

# St. Mary the Virgin

## Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street  
Chatsworth, California 91311 (747) 755-8498

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector  
The Rev. Deacon John Yeager, Assisting

### The Fifth Sunday after Trinity

9 July 2023

### Choral Mass

#### Processional

Lyons

Hymn 564

Arr. 1822, from J. Michael Haydn



1. How firm a foun - da - tion, ye saints of the Lord,
2. "Fear not, I am with thee; O be not dis - mayed!
3. "When through the deep wa - ters I call thee to go,
4. "When through fi - ery tri - als thy path - way shall lie,
5. "The soul that to Je - sus hath fled for re - pose,



Is laid for your faith in his ex - cel - lent word!  
For I am thy God, and will still give thee aid;  
The riv - ers of woe shall not thee o - ver - flow;  
My grace, all - suf - fi - cient, shall be thy sup - ply;  
I will not, I will not de - sert to his foes;



What more can he say than to you he hath said,  
I'll strength - en thee, help thee, and cause thee to stand,  
For I will be with thee, thy trou - bles to bless,  
The flame shall not hurt thee; I on - ly de - sign  
That soul, though all hell shall en - dea - vor to shake,



To you that for re - fuge to Je - sus have fled?  
Up - held by my right - eous, om - ni - po - tent hand.  
And sanc - ti - fy to thee thy deep - est dis - tress.  
Thy dross to con - sume, and thy gold to re - fine.  
I'll ne - ver, no, ne - ver, no, ne - ver for - sake.

K. in John Rippon's *Selection of Hymns*, 1787, alt.

Collect for Purity

Introit

Summary of the Law

BCP 67

# Kyrie Eleison

Hymn 710  
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, \_\_\_\_\_ have mer-cy up - on us. Christ, have mer-cy up - on \_\_\_\_\_ us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on \_\_\_\_\_ us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, \_\_\_\_\_ have mer - cy up - on us.

# Gloria in Excelsis

Hymn 739  
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

**Collect for the Fifth Sunday after the Trinity**

GRANT, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord. *Amen.*

**The Lesson**

**Genesis 17: 1-8**

And when Abram was ninety years old and nine, the Lord appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect. And I will make my covenant between me and thee, and will multiply thee exceedingly. And Abram fell on his face: and God talked with him, saying, As for me, behold, my covenant is with thee, and thou shalt be a father of many nations. Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

**Te Deum Laudamus**

Hymn 613A / BCP 10  
E. G. Monk

WE praise thee, O God; we acknowledge thee to | be the Lord.  
All the earth doth worship thee, the Father | everlasting.  
To thee all Angels cry aloud; the Heavens, and all the | Powers therein;

To thee Cherubim and Seraphim continually do cry,  
Holy, Holy, Holy, Lord God of Sabaoth;  
Heaven and earth are full of the Majesty | of thy **glory**.  
The glorious company of the Apostles | **praise** thee.  
The goodly fellowship of the | Prophets **praise** thee.  
The noble army of Martyrs | **praise** thee.  
The holy Church throughout all the world | doth acknowledge thee;  
The Father, of an infinite Majesty; Thine adorable, true, and | only Son;  
Also the Holy | Ghost, the Comforter.

THOU art the King of | Glory, • O Christ.

Thou art the everlasting | Son of • the **Father**.

When thou tookest upon thee to deliver man,  
thou didst humble thyself to be | born of • a **Virgin**.

When thou hadst overcome the | sharpness • of death,  
thou didst open the Kingdom of Heaven to | all **believers**.

Thou sittest at the right | hand of God,  
in the glory | of the **Father**.

We believe that thou shalt come to | be our Judge.

We therefore pray thee, help thy servants, whom thou hast redeemed | with thy precious blood.

Make them to be numbered | with thy Saints,  
in glory | everlasting.

O LORD, save thy people, and bless thine | heritage.

Govern them, and lift them | up for **ever**.

Day by day we | magni•fy thee;

And we worship thy Name ever, | world without end.

