

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 755-8498

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Seventh Sunday after Trinity

23 July 2023

Choral Mass

Processional

Tysk

Hymn 477

German Melody

sung in Tysk Church, Stockholm, 1718



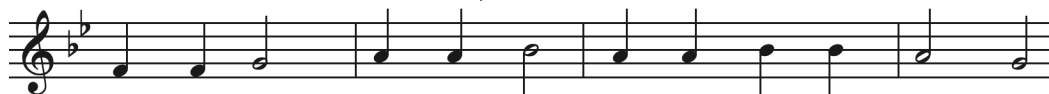
1. God him - self is with us; Let us all a - dore him,
2. Thou per - va - dest all things: Let thy ra - diant beau - ty
3. Come, a - bide with - in me; Let my soul, like Ma - ry,
4. Glad - ly we sur - ren - der Earth's de - ceit - ful trea - sures,



And with awe ap - pear be - fore him. God is here with - in us;
Lightmine eyes to see my du - ty. As the ten - der flow - ers
Be thine earth - ly sanc - tu - a - ry. Come, in - dwell - ing Spi - rit,
Pride of life, and sin - ful plea - sures: Glad - ly, Lord, we of - fer



Soul, in si - lence fear him, Hum - bly, fer - vent - ly draw near him.
Ea - ger - ly un - fold them, To the sun - light calm - ly hold them,
With trans - fi - gured splen - dor; Love and hon - or will I ren - der.
Thine to be for ev - er, Soul and life and each en - deav - or.



Now his own Who have known God in wor - ship low - ly,
So let me Qui - et - ly In thy rays im - bue me;
Wher'd go Here be - low, Let me bow be - fore thee,
Thou a - lone Shalt be known Lord of all our be - ing,



Yield their spi - rits whol - ly.
Let thy light shine through me.
Know thee, and a - dore thee.
Life's true way de - cree - ing.

A - men.

Gerhardt Tersteegen, 1729;

Hymnal Version, 1940; St. 2, Henry Sloane Coffin

Introit
Summary of the Law

Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Christ, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - - men.

Collect for the Seventh Sunday after the Trinity

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LORD of all power and might, who art the author and giver of all good things; Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. *Amen.*

Collect for Saint James the Apostle

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GRANT, O merciful God, that, as thine holy Apostle Saint James, leaving his father and all that he had, without delay was obedient unto the calling of thy Son Jesus Christ, and followed him; so we, forsaking all worldly and carnal affections, may be evermore ready to follow thy holy commandments; through the same Jesus Christ our Lord. *Amen.*

Collect for the Departed *Terri Lynch, Agnes Talley, John Thorpe*

The Lesson

Exodus 16: 15-19

And when the children of Israel saw it, they said one to another, It is manna: for they wist not what it was. And Moses said unto them, This is the bread which the Lord hath given you to eat. This is the thing which the Lord hath commanded, Gather of it every man according to his eating, an omer for every man, according to the number of your persons; take ye every man for them which are in his tents. And the children of Israel did so, and gathered, some more, some less. And when they did mete it with an omer, he that gathered much had nothing over, and he

that gathered little had no lack; they gathered every man according to his eating. And Moses said, Let no man leave of it till the morning.

Psalm 103:1-8

Benedic, anima mea

466

PRAISE the LORD, O my soul; * and all that is within me, praise his holy Name.

² Praise the LORD, O my soul, * and forget not all his benefits:

³ Who forgiveth all thy sin, * and healeth all thine infirmities;

⁴ Who saveth thy life from destruction, * and crowneth thee with mercy and loving-kindness;

⁵ Who satisfieth thy mouth with good things, * making thee young and lusty as an eagle.

⁶ The LORD executeth righteousness and judgment * for all them that are oppressed with wrong.

⁷ He showed his ways unto Moses, * his works unto the children of Israel.

⁸ The LORD is full of compassion and mercy, * longsuffering, and of great goodness.

Celebrant: Glory be to the Father, and to the Son, and to the Holy Ghost.

All: As it was in the beginning is now and ever shall be, world without end. Amen.

The Epistle

Romans 6:19-23

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BRETHREN : I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. For when ye were the servants of sin, ye were free from righteousness. What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Gradual and Alleluia

The Gospel

St. Mark 8:1-9

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Glo - ry be to thee, O Lord.

