

# St. Mary the Virgin

## Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street  
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<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

### The Transfiguration of Christ

The Ninth Sunday after Trinity

6 August 2023

#### Low Mass

#### Processional

Hosanna

Hymn 318

John B. Dykes, 1865



1. Ho - san - na to the liv - ing Lord! Ho - san - na to the in -  
2. Ho - san - na, Lord! thine an - gels cry; Ho - san - na, Lord! thy  
3. O Sa - viour, with pro - tect - ing care A - bide in this thy  
4. But, chief - est in our clean - sèd breast, E - ter - nal! bid thy  
5. So in the last and dread - ful day, When earth and heav'n shall



car - nate Word! To Christ, Cre - a - tor, Sa - viour, King, Let  
saints re - ply; A - bove, be - neath us, and a - round, The  
house of prayer, Where we thy part - ing prom - ise claim, As -  
Spi - rit rest; And make our se - cret soul to be A  
melt a - way, Thy flock, re - deemed from sin - ful stain, Shall



earth, let heav'n, Ho - san - na sing!  
dead and liv - ing swell the sound;  
sem - bled in thy sa - cred Name.  
tem - ple pure and wor - thy thee.  
swell the song of praise a - gain.



Ho - san - na, Lord! Ho - san - na in the high - est! A - men.

Reginald Heber, 1827

#### Collect for Purity

#### Introit

BCP 67

#### The Decalogue (*may be said here*)

68

Deacon: GOD spake these words, and said:

I am the LORD thy God; Thou shalt have none other gods but me.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them;

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not take the Name of the LORD thy God in vain

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Remember that thou keep holy the Sabbath-day.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Honour thy father and thy mother;

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt do no murder.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not commit adultery.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not steal.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not bear false witness against thy neighbour.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not covet.

People: Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

**Summary of the Law** 69

**Kyrie Eleison** 70

Celebrant: Lord, have mercy upon us.  
 People: Christ, have mercy upon us.  
 Celebrant: Lord, have mercy upon us.

**Gloria in Excelsis** 84

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

**Collect for the Transfiguration of Christ** 247

O GOD, who on the mount didst reveal to chosen witnesses thine only-begotten Son wonderfully transfigured, in raiment white and glistening; Mercifully grant that we, being delivered from the disquietude of this world, may be permitted to behold the King in his beauty, who with thee, O Father, and thee, O Holy Ghost, liveth and reigneth, one God, world without end. *Amen.*

GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as are right; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord. *Amen.*

**The Lesson**

***Exodus 34:29-35***

And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him. And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him. And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them. And afterward all the children of Israel came nigh: and he gave them in commandment all that the Lord had spoken with him in mount Sinai. And till Moses had done speaking with them, he put a vail on his face. But when Moses went in before the Lord to speak with him, he took the vail off, until he came out. And he came out, and spake unto the children of Israel that which he was commanded. And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the vail upon his face again, until he went in to speak with him.

**Te Deum laudamus**

WE praise thee, O God; we acknowledge thee to be the Lord.  
All the earth doth worship thee, the Father everlasting.  
To thee all Angels cry aloud; the Heavens, and all the Powers therein;  
To thee Cherubim and Seraphim continually do cry;  
Holy, Holy, Holy, Lord God of Sabaoth;  
Heaven and earth are full of the Majesty of thy glory.  
The glorious company of the Apostles praise thee.  
The goodly fellowship of the Prophets praise thee.  
The noble army of Martyrs praise thee.  
The holy Church throughout all the world doth acknowledge thee;  
The Father, of an infinite Majesty;  
Thine adorable, true, and only Son;  
Also the Holy Ghost, the Comforter.

THOU art the King of Glory, O Christ.  
Thou art the everlasting Son of the Father.  
When thou tookest upon thee to deliver man, thou didst humble thyself to be born of a Virgin.  
When thou hadst overcome the sharpness of death, thou didst open the Kingdom of Heaven to all believers.  
Thou sittest at the right hand of God, in the glory of the Father.  
We believe that thou shalt come to be our Judge.  
We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.  
Make them to be numbered with thy Saints, in glory everlasting.

