

# St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street  
Chatsworth, California 91311 (747) 755-8498  
<http://www.stmaryanglican.org>  
The Right Reverend Anthony F. Rasch, Rector  
The Rev. Deacon John Yeager, Assisting

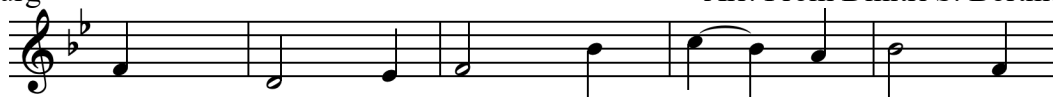
The Tenth Sunday After Trinity  
and Anticipation of the Feast of St. Bartholomew  
21 August 2022

## Low Mass

Processional  
St. Petersburg

Hymn 499

Arr. From Dmitri S. Bortniansky, 1825



1. Be - fore thy throne, O God, we kneel; Give  
2. Search out our hearts and make us true, Wish -  
3. For sins of heed - less word and deed, For  
4. Let the fierce fires which burn and try, Our



us a con - science quick to feel,  
ful to give to all their due;  
pride am - bi - tious to suc - ceed,  
in - most spi - rits pu - ri - fy:



A rea - dy mind to un - der - stand The  
From love of plea - sure, lust of gold, From  
For craf - ty trade and sub - tle snare To  
Con - sume the ill; purge out the shame; O



mean - ning of thy chast - ning hand;  
sins which make the heart grow cold,  
catch the sim - ple un - ware,  
God, be with us in the flame;



What - e'er the pain and shame may be,  
Wean us and train us with thy rod;  
For lives be - reft of pur - pose high,  
A new - born peo - ple may we rise,



Bring us, O Fa - ther, near - er thee. A - men.  
Teach us to know our faults, O God.  
For - give, for - give, O Lord, we cry.  
More pure, more true, more no - bly wise.

William Boyd Carpenter, 1841-1918

<b>Collect for Purity</b>	BCP 67
<b>Introit</b>	
<b>Summary of the Law</b>	69

**Kyrie Eleison** 70

Celebrant: Lord, have mercy upon us.  
 People: Christ, have mercy upon us.  
 Celebrant: Lord, have mercy upon us.

**Gloria in Excelsis** 84

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

**Collect for the Tenth Sunday after Trinity** 203

LET thy merciful ears, O Lord, be open to the prayers of thy humble servants; and, that they may obtain their petitions, make them to ask such things as shall please thee; through Jesus Christ our Lord. *Amen.*

**Collect for the Feast of St. Bartholomew, Apostle and Martyr** 249

O ALMIGHTY and everlasting God, who didst give to thine Apostle Bartholomew grace truly to believe and to preach thy Word; Grant, we beseech thee, unto thy Church, to love that Word which he believed, and both to preach and receive the same; through Jesus Christ our Lord. *Amen.*

**The Lesson**

***Jeremiah 7:5-11***

For if ye throughly amend your ways and your doings; if ye throughly execute judgment between a man and his neighbour; If ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt: Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever. Behold, ye trust in lying words, that cannot profit. Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not; And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations? Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen it, saith the Lord.

**Te Deum laudamus** 10

WE praise thee, O God; we acknowledge thee to be the Lord.  
 All the earth doth worship thee, the Father everlasting.  
 To thee all Angels cry aloud; the Heavens, and all the Powers therein;  
 To thee Cherubim and Seraphim continually do cry;  
 Holy, Holy, Holy, Lord God of Sabaoth;  
 Heaven and earth are full of the Majesty of thy glory.

The glorious company of the Apostles praise thee.  
The goodly fellowship of the Prophets praise thee.  
The noble army of Martyrs praise thee.  
The holy Church throughout all the world doth acknowledge thee;  
The Father, of an infinite Majesty;  
Thine adorable, true, and only Son;  
Also the Holy Ghost, the Comforter.

THOU art the King of Glory, O Christ.  
Thou art the everlasting Son of the Father.  
When thou tookest upon thee to deliver man, thou didst humble thyself to be born of a Virgin.  
When thou hadst overcome the sharpness of death, thou didst open the Kingdom of Heaven to all  
believers.  
Thou sittest at the right hand of God, in the glory of the Father.  
We believe that thou shalt come to be our Judge.  
We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.  
Make them to be numbered with thy Saints, in glory everlasting.