IN those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them, I have compassion on the multitude, because they have now been with me three days, and have nothing to eat: and if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far. And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness? And he asked them, How many loaves have ye? And they said, Seven. And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people. And they had a few small fishes: and he blessed, and commanded to set them also before them. So they did eat, and were filled: and they took up of the broken meat that was left seven baskets. And they that had eaten were about four thousand: and he sent them away.



Praise - be to thee, O Christ.

Nicene Creed

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I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn
Holley

Hymn 574, 2nd Tune
George Hews, 1835



1. Lord, speak to me, that I _____ may _____ speak
2. O lead me, Lord, that I _____ may _____ lead
3. O strength - en me, that while _____ I _____ stand
4. O teach me, Lord, that I _____ may _____ teach
5. O give thine own sweet rest _____ to _____ me,
6. O fill me with thy ful - ness, _____ Lord,
7. O use me, Lord, use ev - en _____ me,



In liv - ing ech - oes _____ of _____ thy _____ tone;
The wan - d'ring and the _____ wa - vering _____ feet;
Firm on the Rock, and _____ strong _____ in _____ thee,
The pre - cious things thou _____ dost _____ im - part;
That I may speak with _____ sooth - ing _____ power
Un - til my ve - ry _____ heart _____ o'er - flow
Just as thou wilt, and _____ when, _____ and _____ where;



As thou hast sought, so let _____ me _____ seek
O feed me, Lord, that I _____ may _____ feed
I may stretch out a lov - ing _____ hand
And wing my words, that they _____ may _____ reach
A word in sea - son, as _____ from _____ thee,
In kind - ling thought and glow - ing _____ word,
Un - til thy bless - ed face _____ I _____ see,



Thy err - ing chil - dren lost and lone. A-men.
Thy hun - g'ring ones with man - na sweet.
To wres - tlers with the troub - led sea.
The hid - den depths of ma - ny a heart.
To wea - ry ones in need - ful hour.
Thy love to tell, thy praise to show.
Thy rest, thy joy, thy glo - ry share.

Frances Ridley Havergal, 1872

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

Offertory Hymn
Marion

Hymn 579, 2nd Tune
Arthur H. Messiter, 1883



1. Re - joice, ye — pure in heart! Re - joice, give thanks, and sing!
2. Bright youth and — snow-crowned age, Strong men and mai - dens meek,
3. With all the — an - gel choirs, With all the saints of earth,
4. Your clear ho - san - nas raise, And al - le - lu - ias loud;
5. Yes, on through life's long path, Still chant - ing as ye go,
6. Still lift your stan - dard high, Still march in — firm ar - ray,
7. At last the — march shall end; The wear - ied ones shall rest;
8. Then on, ye — pure in heart! Re - joice, give thanks, and sing!



Your glo - rious ban - ner wave on high, The cross of Christ your King.
 Raise high your free, ex - ult - ing song; God's won - drous prai - ses speak.
 Pour out the strains of joy and bliss, True rap - ture, no - blest mirth.
 While an - swering e - choes up - ward float, Like wreaths of in - cense cloud.
 From youth to — age, by night and day, In glad - ness and in woe.
 As war - riors through the dark - ness toil, Till dawns the gold - en day.
 The pil - grims find their Fa - ther's house, Je - ru - sa - lem the blest.
 Your glo - rious ban - ner wave on high, The cross of Christ your King.



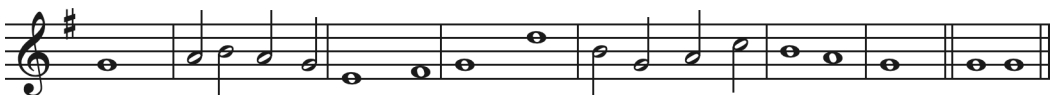
Re - joice, re - joice, re - joice, give thanks and sing!

Edward Hayes Plumptre, 1865

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him a - bove, ye heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

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General Confession

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ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking

most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

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The Comfortable Words

76

Sursum Corda

76

The *Priest* Lord be with you. *All* And with thy spirit.

Priest Lift up your hearts

All We lift them up unto the Lord

Priest Let us give thanks unto our Lord God.

All It is meet and right so to do

Preface of Trinity

79

Sanctus and Benedictus

Hymn 797
Healey Willan, 1928

Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,
 heav-en and earth are full _____ of _____ thy glo - ry:
 Glo - - - ry be to thee, oh Lord most High.
 Bless - ed _____ is he that com - eth _____ in _____ the
 name _____ of the Lord, Ho - san - na in the _____ high - est.

