

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 755-8498

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Second Sunday after Trinity

Fathers' Day

18 June 2023

High Mass

Processional (Asperges)

Langham

Hymn 532

Geoffrey Shaw, 1925



1. Fa - ther e - ter - nal, Ru - ler of cre - a - tion,
2. Ra - ces and peo - ples, lo, we stand di - vi - ded,
3. En - vious of heart, blind - eyed, with tongues con - found - ed,
4. Lust of pos - ses - sion work - eth de - so - la - tions;
5. How shall we love thee, ho - ly hid - den Be - ing,



Spi - rit of life, which moved ere form was made,
And, shar - ing not our griefs, no joy can share;
Na - tion by na - tion still goes un - for - giv'n,
There is no meek - ness in the sons of earth;
If we love not the world which thou hast made?



Through the thick dark - ness cov - 'ring ev - 'ry na - tion,
By wars and tu - mults love is mocked, de - ri - ded;
In wrath and fear, by jea - lou - sies sur - round - ed,
Led by no star, the ru - lers of the na - tions
O give us bro - ther - love for bet - ter see - ing



Light to man's blind - ness, O be thou our aid:
His conq - 'ring cross no king - dom wills to bear:
Build - ing proud tow'rs which shall not reach to heav'n:
Still fail to bring us to the bliss - ful birth:
Thy Word made flesh, and in a man - ger laid.

Refrain



Thy king - dom come, O Lord, thy will be done.

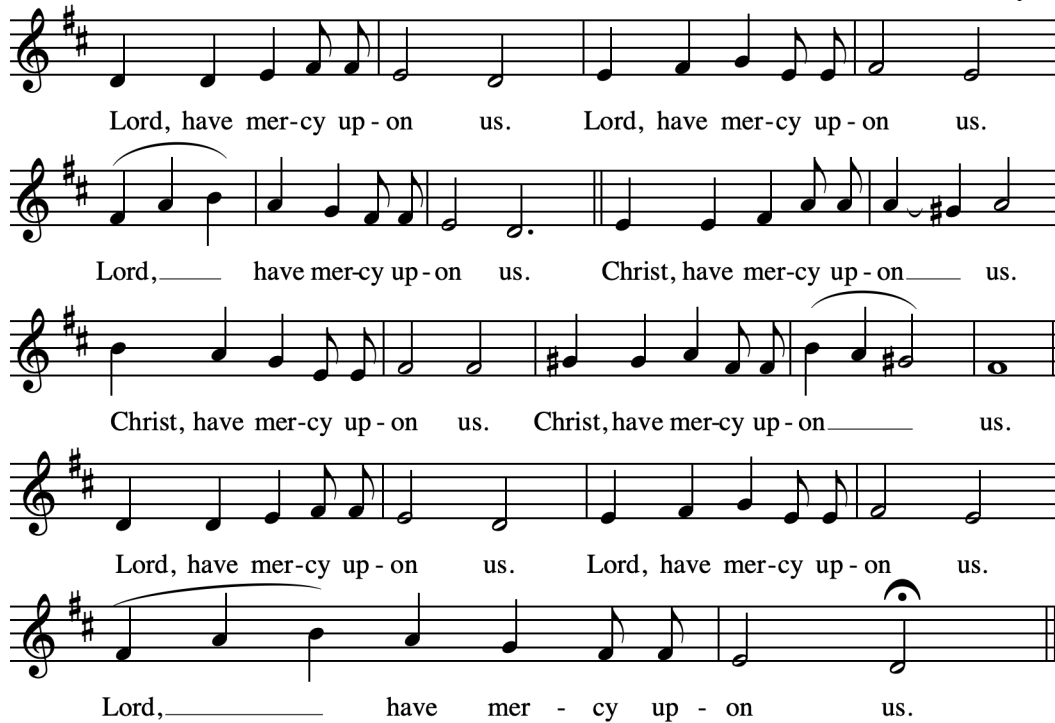
Laurence Housman, 1919

Introit
Collect for Purity
Summary of the Law

BCP 67
69

Kyrie Eleison

Hymn 710
Healey Willan, 1928



Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, _____ have mer-cy up - on us. Christ, have mer-cy up - on _____ us.