Vouchsafe, O Lord, to keep us this day with|out sin.

O Lord, have mercy upon us, have | mercy • upon us.

O Lord, let thy mercy be upon us, as our | trust • is in • thee.

O Lord, in thee have I trusted; let me never | be **confounded**.

## **The Epistle**

### ***II Peter 3:8-15***

195

DEARLY beloved: be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: let him eschew evil, and do good; let him seek peace, and ensue it. For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. And who is he that will harm you, if ye be followers of that which is good? But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; but sanctify the Lord God in your hearts.

## **Gradual and Alleluia**



Glo - ry be to thee, O Lord.

AT that time : it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret, and saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets. And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship. Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net. And when they had this done, they inclosed a great multitude of fishes: and their net brake. And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord. For he was astonished, and all that were with him, at the draught of the fishes which they had taken: and so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men. And when they had brought their ships to land, they forsook all, and followed him.



Praise - be to thee, O Christ.

**Nicene Creed**

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

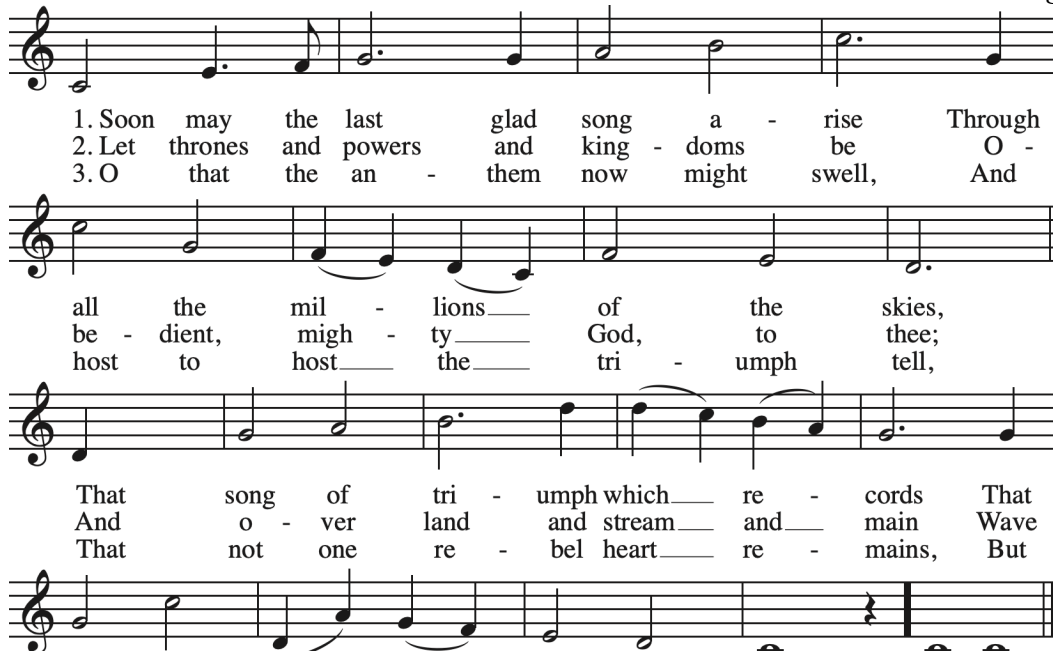
And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

**Announcements**

Sermon Hymn  
Truro

Hymn 539, 2<sup>nd</sup> Tune  
*Psalmodia Evangelica*, 1789



1. Soon may the last glad song a - rise Through  
2. Let thrones and powers and king - doms be O -  
3. O that the an - them now might swell, And

all the mil - lions of the skies,  
be - dient, migh - ty God, to thee;  
host to host the tri - umph tell,

That song of tri - umph which re - cords That  
And o - ver land and stream and main Wave  
That not one re - bel heart re - mains, But

all the earth is now the Lord's. A - men.  
thou the scep - ter of thy reign.  
o - ver all the Sa - viour reigns!

