

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 755-8498

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Sixth Sunday after Trinity

Anticipation of the Feast of St. Mary Magdalene, Penitent (22 July)

16 July 2023

Low Mass

Processional

St. Leonard

Hymn 518

Johann Christoph Bach, 1693



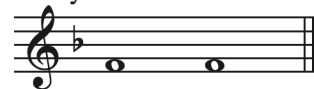
1. Judge e - ter - nal, throned in splen-dor, Lord of lords and King of kings,
2. Still the wea - ry folk are pin - ing For the hour that brings re - lease,
3. Crown, O God, thine own en - dea - vor; Cleave our dark - ness with thy sword;



With thy liv - ing fire of judg - ment Purge this land of bit - ter things;
And the ci - ty's crowd-ed clan - gor Cries a - loud for sin to cease;
Feed the faint and hun - gry hea - then With the rich - ness of thy word;



So - lace all its wide do - min - ion With the heal - ing of thy wings.
And the homesteads and the wood-lands Plead in si - lence for their peace.
Cleanse the bo - dy of this na - tion Through the glo - ry of the Lord.



A - men.

Henry Scott Holland, 1902

Collect for Purity

BCP 67

Introit

Summary of the Law

69

Kyrie Eleison

70

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

Gloria in Excelsis

84

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect for the Sixth Sunday after Trinity

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O GOD, who hast prepared for those who love thee such good things as pass man's understanding; Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord.
Amen.

Collect for St. Mary Magdalene, Penitent

MERCIFUL FATHER, give us grace that we may never presume to sin through the example of any creature : but if it shall chance us at any time to offend thy divine majesty, that then we may truly repent, and lament the same, after the example of Mary Magdalene ; and by lively faith obtain remission of all our sins. Through the only merits of thy Son our Lord and Saviour Jesus Christ. Who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

The Lesson

Isaiah 57:15-19

For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls which I have made. For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart. I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners. I create the fruit of the lips; Peace, peace to him that is far off, and to him that is near, saith the Lord; and I will heal him.

Jubilate Deo

Psalm c.

15

O be joyful in the LORD, all ye lands: * serve the LORD with gladness, and come before his presence with a song.

Be ye sure that the LORD he is God; it is he that hath made us, and not we ourselves; * we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise; * be thankful unto him, and speak good of his Name.

For the LORD is gracious, his mercy is everlasting; * and his truth endureth from generation to generation.

Celebrant: Glory be to the Father, and to the Son, * and to the Holy Ghost;

All: As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The Epistle

Romans 6:3-11

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BRETHREN : Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin. Now if we be dead with Christ, we believe that we shall also live with him: knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Gradual and Alleluia

The Gospel

St. Matthew 5:20-26

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People: Glory be to thee, O Lord.

AT that time; Jesus said unto his disciples, Except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: but I say unto you, that whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell-fire. Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

People: Praise be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism

for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

Hymn 522

Bohemian Brethren

Melody of the Unitas Fratrum, pub. 1566



1. Lord Christ, when first thou cam'st to men, Up -
2. O awe - ful Love, which found no room In _____
3. New ad - vent of the love of Christ, Shall _____
4. O wound - ed hands of Je - sus build In _____



on a cross they bound thee, And mock'd thy sa - ving
life where sin de - nied thee, And, doomed to death, must
we a - gain re - fuse thee, Till in the night of
us thy new cre - a - tion; Our pride is dust, our



king-ship then By _____ thorns with which they crowned thee: And
bring to doom The _____ power which cru - ci - fied thee, Till
hate and war We _____ per - ish as we _____ lose thee? From
vauntis stilled, We _____ wait thy rev - e - la - tion: O



still our wrongs may weave thee now New thorns to pierce that
not a stone was left on stone, And all a na - tion's
old un - faith our souls re - lease To seek the king - dom
lovethat tri - umphs o - ver loss, We bring our hearts be -



stea - dy brow, And robe of sor - row _____ round thee.
pride, o'er - thrown, Went down to dust be - side thee!
of thy peace, By which a - lone we _____ choose thee.
fore thy cross, To fin - ish thy sal - va - tion.