Christ, have mer-cy up - on us. Christ, have mer-cy up - on _____ us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, _____ have mer - cy up - on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant



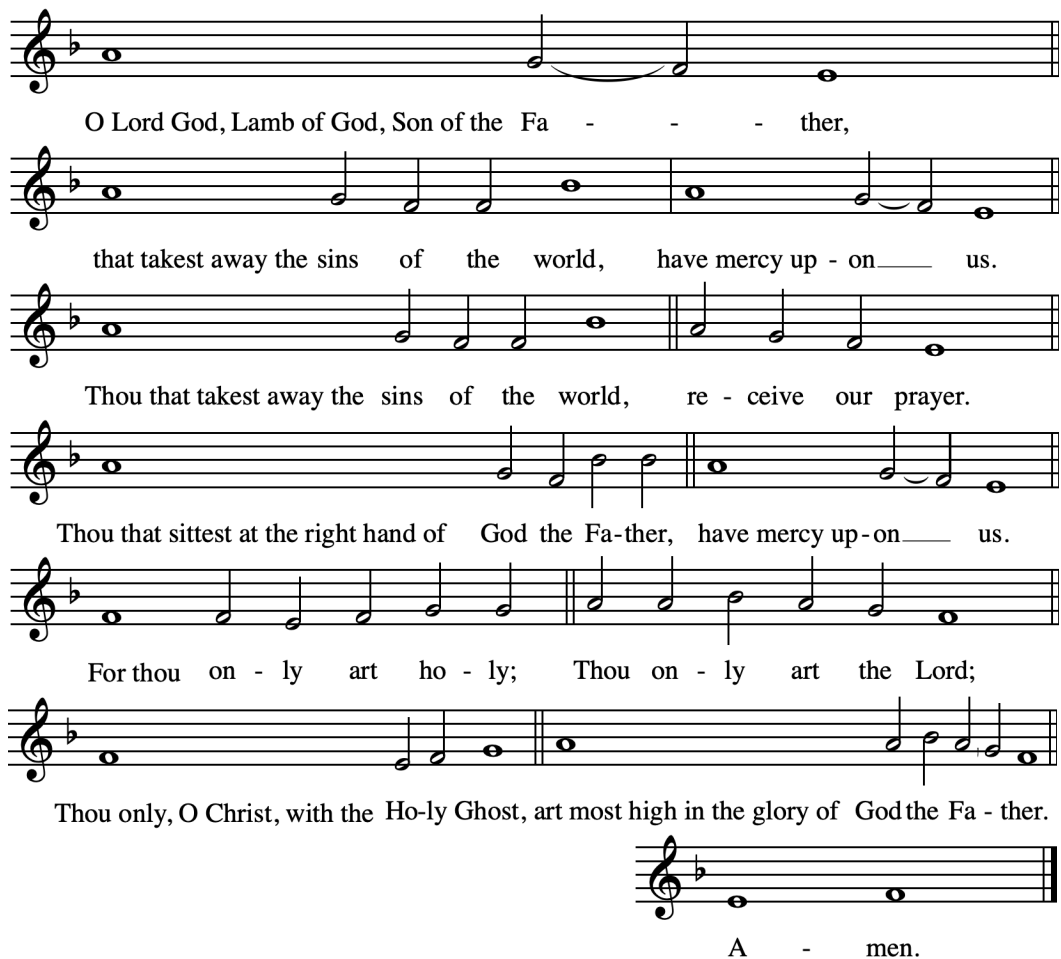
Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Fa - - - ther,
that takest away the sins of the world, have mercy up - on us.
Thou that takest away the sins of the world, re - ceive our prayer.
Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.
For thou on - ly art ho - ly; Thou on - ly art the Lord;
Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.
A - - - men.

Collect for the Second Sunday after the Trinity

191

O LORD, who never failest to help and govern those whom thou dost bring up in thy stedfast fear and love; Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord. *Amen.*

Collect for All Fathers Departed

Incline thine ear, O Lord, unto our prayers, wherewith we humbly entreat thy mercy: that the souls of our fathers departed, which thou hast bidden to depart this life, may by thee be set in the abode of peace and light and made partakers of the fellowship of thine elect. Through Jesus Christ our Lord. *Amen.*

The Lesson

Genesis 47:1 & 7-12

Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they are in the land of Goshen.