Ascribed to Mrs. Vokes, 1816

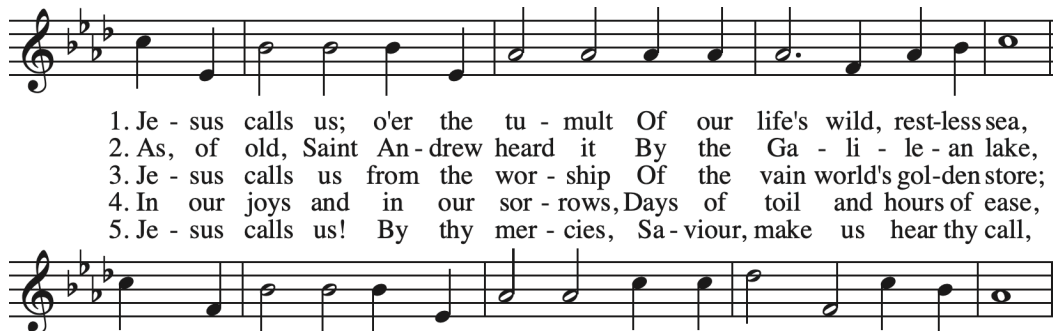
Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

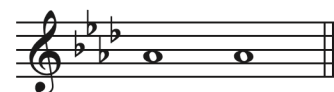
Offertory Hymn  
Galilee

Hymn 566, 2<sup>nd</sup> Tune  
William H. Jude, 1887



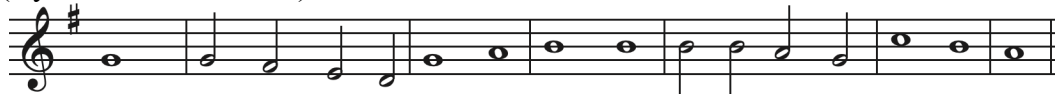
1. Je - sus calls us; o'er the tu - mult Of our life's wild, rest-less sea,  
2. As, of old, Saint An - drew heard it By the Ga - li - le - an lake,  
3. Je - sus calls us from the wor - ship Of the vain world's gol - den store;  
4. In our joys and in our sor - rows, Days of toil and hours of ease,  
5. Je - sus calls us! By thy mer - cies, Sa - viour, make us hear thy call,

Day by day his clear voicesound-eth, Say - ing, "Christian, fol - low me;"  
Turned from home and toil and kin - dred, Lea - ving all for his dear sake.  
From each i - dol that would keep us, Say - ing, "Christian, love me more."  
Still he calls, in cares and plea-sures, "Chris-tian, love me more than these."  
Give our hearts to thine o - be-dience, Serve and love thee best of all.



A - men.  
Cecil Frances Alexander, 1852, alt.

**Doxology** (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Fa-ther, Son, and Ho-ly Ghost. Amen.

**Bidding Prayers**

**Orate, Fratres**

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

**Prayer for the Whole State of Christ's Church**

74

**General Confession**

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

**Absolution**

76

**The Comfortable Words**

76

**Sursum Corda**

76



The Lord be with you. And with thy spi - rit.



Lift up your hearts



We lift them up un - to the Lord

*Priest*

Let us give \_\_\_\_\_ thanks un - to our Lord God.

*All*

It is meet \_\_\_\_\_ and right so \_\_\_\_\_ to do \_\_\_\_\_

**Preface of Trinity**

79

**Sanctus and Benedictus**

Hymn 797  
Healey Willan, 1928

Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,  
heav-en and earth are full \_\_\_\_\_ of thy glo - ry:  
Glo - - - ry be to thee, oh Lord most High.  
Bless - ed \_\_\_\_\_ is he that com - eth \_\_\_\_\_ in the  
name \_\_\_\_\_ of the Lord, Ho - san - na in the high - est.

**Prayer of Consecration**

80

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:  
**The Lord's Prayer**

Hymn 722  
Traditional, very ancient

Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.  
Thy will be done, On earth as it \_\_\_\_\_ is \_\_\_\_\_ in hea - ven. Give us this day our dai-ly bread.