Walter Russell Bowie, 1928

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

Offertory Hymn

Woodworth

Hymn 409, 3rd Tune

William B. Bradbury, 1849



1. Just as I am, with - out__ one plea, But that__ thy blood was
2. Just as I am, though tossed a - bout With ma - ny a con - flict,
3. Just as I am, poor, wretch-ed, blind; Sight, rich - es, heal - ing
4. Just as I am: thou wilt re - ceive; Wilt wel - come, par - don,
5. Just as I am, thy love un - known Has bro - ken eve - ry
6. Just as I am, of thy__ great love The breadth, length, depth, and



shed for me, And that thou bidd'st me come to thee__
ma - ny a doubt; Fight - ings and fears__ with - in, with - out,__
of the mind, Yea, all I need,__ in thee to find,__
cleanse, re - lieve, Be - cause thy pro - mise I be - lieve,__
bar - rier down; Now to be thine,__ yea, thine a - lone,__
height to prove, Here for a sea - son, then a - bove:_____



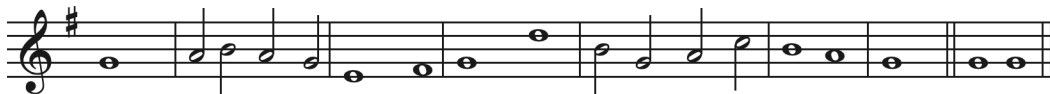
O Lamb of God, I come, I come. A - men.

Charlotte Elliott, 1836, alt.

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Fa-ther, Son, and Ho-ly Ghost. A-men.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve

and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution 76

The Comfortable Words 76

Sursum Corda 76

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Preface 79

Sanctus and Benedictus 77

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

Prayer of Consecration 80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,

The Lord's Prayer 82

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Grant us thy peace.

Prayer of Humble Access 82

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

1. *Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Hymn 335

Caswall

Friedrich Filitz, 1847



1. Glo - ry be to Je - sus, Who in bit - ter pains
2. Grace and life e - ter - nal In that blood I find,
3. Blest through end - less a - ges Be the pre - cious stream
4. Oft as earth ex - ult - ing Wafts its praise on high,
5. Lift ye then your voi - ces; Swell the might - y flood;



Poured for me the life - blood From his sa - cred veins! A - men.
 Blest be his com - pas - sion In - fi - nite - ly kind!
 Which from sin and sor - row Doth the world re - deem!
 An - gel hosts, re - joi - cing, Make their glad re - ply.
 Loud - er still and loud - er Praise the pre - cious blood.

Italian, 18th cent.; Tr. Edward Caswall, alt.

Prayer of Thanksgiving

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Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour

and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Final Blessing

Celebrant: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:

Llanfyllin

Hymn 570, 1st Tune

Traditional Welsh Melody, pub. 1865



1. O Je - sus, I have pro - mised To serve thee to the end:
2. O let me hear thee speak - ing In ac - cents clear and still,
3. O Je - sus, thou hast pro - mised To all who fol - low thee,



Be thou for - ev - er near — me, My Mas - ter and my friend;
A - bove the storms of pas - sion, The mur - murs of self - will;
That where thou art in glo - ry There shall thy ser - vant be;



I shall not fear the bat - tle, If thou art by my side,
O speak to re - as - sure me, To has - ten or con - trol;
And, Je - sus, I have pro - mised To serve thee to the end;



Nor wan - der from the path - way, If thou wilt be my guide. A-men.
O speak, and make me lis - ten, Thou guar - dian of my soul.
O give me grace to fol - low, My Mas - ter and my friend.

John Ernest Bode, 1869, alt.

Announcements

Celebrant
Assisting
Epistoler
Lector
Acolyte

The Right Reverend Anthony F. Rasch
The Reverend Deacon John Yeager
Robert Jones

Tony Shehata

Acolyte in Training
Choir
Zoom Wrangler
Altar Guild

Robert Yeager
Beth Kubo, Ken Kubo, Patrick Dempsey
Landon Melamed
Gretchen Martin

Midweek Mass will be celebrated this week on Wednesday at 10 am (St. Mary Magdalene, Penitent).

Attention: We will be listing a weekly Notice in the Sunday service bulletin throughout July, and through weekly email reminders, that starting Sunday, August 6th (being also the Feast of the Transfiguration of Christ) we will do our best to BEGIN Sunday Mass promptly at 10:00 a.m.

The Quarterly Mite Box Offering for the First Quarter of 2023 was in the amount of \$61. Second Quarter Offering will be collected through July.

Caution: It is Rattlesnake Season at Oakwood Park!

Sneak a distant peek under the car before approaching during the Summer. [This notice is not intended to rattle any nerves – couldn't resist! Bp. R.]