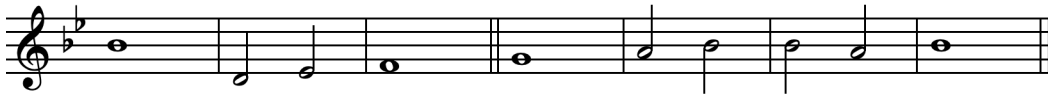
And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh. And Pharaoh said unto Jacob, How old art thou? And Jacob said unto Pharaoh, The days of the years of my pilgrimage are an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage. And Jacob blessed Pharaoh, and went out from before Pharaoh. And

Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded. And Joseph nourished his father, and his brethren, and all his father's household, with bread, according to their families.

Te Deum Laudamus

Hymn 613A / BCP 10

E. G. Monk



WE praise thee, O God; we acknowledge thee to | be the Lord.
All the earth doth worship thee, the Father | ever**lasting**.
To thee all Angels cry aloud; the Heavens, and all the | Powers therein;
To thee Cherubim and Seraphim con|tinually do cry,
Holy, Holy, Holy, Lord God of | Sabaoth;
Heaven and earth are full of the Majesty | of thy **glory**.
The glorious company of the Apostles | **praise** thee.
The goodly fellowship of the | Prophets **praise** thee.
The noble army of Martyrs | **praise** thee.
The holy Church throughout all the world | doth acknowledge thee;
The Father, of an infinite Majesty; Thine adorable, true, and | only Son;
Also the Holy | Ghost, the Comforter.

THOU art the King of | Glory, • O Christ.
Thou art the everlasting | Son of • the **F**ather.
When thou tookest upon thee to de|liver man,
thou didst humble thyself to be | born of • a **V**irgin.
When thou hadst overcome the | sharpness • of death,
thou didst open the Kingdom of Heaven to | all **believers**.
Thou sittest at the right | hand of God,
in the glory | of the **F**ather.
We believe that thou shalt come to | be our Judge.
We therefore pray thee, help thy servants, whom thou hast redeemed | with thy precious blood.
Make them to be numbered | with thy Saints,
in glory | ever**lasting**.

O LORD, save thy people, and bless thine | heritage.
Govern them, and lift them | up for **ever**.
Day by day we | magni•fy thee;
And we worship thy Name ever, | world without end.
Vouchsafe, O Lord, to keep us this day with|**out** sin.
O Lord, have mercy upon us, have | mercy • **upon** us.
O Lord, let thy mercy be upon us, as our | trust • is in • thee.
O Lord, in thee have I trusted; let me never | be **confounded**.

The Epistle

1 St. John 3:13-24

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MARVEL not, my brethren, if the world hate you. We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him. Hereby perceive we the love of God, because he laid down his life for us: and we

ought to lay down our lives for the brethren. But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue; but in deed and in truth. And hereby we know that we are of the truth, and shall assure our hearts before him. For if our heart condemn us, God is greater than our heart, and knoweth all things. Beloved, if our heart condemn us not, then have we confidence toward God. And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment. And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

Gradual and Alleluia

The Gospel

St. Luke 14:16-24

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Glo - ry be to thee, O Lord.

AT that time ; Jesus spake unto the Pharisees this parable: A certain man made a great supper, and bade many: and sent his servant at supper time to say to them that were bidden, Come; for all things are now ready. And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. And another said, I have married a wife, and therefore I cannot come. So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. And the servant said, Lord, it is done as thou hast commanded, and yet there is room. And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled. For I say unto you, that none of those men which were bidden shall taste of my supper.