And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.



And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men. —

### The Fracture

#### The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

#### Agnus Dei

Hymn 712  
Healey Willan, 1928



O Lamb of God, that ta-kest a - way\_\_ the sins of the world,\_\_



have mer-cy up - on\_\_\_\_\_ us.



O Lamb of God,\_\_ that ta-kest a - way\_\_ the sins of the world,



have mer-cy up - on\_\_\_\_\_ us.



OLamb of God, that ta-kest a - way\_\_ the sins of the world,\_\_



grant\_\_\_\_\_ us thy\_\_\_\_\_ peace.

**Communion of the Faithful**

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:*

- 1. Receive the Host into your hands, or directly onto the tongue.  
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

*As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.*

*For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.*

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*

*Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.*

**Communion Hymn**  
Georgetown

Hymn 437  
David McK. Williams, 1941



1. They cast their nets \_\_\_\_\_ in Gal - i - lee Just  
2. Con - tent - ed, peace - ful fish - er - men, Be -  
3. Young John who trimmed \_\_\_\_\_ the flap - ping sail, Home -  
4. The peace of God, \_\_\_\_\_ it is no peace, But



off the hills of brown; Such hap - py, sim - ple fish - er -  
fore they ev - er knew The peace of God \_\_\_\_\_ that filled their  
less, in Pat - mos died. Pe - ter, who hauled \_\_\_\_\_ the teem - ing  
strife closed in the sod. Yet, broth - ers, pray \_\_\_\_\_ for but the



folk, Be - fore the Lord came down.  
hearts Brim - ful, and broke them too.  
net, Head - down was cru - ci - fied.  
thing: The mar - velous peace of God.

William Alexander Percy, 1924, alt.

**Prayer of Thanksgiving**

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

**Communion Verse and Post-Communion Prayers**

**Dismissal**

**Episcopal Blessing**

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

**Retiring Processional:**  
Morning Song

Hymn 156

*The Union Harmony, Virginia, 1848*



1. A - wake, a - wake to love and work! The lark is in the sky,  
2. Come, let thy voice be one with theirs, Shout with their shout of praise;  
3. To give and give, and give a - gain, What God hath gi - ven thee;



The fields are wet with dia - mond dew, The worlds a - wake to cry  
See how the gi - ant sun soars up, Great lord of years and days!  
To spend thy-self nor count the cost; To serve right glo - rious - ly



Their bless - ings on the Lord of \_ life, As he goes meekly by.  
So \_ let the love of Je - sus come And set thy soul a - blaze,  
The God whogave all worlds that are, And all that are to be.

Geoffrey Anketell Studdert-Kennedy, 1921

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**Announcements**

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Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Lector	
Acolyte	Tony Shehata
Acolyte in Training	Robert Yeager
Accompanist	Beth Kubo
Choir	Beth Kubo, Patrick Dempsey, Ken Kubo
Zoom Wrangler	Landon Melamed
Altar Guild	Gretchen Martin

The Long-Range Planning Committee meets after Coffee Fellowship.

Midweek Mass will be celebrated this week on Wednesday at 10 am (St. Benedict of Nursia, Abbot)

Last Sunday the Bishop requested a show of hands be taken, as recently some Attendees had asked if we could actually begin the Sunday Mass at 10:00 a.m., the hour that is listed on the Sunday service bulletin and as is also indicated on our Website. The raised hands were overwhelmingly in favor of beginning the Mass promptly at 10:00 a.m. Therefore, to give sufficient notice to all, we will be listing a weekly Notice in the Sunday service bulletin throughout July, and through weekly email reminders, that starting Sunday, August 6th (being also the Feast of the Transfiguration of Christ) we will do our best to BEGIN Sunday Mass promptly at 10:00 a.m.

The Quarterly Mite Box Offering for the First Quarter of 2023 was in the amount of \$61.00. Second Quarter Offering will be collected through July.

The Vestry will be on hiatus during the months of July and August.