

St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 755-8498

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Twelfth Sunday After Trinity

27 August 2023

Choral Mass

Processional

Tidings

Hymn 261

James Walch, 1876



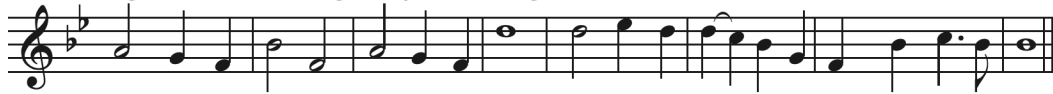
1. O Si - on, haste, thy mis - sion high ful - fill - ing, To tell to
2. Pro - claim to ev - 'ry peo - ple, tongue, and na - tion That God, in
3. Give of thy sons to bear the mes - sage glo - rious; Give of thy
4. He comes a - gain! O Si - on, ere thou meet him, Make known to



all the world that God is Light; That he who made all na - tions is not
whom they live and move, is Love: Tell how he stooped to save his lost cre-
wealth to speed them on their way; Pour out thy soul for them in prayer vic-
ev - 'ry heart his sa-ving grace; Let none whom he hath ran-somed fail to



will - ing One soul should per - ish, lost in shades of night:
a - tion, And died on earth that man might live a - bove.
to - rious Till God shall bring his king-dom's joy - ful day.
greet him, Through thy ne - glect, un - fit to see his face.



Publish glad tidings: Tidings of peace, Tidings of Je - sus, Redemption and release.

Mary Ann Thomson, 1870, alt.

Collect for Purity

Introit

Summary of the Law

BCP 67

69

Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, _____ have mer-cy up - on us. Christ, have mer-cy up - on _____ us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on _____ us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, _____ have mer - cy up - on us.

The musical score for 'Kyrie Eleison' is written in treble clef with a key signature of two sharps (F# and C#). It consists of five systems of music. Each system includes a vocal line with lyrics and a piano accompaniment line. The lyrics are: 'Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.', 'Lord, _____ have mer-cy up - on us. Christ, have mer-cy up - on _____ us.', 'Christ, have mer-cy up - on us. Christ, have mer-cy up - on _____ us.', 'Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.', and 'Lord, _____ have mer - cy up - on us.'.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

The musical score for 'Gloria in Excelsis' is written in treble clef with a key signature of one flat (Bb). It consists of seven systems of music. Each system includes a vocal line with lyrics and a piano accompaniment line. The lyrics are: 'Glory be to God on high, and on earth peace, good will towards men.', 'We praise thee, we bless thee, we wor - ship thee,', 'we glorify thee, we give thanks to thee for thy great glo - ry,', 'O Lord God, heav'nly King, God the Father Al - migh - ty.', 'O Lord, the only-begotten Son, Je - sus Christ;', and 'O Lord God, Lamb of God, Son of the Fa - - - ther,'.

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for the Twelfth Sunday after Trinity

206

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve; Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord. *Amen.*

Collect for Our Country

36

ALMIGHTY God, who hast given us this good land for our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogancy, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. *Amen.*

The Lesson

Isaiah 29:18-20, 22-24

And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness. The meek also shall increase their joy in the Lord, and the poor among men shall rejoice in the Holy One of Israel. For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:

Therefore thus saith the Lord, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale. But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel. They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

Psalm 38, v.13-22

Domine, ne in furore

388

- ¹³ As for me, I was like a deaf man, and heard not; * and as one that is dumb, who doth not open his mouth.
- ¹⁴ I became even as a man that heareth not, * and in whose mouth are no reproofs.
- ¹⁵ For in thee, O LORD, have I put my trust; * thou shalt answer for me, O Lord my God.
- ¹⁶ I have required that they, even mine enemies, should not triumph over me; * for when my foot slipt, they rejoiced greatly against me.
- ¹⁷ And I truly am set in the plague, * and my heaviness is ever in my sight.
- ¹⁸ For I will confess my wickedness, * and be sorry for my sin.
- ¹⁹ But mine enemies live, and are mighty; * and they that hate me wrongfully are many in number.
- ²⁰ They also that reward evil for good are against me; * because I follow the thing that good is.
- ²¹ Forsake me not, O LORD my God; * be not thou far from me.
- ²² Haste thee to help me, * O Lord God of my salvation.