Praise - be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn
St. Denio

Hymn 301
Welsh Melody



1. Im - mor - tal, in - vis - i - ble, God on - ly wise, In
2. Un - rest - ing, un - hast - ing, and si - lent as light, Nor
3. To all life thou giv - est, to both great and small; In
4. Great Fa - ther of glo - ry, pure Fa - ther of light, Thine



light in - ac - ces - si - ble hid from our eyes, Most
want - ing, nor wast - ing, thou rul - est in might; Thy
all life thou liv - est, the true life of all; We
an - gels a - dore thee, all veil - ing their sight; All



bles - sed, most glo - rious, the An - cient of Days, Al - migh - ty, vic -
jus - tice like moun - tains high soar - ing a - bove Thy clouds, which are
blos - som and flour - ish, like leaves on the tree, Then with - er and
laud we would ren - der: O help us to see 'Tis on - ly the



to - rious, thy great Name we praise. A - men.
foun - tains of good - ness and love.
per - ish; but naught chang - eth thee.
splen - dor of light hid - eth thee.

Walter Chalmers Smith, 1867, alt.

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

Offertory Hymn
To God on High

Hymn 303

Adapted from Plainsong, 1539



1. We__ come un - to our fa - thers' God: Their Rock is__ our sal - va - tion;
2. The__ fire di - vine their steps that led Still go - eth bright be - fore us,
3. Their joy un - to their Lord we bring, Their song to__ us de - scend - eth;
4. Ye__ saints to come, take up the strain, The same sweet theme en - dea - vor;



The e - ter - nal arms, their dear a - bode, We make our__ hab - i - ta - tion;
The heav'n - ly shield, a - round them spread, Is still high hold - en o'er us;
The Spi - rit who in them did sing To us his__ mu - sic lend - eth:
Un - bro - ken be the gold - en chain! Keep on the__ song for ev - er!



We bring thee, Lord, the praise they brought, We seek thee as thy
The grace those sin - ners that sub - dued, The strength those weak - lings
His song in them, in us, is one; We raise it high, we
Safe in the same dear dwell - ing - place, Rich with the same e -



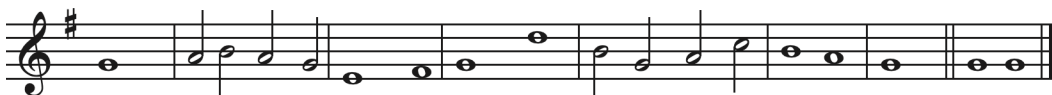
saints have sought In ev - 'ry__ gen - er - a - tion. A - men.
that re - newed, Doth van - quish, doth re - store us.
send it on, The song that__ nev - er end - eth.
ter - nal grace, Bless the same bound - less Giv - er.

Thomas Hornblower Gill, 1868

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him a - bove, ye heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

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ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most

grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

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The Comfortable Words

76

Sursum Corda

76

The *Priest* Lord be with you. *All* And with thy spirit.

Priest Lift up your hearts

All We lift them up unto the Lord

Priest Let us give thanks unto our Lord God.

All It is meet and right so to do

Preface

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Sanctus and Benedictus

Hymn 797
Healey Willan, 1928

Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,
heav-en and earth are full _____ of _____ thy glo - ry:
Glo - - - ry be to thee, oh Lord most High.
Bless - ed _____ is he that com - eth _____ in _____ the
name _____ of the Lord, Ho - san - na in the _____ high - est.

Prayer of Consecration

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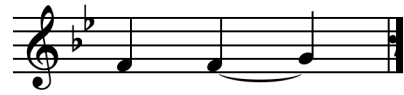
Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:
The Lord's Prayer

Hymn 722
Traditional, very ancient

Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.
Thy will be done, On earth as it _____ is _____ in hea - ven. Give us this day our dai-ly bread.
And for-give us our tres-pass-es, As we for-give those who tres-pass a - gainst us.
And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men.---

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Hymn 712
Healey Willan, 1928



O Lamb of God, that ta-kest a - way___ the sins of the world,___



have mer-cy up - on_____ us.



O Lamb of God,___ that ta-kest a - way___ the sins of the world,



have mer-cy up - on_____ us.



O Lamb of God, that ta-kest a - way___ the sins of the world,___



grant_____ us thy_____ peace.

