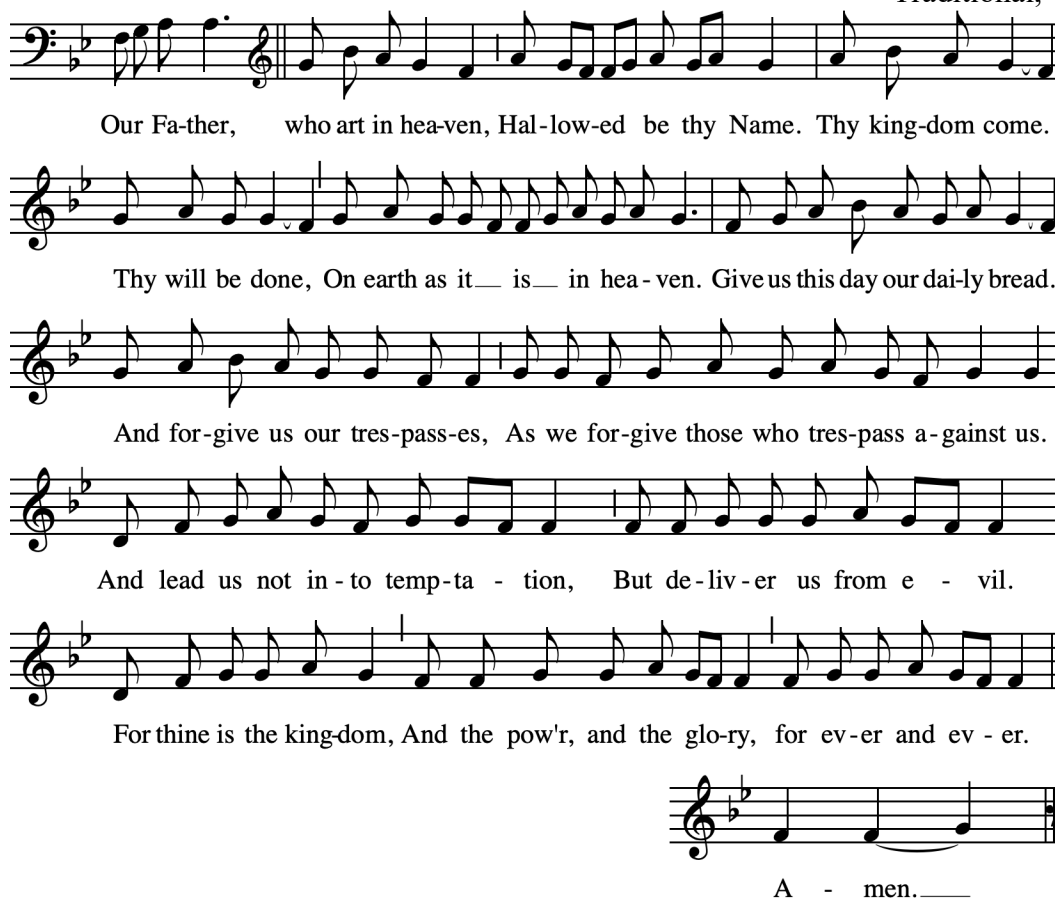


Bless - ed _____ is he that com - eth _____ in _____ the
name _____ of the Lord, Ho - san - na in the _____ high - est.

Prayer of Consecration

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,
The Lord's Prayer

Hymn 722
Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.
Thy will be done, On earth as it _____ is _____ in hea-ven. Give us this day our dai-ly bread.
And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.
And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.
For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.
A - men. _____

The Peace

Celebrant: The peace of the Lord be always with you.
People: And with thy spirit.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

Prayer of Humble Access

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Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

1. *Receive the Host into your hands, or directly onto the tongue. Receive directly from the Chalice, guiding it gently by the base.*
2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

Please replace your mask as you return to your seat.