Celebrant: Glory be to the Father, and | to the Son, * | and to the Ho•ly Ghost;
People: As it was in the beginning, is now and | ever shall be * | world without end • Amen.

The Epistle

II Corinthians 3:4-9

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BRETHREN: Such trust have we through Christ to God-ward: not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away: how shall not the ministration of the spirit be rather glorious? For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

Gradual and Alleluia

The Gospel

St. Mark 7:31-37

206



Glo - ry be to thee, O Lord.

AT that time: Jesus, departing from the coasts of Tyre and Sidon, came unto the sea of Galilee, through the midst of the coasts of Decapolis. And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; and looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. And he charged them that they should tell no man: but the more he charged them, so much the

more a great deal they published it; and were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.



Praise - be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

Hymn 428

Buckland

Leighton G. Hayne, 1863



1. Sa - viour, teach me, day by day, Thine own les - son to o - bey;
2. With a child - like heart of love, At thy bid - ding may I move;
3. Teach me all thy steps to trace, Strong to fol - low in thy grace;



Bet - ter les - son can - not be, Lov - ing him who first loved me. A - men.
Prompt to serve and fol - low thee, Lov - ing him who first loved me.
Learn - ing how to live from thee; Lov - ing him who first loved me.

Jane E. Leeson, 1842, alt.

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

Offertory Hymn
Hyfrydol

Hymn 347, 2nd Tune
Rowland Hugh Prichard, c. 1830



1. Al - le - lu - ia! sing to Je - sus! His the scep - ter, his___ the throne;
2. Al - le - lu - ia! not as or - phans Are we left in sor - row now;
3. Al - le - lu - ia! Bread of Hea - ven, Thou on earth our food, our stay!
4. Al - le - lu - ia! King e - ter - nal, Thee the Lord of lords we own:
5. Al - le - lu - ia! sing to Je - sus! His the scep - ter, his___ the throne;



Al - le - lu - ia! his the tri - umph, His the vic - to - ry___ a - lone;
Al - le - lu - ia! he is near us, Faith be - lieves, nor ques - tions how:
Al - le - lu - ia! here the sin - ful Flee to thee from day___ to day:
Al - le - lu - ia! born of Ma - ry, Earth thy foot - stool, heav'n thy throne:
Al - le - lu - ia! his the tri - umph, His the vic - to - ry___ a - lone;



Hark! the songs of peace - ful Si - on Thun - der like___ a
Though the cloud from sight re - ceived him, When the for - ty
In - ter - ces - sor, friend of sin - ners, Earth's Re - deem - er,
Thou with - in___ the veil hast en - tered, Robed in flesh, our
Hark! the songs of ho - ly Si - on, Thun - der like___ a



might - y flood; Je - sus out___ of ev - 'ry
days___ were o'er, Shall___ our hearts___ for - get___ his
plead___ for me, Where___ the songs___ of all___ the
great___ High Priest: Thou___ on earth___ both Priest___ and
mighty - y flood; Je - sus out___ of ev - 'ry



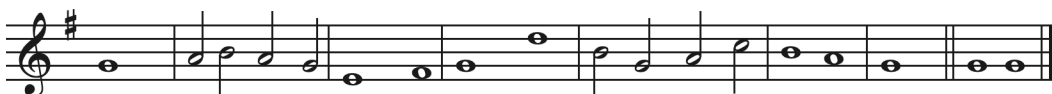
na - tion Hath re - deemed us by his blood.
prom - ise, "I am with___ you ev - er - more"
sin - less Sweep a - cross___ the crys - tal sea. A - men.
Vic - tim In the eu - cha - ris - tic feast.
na - tion Hath re - deemed us by his blood.

William Chatterton Dix, 1866

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him a - bove, ye heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

76

The Comfortable Words

76

Sursum Corda

76

The musical score for 'Sursum Corda' is written in G minor (one flat) and 4/4 time. It consists of five staves of music. The first staff is for the Priest, with the lyrics 'The Lord be with you. And with thy spirit.' The second staff is for the Priest, with the lyrics 'Lift up your hearts.' The third staff is for All, with the lyrics 'We lift them up unto the Lord.' The fourth staff is for the Priest, with the lyrics 'Let us give thanks unto our Lord God.' The fifth staff is for All, with the lyrics 'It is meet and right so to do.' The score includes various musical notations such as treble clefs, key signatures, time signatures, and dynamic markings like 'P' for piano and 'f' for forte.