O LORD, save thy people, and bless thine heritage.  
Govern them, and lift them up for ever.  
Day by day we magnify thee;  
And we worship thy Name ever, world without end.  
Vouchsafe, O Lord, to keep us this day without sin.  
O Lord, have mercy upon us, have mercy upon us.  
O Lord, let thy mercy be upon us, as our trust is in thee.  
O Lord, in thee have I trusted; let me never be confounded.

## **Epistle**

### ***I Corinthians 12:1-11***

203

CONCERNING spiritual gifts, brethren, I would not have you ignorant. Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost. Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all. But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; to another faith by the same Spirit; to another the gifts of healing by the same Spirit; to another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: but all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

## **Gradual and Alleluia**

## **The Gospel**

### ***St. Luke 19:41-47***

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AND when he was come near, he beheld the city, and wept over it, saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, and shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. And he went into the temple, and began to

cast out them that sold therein, and them that bought; saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves. And he taught daily in the temple.

## **Nicene Creed**

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

## **Announcements**

*In moderate time*



1 Je - sus, and shall it ev - er be, A mor - tal man a -  
2 A - shamed of Je - sus! soon - er far Let night dis - own each  
3 A - shamed of Je - sus! O as soon Let morn - ing blush to

shamed of thee? A - shamed of thee, whom an - gels praise,  
ra - diant star! 'Tis mid - night with my soul, till he,  
own the sun! He sheds the beams of light di - vine

Whose glo - ries shine through end - less days?  
Bright Morn - ing Star, bid dark - ness flee.  
O'er this be - night - ed soul of mine. A - men.

4 Ashamed of Jesus! that dear friend  
On whom my hopes of heav'n depend!  
No; when I blush, be this my shame,  
That I no more revere his Name.

5 Ashamed of Jesus! empty pride!  
I'll boast a Saviour crucified,  
And O may this my portion be,  
My Saviour not ashamed of me! Amen.

Joseph Grigg, 1765, alt.

Sermon

The Rt. Reverend Anthony F. Rasch

Offertory Verse and Sentences

# Offertory Hymn

All Saints New

Hymn 549

Henry S. Cutler, 1872



1. The Son of God goes forth to war, A king - ly crown to gain;  
 2. The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave,  
 3. A glo - rious band, the cho - sen few, On whom the Spi - rit came:  
 4. A no - ble ar - my, men and boys, The ma - tron and the maid,



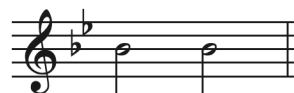
His blood - red ban - ner streams a - far: Who fol - lows in his train?  
 Who saw his Mas - ter in the sky And called on him to save:  
 Twelve va - liant saints, their hope they knew, And mocked the cross and flame.  
 A - round the Sa - viour's throne re - jice, In robes of light ar - rayed.



Who best can drink his cup of woe, Tri - umph - ant o - ver pain;  
 Like him, with par - don on his tongue, In midst of mor - tal pain  
 They met the ty - rant's bran - dish'd steel, The li - on's go - ry mane;  
 They climbed the steep as - cent of heav'n Through pe - ril, toil, and pain:

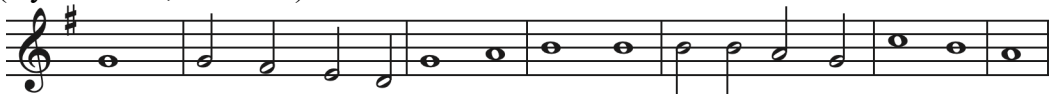


Who pa - tient bears his cross be - low, He fol - lows in his train.  
 He prayed for them that did the wrong: Who fol - lows in his train?  
 They bowed their necks the death to feel: Who fol - lows in their train?  
 O God, to us may grace be giv'n To fol - low in their train.