Prayer of Humble Access

Communion Verse

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn
Dominus Regit Me

Hymn 345, 2nd Tune
John B. Dykes, 1868



1. The King of love my shep - herd is, Whose
2. Where streams of liv - ing wa - ter flow, My
3. Per - verse and fool - ish oft I strayed, But
4. In death's dark vale I fear no ill With
5. Thou spread'st a ta - ble in my sight; Thy
6. And so through all the length of days Thy



good - ness fail - eth ne - ver; I no - thing lack if
ran - somed soul he lead - eth, And where the - ver - dant
yet in love he sought me, And on his - shoul - der
thee, dear Lord, be - side me; Thy rod and staff my
unc - tion grace be - stow - eth; And O what trans - port
good - ness fail - eth ne - ver: Good Shep - herd, may I



I am - his, And he is mine for ev - er. A - men.
pas - tures grow, With food ce - les - tial feed - eth.
gent - ly - laid, And home, re - joi - cing, brought me.
com - fort still, Thy cross be - fore to guide - me.
of de - light From thy pure cha - lice flow - eth!
sing thy - praise With - in thy house for ev - er.

Henry Williams Baker, 1868; based on Psalm 23

Prayer of Thanksgiving

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Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of

God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:

Hymn 393

St. Catherine

Henri F. Hemy, 1864, and James G. Walton, 1870



1. Faith of our fa - thers! liv - ing still
 2. Our fa - thers, chained in pris - ons dark,
 3. Faith of our fa - thers! faith and prayer
 4. Faith of our fa - thers! we will love



In spite of dun - geon, fire, and sword:
 Were still in heart and con - science free:
 Shall win all na - tions un - to thee;
 Both friend and foe in all our strife:



O how our hearts beat high with joy,
 And tru - ly blest would be our fate,
 And through the truth that comes from God,
 And preach thee, too, as love knows how,



When-e'er we hear that glo - rious word:
 If we, like them, should die for thee.
 Man - kind shall then in - deed be free.
 By kind - ly deeds and vir - tuous life.



Faith of our fa-thers, ho - ly faith! We will be true to thee till death.

Frederick William Faber, 1849, alt.

Announcements

Celebrant
 Assisting
 Epistoler
 Lector
 Cantor
 Acolyte
 Acolyte in Training
 Accompanist
 Zoom Wrangler
 Altar Guild

The Right Reverend Anthony F. Rasch
 The Reverend Deacon John Yeager
 Robert Jones

Patrick Dempsey
 Tony Shehata
 Robert Yeager
 Patrick Dempsey
 Landon Melamed
 Gretchen Martin

Midweek Mass will be celebrated this week on Wednesday at 10 am.

Happy Fathers' Day!

❖ REQUIESCAT IN PACE ❖

The following list of Fathers, Departed this Life, will be remembered by their Christian (or first) names during the Canon of the Mass today:

Former members: Fr. Noel Stipkovich, Fr. Russell Fry, Deacon Harry Plaskett, Neil Paquin, Raymond Landgraf, John Fike, Robert McIntosh, Robert Louis King, Jack Brown, Mitchell Zuber, James Talley, John Mabbett, Frederick Beam, Henry Hessing.

Fathers of Members: William McCoy McIntosh, Kurt Mueller, William R. King, Sr., Frank Fuller, Ernest Borzaga, Leonard Barr, Gerald Cranford, Neil Hanson, Donald Eisenhart, Jack Veltman, George Menard, Bruce Bowlus, Milton Bowlus, Arthur Jay Keerer, William Coleman, Charles Jones, Clide Martin, Lynn Martin, Wayne Mitchell, Reginald Artur Pike, Francis Christopher Whelan, J. R. Mobley, Daryl Crane, Harry Van Rhyn, Marcus Miller, Hermon Turner, Bud Bowyer, Louis Ziegler, Joseph Jacob Dempsey, Thomas Wilson, Gordon George, Jack Liston, James Pasco, Hans Schroeder, Lee Rasch.

The group studying the book *Mothers and Daughters of the Bible – Speak* will meet following the Coffee Fellowship. We will discuss the final chapter, “Miracles for Mothers and Daughters Too.”

The XXXVII Annual Synod of the Diocese of the Pacific & Southwest will convene (God willing) on June 24 here at St. Mary's and will be transmitted via Zoom for those of the delegates who are not able to be present in person and to any other interested persons. Delegates: Nancy Jones and Gretchen Martin, Alternates: Landon Melamed and Tori Wood.