St. Mary the Virgin Anglican Catholic Parish

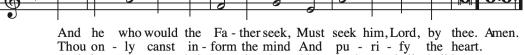
Oakwood Memorial Park • 22607 Lassen Street Chatsworth, California 91311 (747) 755-8498 http://www.stmaryanglican.org The Right Reverend Anthony F. Rasch, Rector The Rev. Deacon John Yeager, Assisting

St. Barnabas the Apostle and the First Sunday After Trinity 11 June 2023 Choral Mass

Processional
St. James
Hymn 361
Raphael Courteville, 1697



- 1. Thou art the Way, to thee a-lone From sin and death we flee;
- 2. Thou art the Truth, thy word a-lone True wis dom doth im part;
- 3. Thou art the Life, the rend-ing tomb Pro-claims thy con-qu'ring arm;
- 4. Thou art the Way, the Truth, the Life: Grant us that way to know,



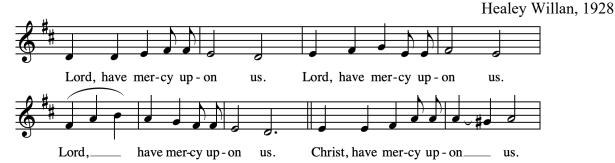
And those who put their trust in thee Nor death nor hell shall harm. That truth to keep, that life to win, Whose joys e - ter - nal flow.

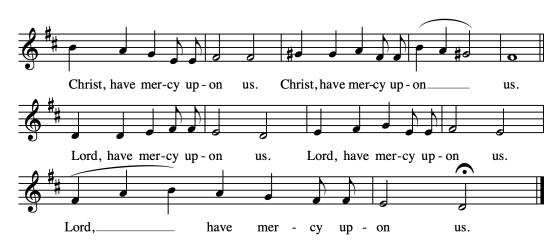
George Washington Doane, 1824, alt.

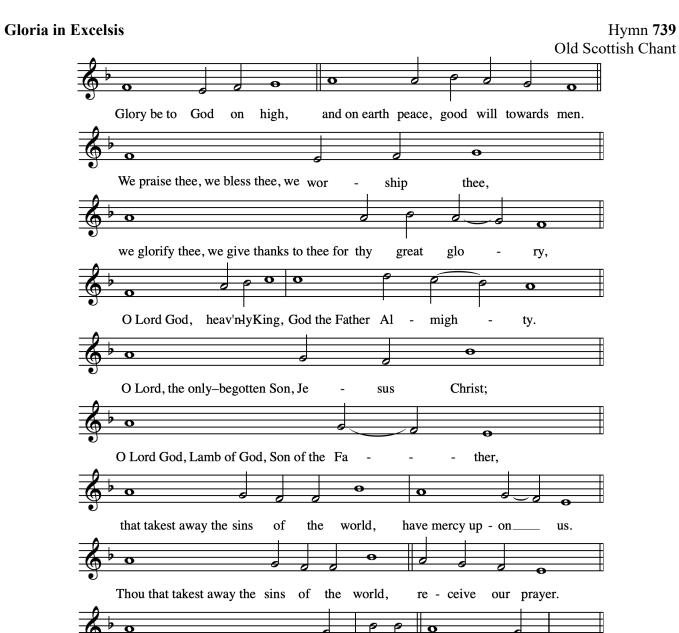
Collect for Purity Introit Summary of the Law BCP 67

69

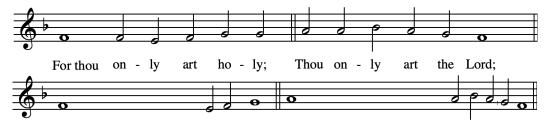
Kyrie Eleison Hymn 710







Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.



Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.



Collect for the Feast of Saint Barnabas the Apostle

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O LORD God Almighty, who didst endue thy holy Apostle Barnabas with singular gifts of the Holy Ghost; Leave us not, we beseech thee, destitute of thy manifold gifts, nor yet of grace to use them alway to thy honour and glory; through Jesus Christ our Lord. *Amen*.

Collect for the First Sunday after the Trinity

189

O GOD, the strength of all those who put their trust in thee; Mercifully accept our prayers; and because, through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord. *Amen*.

The Lesson *Job* 29:21-25

Unto me men gave ear, and waited, and kept silence at my counsel. After my words they spake not again; and my speech dropped upon them. And they waited for me as for the rain; and they opened their mouth wide as for the latter rain. If I laughed on them, they believed it not; and the light of my countenance they cast not down. I chose out their way, and sat chief, and dwelt as a king in the army, as one that comforteth the mourners.

Deus Misereatur Psalm lxvii 28

GOD be merciful unto us, and bless us, * and show us the light of his countenance, and be merciful unto us;

That thy way may be known upon earth, * thy saving health among all nations.

Let the peoples praise thee, O God; * yea, let all the peoples praise thee.