O LORD, save thy people, and bless thine heritage.  
Govern them, and lift them up for ever.  
Day by day we magnify thee;  
And we worship thy Name ever, world without end.

Vouchsafe, O Lord, to keep us this day without sin.  
O Lord, have mercy upon us, have mercy upon us.  
O Lord, let thy mercy be upon us, as our trust is in thee.  
O Lord, in thee have I trusted; let me never be confounded.

### **The Epistle**

#### **2 Peter 1:13-18**

248

I THINK it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance; knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me. Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance. For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. And this voice which came from heaven we heard, when we were with him in the holy mount.

### **Gradual and Alleluia**

### **The Gospel**

#### **St. Luke 9:28-36**

248

People: Glory be to thee, O Lord.

AND it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray. And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistering. And, behold, there talked with him two men, which were Moses and Elias: who appeared in glory, and spake of his decease which he should accomplish at Jerusalem. But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him. And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said. While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud. And there came a voice out of the cloud, saying, This is my beloved Son: hear him. And when the voice was past, Jesus was found alone. And they kept it close, and told no man in those days any of those things which they had seen.

People: Praise be to thee, O Christ.

### **Nicene Creed**

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

## Announcements

### Sermon Hymn

Hymn 124

St. George

Henry J. Gauntlett, 1848



1. For thy dear saints, O Lord, Who strove in thee to live, Who
2. They all in life and death, With thee their Lord in view, Learned
3. Thine earth - ly mem - bers fit To join thy saints a - bove, In
4. Je - sus, thy Name we bless, And hum - bly pray that we May



fol - lowed thee, o - beyed, a - dored, Our grate - ful hymn re - ceive. A - men.  
 from thy Ho - ly Spi - rit's breath To suf - fer and to do.  
 one com - mun - ion ev - er knit, One fel - low - ship of love.  
 fol - low them in ho - li - ness, Who lived and died for thee.

Richard Mant, 1837, alt.

### Sermon

The Rt. Rev. Anthony F. Rasch

## Offertory Verse and Sentences

### Offertory Hymn

Hymn 455

St. Peter

Alexander R. Reinagle, 1836



1. How sweet the Name of Je - sus sounds In a be - liev - er's ear!
2. It makes the wound - ed spi - rit whole, And calms the trou - bled breast;
3. Dear Name, the rock on which I build, My shield and hi - ding place,
4. Je - sus! my Shep - herd, Guard - ian, Friend, My Pro - phet, Priest, and King,
5. Weak is the ef - fort of my heart, And cold my warm - est thought;
6. Till then I would thy love pro - claim With ev - 'ry fleet - ing breath;



It soothes our sor - rows, heals our wounds, And drives a - way our fear.  
 'Tis man - na to the hun - gry soul, And to the wea - ry, rest.  
 My ne - ver - fail - ing trea - s'ry, filled With bound - less stores of grace!  
 My Lord, my Life, my Way, my End, Ac - cept the praise I bring.  
 But, when I see thee as thou art, I'll praise thee as I ought.  
 And may the mu - sic of thy Name Re - fresh my soul in death.



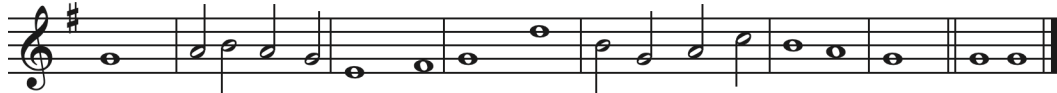
A - men.