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are not vaccinated against COVID-19 or are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I

present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Hymn 210

Schmuecke Dich

Johann Crueger, 1649



1. Deck thy - self, my soul, with glad - ness, Leave the gloom-y__ haunts of
 2. Sun, who all my life dost bright - en; Light, who dost my soul en-
 3. Je - sus, Bread of Life, I pray thee, Let me glad - ly here o-



sad - ness, Come in - to the day-light's splen - dor, There with
 light - en; Joy, the sweet-est man e'er know - eth; Fount, whence
 bey thee; Nev - er to my hurt in - vit - ed, Be thy



joy thy prai - ses ren - der Un - to him whose grace un - bound - ed
 all my be - ing flow - eth: At thy feet I cry, my Ma - ker,
 love with love re - quit - ed; From this ban - quet let me mea - sure,



Hath this won-drous ban-quet found - ed; High o'er all the heav'ns he
 Let me be a fit par - ta - ker Of this bless-ed food from
 Lord, how vast and deep its trea - sure; Through the gifts thou here dost



reign - eth, Yet to dwell with thee he deign-eth. A-men.
 hea - ven, For our good, thy glo - ry, giv - en.
 give__ me, As thy guest in heav'n re - ceive me.

Johann Franck, 1649; Tr. Catherine Winkworth, 1863

Prayer of Thanksgiving

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Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse & Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:

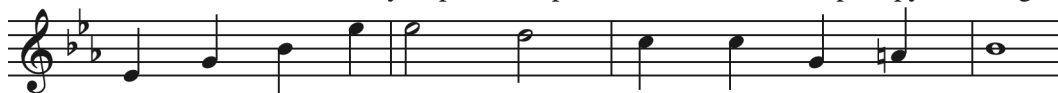
St. Gertrude

Hymn 557

Arthur S. Sullivan, 1871



1. On - ward, Chris - tian sol - diers, March - ing as to war,
2. At the sign of tri - umph Sa - tan's host doth flee;
3. Like a might - y ar - my Moves the Church of God;
4. Crowns and thrones may pe - rish, King - doms rise and wane,
5. On - ward, then, ye peo - ple, Join our hap - py throng;



With the cross of Je - sus Go - ing on be fore!
On, then, Chris - tian sol - diers, On to vic - to - ry!
Bro - thers, we are tread - ing Where the saints have trod;
But the Church of Je - sus Con - stant will re - main;
Blend with ours your voi - ces In the tri - umph song:



Christ the ro - yal Ma - ster, Leads a - gainst the foe;
Hell's foun - da - tions qui - ver At the shout of praise;
We are not di - vi - ded, All one bo - dy we,
Gates of hell can ne - ver 'Gainst that Church pre - vail;
Glo - ry, laud, and ho - nor, Un - to Christ the King;



For - ward in - to bat - tle, See, his ban - ners go.
Bro - thers lift your voi - ces, Loud your an - thems raise.
One in hope and doc - trine, One in cha - ri - ty.
We have Christ's own pro - mise, And that can - not fail.
This through count - less a - ges Men and an - gels sing.



On - ward, Chris - tian sol - diers, March - ing as to war,



With the cross of Je - sus Go - ing on be - fore! A - men.

Sabine Baring-Gould, 1864

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Lector	Shannon Shehata
Organist	Patrick Dempsey
Acolyte	Tony Shehata
Altar Guild	Gretchen Martin
Zoom Wrangler	Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

The Vestry meets today after Coffee Fellowship.

Midweek Mass will be celebrated this week on Wednesday at 10 am (St. Hugh of Lincoln, Bp, 12th c.)

Happy Birthday!

Ann Hanna (14 November)

Nancy Jones (20 November)

This Saturday, November 20th, The 2021 Annual Synod of the Diocese of the Pacific & Southwest will be held, via Zoom, originating at St. Mary's. Our Delegates (alphabetical order) are Ann Hanna, Beth Kubo and Tony Shehata. The Synod is scheduled to begin at 10:00 a.m., and will last approximately one hour, and will be followed at 11:30 with a Requiem Mass, during which are remembered the Souls of the Faithful Departed Bishops, Priests, Deacons and Laity, who have served as Delegates or Alternates at past synods of our diocese.

Next Sunday, November 21st is our Thanksgiving Sunday. Specially labeled Shopping Bags are available on the back table. If you have not already done so, please take one, fill it with canned or dry goods (no perishables, please) and bring it with you to church next Sunday, Thanksgiving Sunday. (The filled bags are brought forward to the front pews prior to singing of the Offertory hymn.)

STEWARDSHIP SUNDAY this year will be November 28th, the First Sunday in Advent. Also on the same Sunday, the Choral Mass will be combined with the ADVENT FESTIVAL of LESSONS AND CAROLS, as has been our custom for several years. Watch for a special letter this week pertaining to Stewardship Sunday, with an enclosed (voluntary) pledge card enclosed for return on the Sunday or by return mail. Thank you!