Prayer of Consecration

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:
The Lord's Prayer

Hymn 722
Traditional, very ancient

Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.
 Thy will be done, On earth as it _____ is _____ in hea - ven. Give us this day our dai-ly bread.
 And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.
 And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men. —

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Hymn 712

Healey Willan, 1928



O Lamb of God, that ta-kest a - way — the sins of the world, —



have mer-cy up - on — us.



O Lamb of God, — that ta-kest a - way — the sins of the world,



have mer-cy up - on — us.



O Lamb of God, that ta-kest a - way — the sins of the world, —



grant — us thy — peace.

Prayer of Humble Access

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Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Unde et Memores

Hymn 189

William H. Monk, 1875



1. And now, O Fa - ther, mind - ful of the love That bought us, once for
2. Look, Fa - ther, look on his a - noint - ed face, And on - ly look on
3. And then for those, our dear - est and our best, By this pre - vail - ing
4. And so we come; O draw us to thy feet, Most pa - tient Sa - viour,



all, on Cal - vary's tree, And hav - ing with us him that pleads a -
us as found in him; Look not on our mis - us - ings of thy
pres - ence we ap - peal; O fold them clos - er to thy mer - cy's
who canst love us still! And by this food, so aw - ful and so



bove, We here pre - sent, we here spread forth to thee, That
grace, Our prayer so lan - guid, and our faith so dim; For
breast! O do thine ut - most for their souls' true weal! From
sweet, De - li - ver us from e - very touch of ill: In



on - ly of - fring per - fect in thine eyes, The
lo! be - tween our sins and their re - ward, We
taint - ing mis - chief keep them white and clear, And
thine own ser - vice make us glad and free, And



one true, pure, im - mor - tal sac - ri - fice. A - men.
set the pas - sion of thy Son our Lord.
crown thy gifts with strength to per - se - vere.
grant us ne - ver - more to part with thee.

William Bright, 1874

Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional

Dundee

Hymn 397

Scottish Psalter, 1615



1. Let saints on earth in con - cert sing With those whose work is done;
2. One fam - i - ly we dwell in him, One Church a - bove, be - neath,
3. One ar - my of the liv - ing God, To his com - mand we bow;
4. E'en now by faith we join our hands With those that went be - fore,
5. Je - sus, be thou our con - stant Guide; Then, when the word is giv'n,



For all the ser - vants of our King In heav'n and earth are one. A - men.
Though now di - vi - ded by the stream, The nar - row stream of death.
Part of the host have crossed the flood, And part are cross - ing now.
And greet the ev - er - liv - ing bands On the e - tern - al shore.
Bid Jor - dan's nar - row stream di - vide, And bring us safe to heav'n.

Charles Wesley, 1759, alt.

Announcements

Celebrant

The Right Reverend Anthony F. Rasch

Assisting

The Reverend Deacon John Yeager

Epistoler

Robert Jones

Lector

Acolyte

Tony Shehata

Acolyte in Training

Robert Yeager

Choir

Patrick Dempsey, Ken Kubo

Zoom Wrangler

Landon Melamed

Altar Guild

Gretchen Martin

Midweek Mass will be celebrated this week on Wednesday at 10 am (St. James the Apostle, transferred from 25 July).

Requiescat in Pace: Terri Lynch July 16th
Agnes Talley July 26th
John Thorpe May 10th

Christine McIntosh recommends that if you wish to send a sympathy card to Terri Lynch's family you do so by addressing your card to her daughter Kathy at: Kathy Radley, 1162 Lower Mason Creek Road, Bandera County, TX 78003

Please note: Bp. Rasch will be away on a one-week Vacation- July 30th through Aug. 5th. On next Sunday (30 July), Deacon Yeager will officiate at a Mass of the Presanctified, and Ken Kubo, Candidate for Holy Orders, will preach the sermon.

Attention: We have been listing a weekly Notice in the Sunday service bulletin and through weekly email reminders, that beginning Sunday, August 6th we will begin the Sunday Mass promptly at 10:00 a.m. and thereafter!

CAUTION: IT IS RATTLENAKE SEASON AT OAKWOOD!
During Summertime sneak a distant peek under the car when approaching it.