Priest The Lord be with you. And with thy spirit.

Priest Lift up your hearts.

All We lift them up unto the Lord.

Priest Let us give thanks unto our Lord God.

All It is meet and right so to do.

Preface of Trinity

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Sanctus and Benedictus

Hymn 797
Healey Willan, 1928

Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,
heav-en and earth are full _____ of _____ thy glo - ry:
Glo - - - ry be to thee, oh Lord most High.
Bless - ed _____ is he that com - eth _____ in _____ the
name _____ of the Lord, Ho - san - na in the _____ high - est.

Prayer of Consecration

80

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:
The Lord's Prayer

Hymn 722
Traditional, very ancient

Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.
Thy will be done, On earth as it _____ is _____ in hea - ven. Give us this day our dai-ly bread.
And for-give us our tres-pass-es, As we for-give those who tres-pass a - gainst us.
And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men. —

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Hymn 712

Healey Willan, 1928



O Lamb of God, that ta-kest a - way — the sins of the world, —



have mer-cy up - on — us.



O Lamb of God, — that ta-kest a - way — the sins of the world,



have mer-cy up - on — us.



O Lamb of God, that ta-kest a - way — the sins of the world, —



grant — us thy — peace.

Prayer of Humble Access

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.
2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.
3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

St. Margaret

Hymn 458, 2nd Tune

Albert Lister Peace, 1885



1. O Love that wilt not let me go, — I rest my wea - ry soul in
 2. O Light that fol - lowest all my way, — I yield my flick - ring torch to
 3. O Joy that seek - est me through pain, — I can - not close my heart to
 4. O Cross that lift - est up my head, I dare not ask to fly from



thee; — I give thee back the life I owe, — That
 thee; — My heart re - stores its bor - rowed ray, — That
 thee; — I trace the rain - bow through the rain, — And
 thee; — I lay in dust life's glo - ry dead, — And



in thine o - cean depths its flow May rich - er, full - er be. A-men.
 in thy sun - shine's blaze its day May bright - er, fair - er be.
 feel the pro - mise is not vain That morn shall tear - less be.
 from the ground there blos - soms red Life that shall end - less be.

George Matheson, 1882

Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional

St. Joan

Hymn 258

Percy E. B. Collier, 1941



1. Christ is the world's true Light, Its Cap-tain of sal - va - tion,
 2. In Christ all ra - ces meet, Their an-cient feuds for - get - ting.
 3. One Lord, in one great Name U - nite us all who own thee;



The Day - star clear and bright Of ev - 'ry man and na - tion;
 The whole round world com - plete, From sun - rise to its set - ting:
 Cast out our pride and shame That hin - der to en - throne thee;



New life, new hope a - wakes, Wher - e'er men own his sway:
 When Christ is throned as Lord, Men shall for - sake their fear,
 The world has wait - ed long, Has tra - vailed long in pain;



Free-dom her bond - age breaks, And night is turned to day. A - men.
 To plough-share beat the sword, To prun - ing-hook — the spear.
 To heal its an - cient wrong, Come, Prince of Peace and reign.

George Wallace Briggs, 1933

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Lector	
Acolyte	Tony Shehata
Acolyte in Training	Robert Yeager
Choir	Patrick Dempsey, Beth Kubo, Ken Kubo
Zoom Wrangler	Landon Melamed
Altar Guild	Susan King

Midweek Mass will be celebrated this week on Wednesday at 10 am (Feria of Trinity XII).

Happy Birthday:

Kathryn Shehata (31 Aug)

Please note: we return to the regular schedule of services next Sunday with the celebration of Low Mass.

- 1st Sunday Low Mass
 - 2nd, 4th, and 5th Sundays Choral Mass
 - 3rd Sundays High Mass
 - Feast Days Solemn High Mass
- All services being at 10 am sharp!