John Newton, 1774

**Doxology** (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

**Bidding Prayers**

**Orate, Fratres**

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

**Prayer for the Whole State of Christ's Church** 74

**General Confession** 75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

**Absolution** 76

**The Comfortable Words** 76

**Sursum Corda** 76

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

**Preface** 79

**Sanctus and Benedictus** 77

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

## Prayer of Consecration

80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,

### The Lord's Prayer

82

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

### The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

### Agnus Dei

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Grant us thy peace.

## Prayer of Humble Access

82

### Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:*

- 1. Receive the Host into your hands, or directly onto the tongue.  
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

*As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.*

*For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.*

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*

*Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.*

**Communion Hymn**

Hymn 213

St. Agnes

John B. Dykes, 1866



1. Shep - herd of souls, re - fresh and bless Thy cho - sen pil - grim flock  
 2. We would not live by bread a - lone, But by thy word of grace,  
 3. Be known to us in break - ing bread, But do not then de - part;  
 4. Lord, sup with us in love di - vine; Thy Bo - dy and thy Blood,



With man - na in the wil - der-ness, With wa - ter from the rock. A-men.  
 In strength of which we tra - vel on To our a - bid - ing-place.  
 Sa - viour, a - bide with us, and spread Thy ta - ble in our heart.  
 That li - ving bread, that heav'n-ly wine, Be our im - mor - tal food.

James Montgomery, 1825, alt.

**Prayer of Thanksgiving**

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

**Communion Verse and Post-Communion Prayers**

**Dismissal**

**Final Blessing**

Celebrant: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*



## Retiring Processional:

Hymn 287

Elbing

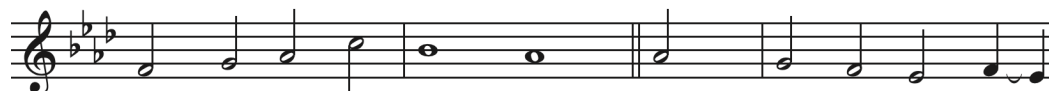
Peter Sohren, 1668



1. Give praise and glo - ry un - to God, The Fa - ther of all  
2. The host of hea - ven prais - eth thee, O Lord of all do -  
3. What God hath wrought to show his power He ev - er - more sus -



bless - ing; His migh - ty won - ders tell a - broad, His  
min - ions; And mor - tal men, on land and sea, Be -  
tain - eth; He watch - es o'er us ev - 'ry hour, His



gra - cious-ness con - fess - ing. With balm my in - most—  
neath thy sha-dowing pin - ions, Ex - ult in thy cre -  
mer - cy nev - er wa - neth. Thro' all his king - dom's



heart he \_\_\_ fills, His com - fort all my an - guish stills. To  
a - tive \_\_\_ might That do - eth all things well and right. To  
wide do - main, His right - eous - ness and jus - tice reign. To



God be praise and glo - ry. A - men.  
God be praise and glo - ry.  
God be praise and glo - ry.

Johann Jacob Schuetz, 1675; Tr. Arthur W. Farlander and Winfred Douglas, 1939

## Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Lector	
Acolyte	Tony Shehata
Acolyte in Training	Robert Yeager
Choir	Patrick Dempsey
Zoom Wrangler	Landon Melamed
Altar Guild	Gretchen Martin

Midweek Mass will be celebrated this week on Wednesday at 10 am (Vigil of St. Lawrence).

Thanks Deacon Yeager for Officiating a Mass of the Pre-sanctified last Sunday, and to Candidate Ken Kubo for preaching the sermon.

Today was our first Sunday to resume beginning the Sunday Mass promptly at 10:00 a.m., as per the request of a majority of the congregation. We will do our very best to begin promptly every Sunday going forward.

Today: Coffee Fellowship in the Parish Hall following the Mass.

ALSO: Following the Mass, we will decorate the Church in anticipation of next Sunday's Annual Parish Patronal Festival.

Mark your Calendar: AUGUST 13th. THE PARISH PATRONAL. Choral Mass. The Annual Patronal Meal will be held at Sandy Wood's home at 6:00 p.m. Please place your name on the Sign-Up list in the Parish Hall today.