O let the nations rejoice and be glad; * for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the peoples praise thee, O God; * yea, let all the peoples praise thee.

Then shall the earth bring forth her increase; * and God, even our own God, shall give us his blessing. God shall bless us; * and all the ends of the world shall fear him.

Celebrant: Glory be to the Father, and to the Son, and to the Holy Ghost.

All: As it was in the beginning, is now, and every shall be; world without end. *Amen*.

For the Epistle *Acts* 11:22-30

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TIDINGS of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch. Who, when he came, and had seen the grace

of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord. For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord. Then departed Barnabas to Tarsus, for to seek Saul: and when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch. And in these days came prophets from Jerusalem unto Antioch. And there stood up one of them named Agabus, and signified by the spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar. Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea: which also they did, and sent it to the elders by the hands of Barnabas and Saul.

Gradual and Alleluia

The Gospel *St. John* 15:12-16



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THIS is my commandment, That ye love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you. Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.



Nicene Creed

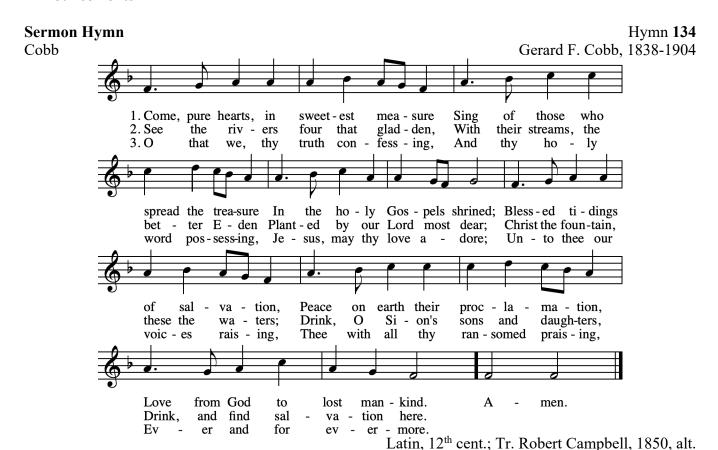
I BELIEVE in one God the Eather Almighty, Maker of heaven and earth. And of all things

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen*.

Announcements



Sermon

St. Barnabas, the 15th Apostle

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

Offertory Hymn Hymn 129

Bourgeois

Composed or adapted by Louis Bourgeois, 1551



- 1. Joy and tri umph ev er last ing Hath the heav'n ly Church on high;
- 2. Here the world's per pet ual war-fare Holds from heav'n the soul a part
- 3. There the bo dy hath no tor-ment, There the mind is free from care,
- 4. There the seers and fa thers ho ly, There the pro phets glo ri fied,



For that pure im-mor - tal glad-ness All our feast-days mourn and sigh: Le-gioned foes in sha-dowy ter-ror Vex the Sab-bath of the heart. There is ev-'ry voice re-joic-ing, Ev'-ry heart is lov-ing there. All their doubts and dark-ness end-ed, In the Light of Light a-bide.



Yet in death's dark des - ert wild Doth the moth - er aid her child; O how hap - py that es - tate Where de - light doth not a - bate! An - gels in that ci - ty dwell; Them their King de - light - eth well: There the saints, whose mem-'ries old We in faith - ful hymns up-hold,



Guards ce - les - tial thence at-tend us, Stand in com - bat to de - fend us. For that home the spi - rit yearneth, Where none lan - guish - eth nor mourn-eth. Still they joy and wea - ry ne - ver, More and more de - sir - ing ev - er. Have for - got their bit - ter sto - ry In the joy of Je-sus' glo - ry.

Adam of St. Victor, 12th cent.; Tr. Robert Bridges, 1899

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be-low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father

Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to

our benefit and that of all his holy Church. Amen.

Prayer for the Whole State of Christ's Church

74

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General Confession

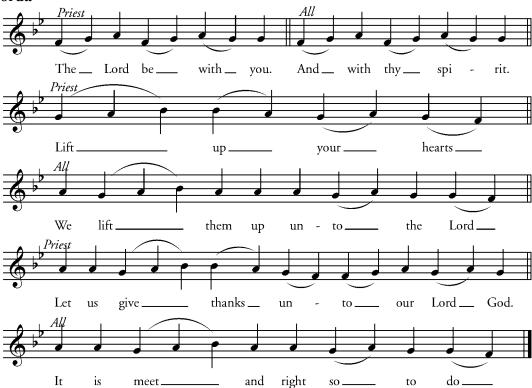
ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most

grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution 76

The Comfortable Words 76

Sursum Corda 76

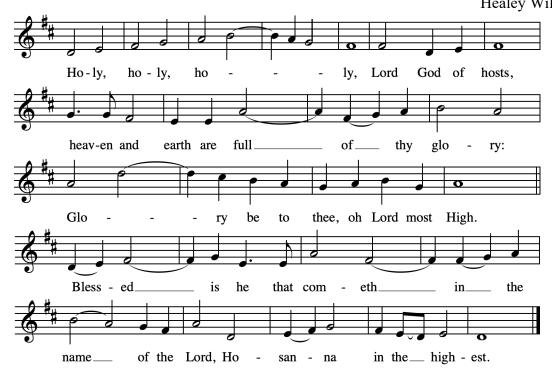


Preface 79

Sanctus and Benedictus

Hymn 797

Healey Willan, 1928

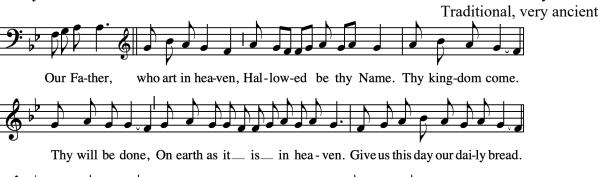


Prayer of Consecration

80

Celebrant: Let us pray: And now, as our Saviour Christ hath taught us, we are bold to say:







And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.



And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



The Fracture

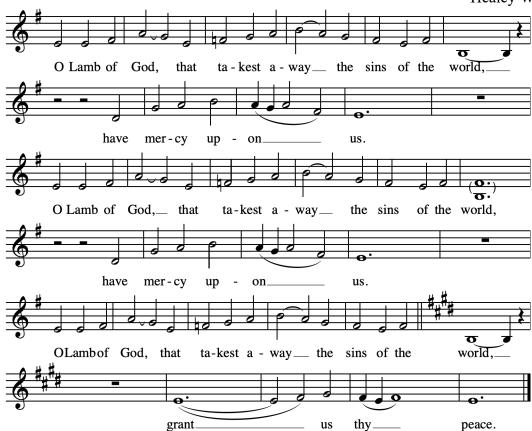
The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Hymn **712** Healey Willan, 1928



Prayer of Humble Access

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word

only and my soul shall be healed.

82

For those attending in person, we have resumed the customer of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

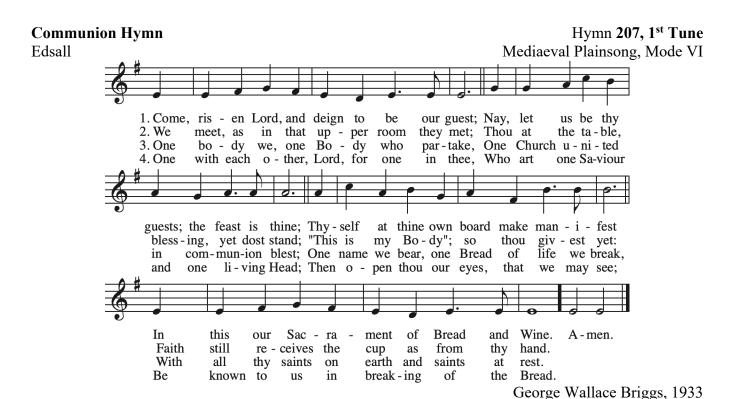
- 1. Receive the Host into your hands, or directly onto the tongue. Receive directly from the Chalice, guiding it gently by the base.
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.



Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen*.

Communion Verse and Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord
People: From this time forth forever more.
Bishop: Our help is in the name of the Lord
People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the

knowledge and love of God, and of his Son Jesus Christ our Lord: And the ♣Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with

you always. Amen.

Retiring Processional:

Hymn 124







fol - lowed thee, o - beyed, a - dored, Our grate - ful hymn re - ceive. A-men. from thy Ho - ly Spi - rit's breath To suf - fer and to do. one com - mun-ion ev - er knit, One fel - low - ship of love. fol - low them in ho - li - ness, Who lived and died for thee.

Richard Mant, 1837, alt.

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Lector	
Acolyte	Tony Shehata

Acolyte in Training Accompanist Choir Zoom Wrangler Altar Guild Robert Yeager
Beth Kubo
Beth Kubo, Patrick Dempsey, Ken Kubo
Landon Melamed
Gretchen Martin

Midweek Mass will be celebrated this week on Wednesday at 10 am (Basil the Great, 4th cent. Bishop)

The Vestry meets today following the Coffee Fellowship.

The group studying the book *Mothers and Daughters of the Bible – Speak* will meet next Sunday following the Coffee Fellowship. We will be discussing its final chapter "Miracles for Mothers and Daughters too". (Yes, oh yes, we are fully aware next Sunday will be Father's Day)

Please modify your Parish Directories. Larry Gleason has a new cellphone and is now using it exclusively. His new number is 661-625-1824.

The XXXVII Annual Synod of the Diocese of the Pacific & Southwest will convene (God willing) on June 24 here at St. Mary's and will be transmitted via Zoom for those of the delegates who are not able to be present in person and to any other interested persons. Delegates: Nancy Jones and Gretchen Martin, Alternates: Landon Melamed and Tori Wood.