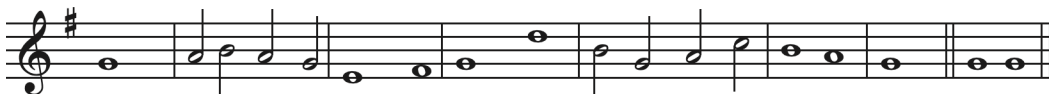


A - men.  
 Reginald Heber, 1812

## Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him a - bove, ye heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

## Bidding Prayers

### Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

## Prayer for the Whole State of Christ's Church

<b>General Confession</b>	75
<p>ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.</p>	
<b>Absolution</b>	76
<b>The Comfortable Words</b>	76
<b>Sursum Corda</b>	76
<p>Celebrant: Lift up your hearts.          People: We lift them up unto the Lord.          Celebrant: Let us give thanks unto our Lord God.          People: It is meet and right so to do.</p>	
<b>Preface</b>	76
<b>Sanctus and Benedictus</b>	77
<p>HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.          ✠ Blessed is he that cometh in the name of the Lord, Hosanna in the highest.</p>	
<b>Prayer of Consecration</b>	80
<p>Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,  <b>The Lord's Prayer</b>          Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.</p>	
<b>The Fracture</b>	
<b>The Peace</b>	
<p>Celebrant: The peace of the Lord be always with you.          People: And with thy spirit.</p>	
<b>Agnus Dei</b>	
<p>Celebrant: O Lamb of God, that takest away the sins of the world,          People: Have mercy upon us.          Celebrant: O Lamb of God, that takest away the sins of the world,          People: Have mercy upon us.          Celebrant: O Lamb of God, that takest away the sins of the world,          People: Grant us thy peace.</p>	

**Communion of the Faithful**

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:*

- 1. Receive the Host into your hands, or directly onto the tongue.  
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

*As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.*

*For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.*

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*

*Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.*



## Communion Hymn

St. Joan

Hymn 258

Percy E. B. Collier, 1941



1. Christ is the world's true Light, Its Cap-tain of sal - va - tion,  
2. In Christ all ra - ces meet, Their an-cient feuds for - get - ting.  
3. One Lord, in one great Name U - nite us all who own thee;



The Day - star clear and bright Of ev - 'ry man and na - tion;  
The whole round world com - plete, From sun - rise to its set - ting:  
Cast out our pride and shame That hin - der to en - throne thee;



New life, new hope a - wakes, Wher - e'er men own his sway:  
When Christ is throned as Lord, Men shall for - sake their fear,  
The world has wait - ed long, Has tra - vailed long in pain;



Free-dom her bond - age breaks, And night is turned to day. A - men.  
To plough-share beat the sword, To prun - ing-hook the spear.  
To heal its an - cient wrong, Come, Prince of Peace and reign.

George Wallace Briggs, 1930

## Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

## Communion Verse and Post-Communion Prayers

### Dismissal

### Final Blessing

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

**Retiring Processional:**  
Sicilian Mariners

Hymn 489, 1<sup>st</sup> Tune  
Sicilian Melody, pub. 1794



1. Lord, dis - miss us with thy bless - ing; Fill our hearts with  
2. Thanks we give and ad - o - ra - tion For thy Gos - pel's  
3. So that when thy love shall call us, Sa - viour, from the



joy and peace; Let us each, thy love pos - sess - ing,  
joy - ful sound: May the fruits of thy sal - va - tion  
world - a - way, Fear of death shall not ap - pall us,



Tri - umph in re - deem - ing grace: O re - fresh us,  
In our hearts and lives a - bound: May thy pres - ence,  
Glad thy sum - mons to o - bey. May we ev - er,



O re - fresh us, Trav - 'ling thro' this wil - der - ness. A - men.  
may thy pres - ence With us ev - er - more be found;  
may we ev - er Reign with thee in end - less day.

Ascribed to John Fawcett, 1773, alt.

**Announcements**

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Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Acolyte	Tony Shehata
Lector	
Organist	Patrick Dempsey
Altar Guild	Gretchen Martin
Zoom Wrangler	Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

The Midweek Mass will be celebrated at 10 am Wednesday (St. Bartholomew, Apostle).

Happy 16<sup>th</sup> Ordination Anniversary – Deacon John Yeager (26 August)

The Patronal Lunch last Sunday at ROSIE'S BBQ, was a great time with twenty one in attendance. The Bishop thanks you for your birthday cards and remembrances.

Madeleine Hugard remains at Canyon Oaks Rehabilitation Center, Room 208, 22029 Saticoy St., Canoga Park. She will not be returning to her home, as her physical condition is slowly deteriorating. Please do send a greeting card to our beloved church member, Madeleine.

“Que Dieu la bénisse!” [ “God bless her!” ]

“The fruit of Prayer is Faith.  
The fruit of Faith is Love. The fruit of Love is Service.”

“Jesus made it so easy for us to Love one another.  
If we only remember, whatever we do, we do it to Him”.

- Mother Teresa of Calcutta -