

St. Mary the Virgin Anglican Catholic Parish

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<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Thirteenth Sunday after Trinity

Anticipation of the Feast of the Nativity of the Blessed Virgin Mary (8 Sep)

Commemoration of Labor Day

3 September 2023

Low Mass

Processional

Christe Sanctorum

Hymn 157, 2nd Tune

French Church Melody, 1782



1. Fa - ther, we praise — thee, now the night is
2. Mon - arch of all — things, fit us for thy
3. All - ho - ly Fa - ther, Son, and e - qual



o - ver, Ac - tive and watch - ful, stand we all be -
man - sions; Ban - ish our weak - ness, health and whole-ness
Spi - rit, Trin - i - ty bless - ed, send us thy sal -



fore thee; Sing - ing we of - fer prayer and med - i -
send - ing; Bring us to hea - ven, where thy saints u -
va - tion; Thine is the glo - ry, gleam - ing and re -



ta - tion: Thus we a - dore — thee. A - men.
ni - ted Joy with - out end - ing.
sound - ing Through all cre - a - tion.

Latin, 10th cent.; Tr. Percy Dearmer, 1906

Collect for Purity

BCP 67

Introit

The Decalogue (*may be said here*)

68

Deacon: GOD spake these words, and said:

I am the LORD thy God; Thou shalt have none other gods but me.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them;

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not take the Name of the LORD thy God in vain

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Remember that thou keep holy the Sabbath-day.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Honour thy father and thy mother;

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt do no murder.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not commit adultery.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not steal.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not bear false witness against thy neighbour.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not covet.

People: Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Summary of the Law

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Kyrie Eleison

70

Celebrant: Lord, have mercy upon us.
 People: Christ, have mercy upon us.
 Celebrant: Lord, have mercy upon us.

Gloria in Excelsis

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GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect for the Thirteenth Sunday after Trinity

207

ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service; Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. *Amen.*

Collect for the Nativity of the Blessed Virgin Mary

Collect for Our Country

36

ALMIGHTY God, who hast given us this good land for our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogancy, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. *Amen.*

Collect for Every Man in his Work

44

Almighty God, our heavenly Father, who declarest thy glory and showest forth thy handiwork in the heavens and in the earth; Deliver us, we beseech thee, in our several callings, from the service of mammon, that we may do the work which thou givest us to do, in truth, in beauty, and in righteousness, with singleness of heart as thy servants, and to the benefit of our fellow men; for the sake of him who came among us as one that serveth, thy Son Jesus Christ our Lord. *Amen.*

The Lesson***Ecclesiastes 3:9-15***

What profit hath he that worketh in that wherein he laboureth? I have seen the travail, which God hath given to the sons of men to be exercised in it. He hath made every thing beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end. I know that there is no good in them, but for a man to rejoice, and to do good in his life. And also that every man should eat and drink, and enjoy the good of all his labour, it is the gift of God. I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him. That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

Jubilate Deo. Psalm c.

10

O be joyful in the LORD, all ye lands: * serve the LORD with gladness, and come before his presence with a song.
Be ye sure that the LORD he is God; it is he that hath made us, and not we ourselves; * we are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving, and into his courts with praise; * be thankful unto him, and speak good of his Name.
For the LORD is gracious, his mercy is everlasting; * and his truth endureth from generation to generation.

Celebrant: Glory be to the Father, and to the Son, and to the Holy Ghost.

All: As it was in the beginning is now and ever shall be, world without end. Amen.

The Epistle***Galatians 3:16-22***

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BRETHREN: To Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. And this I say, that the covenant, that

was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise. Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator. Now a mediator is not a mediator of one, but God is one. Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

Gradual and Alleluia

The Gospel

St. Luke 10:23-37

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People: Glory be to thee, O Lord.

AT that time, Jesus said to His disciples: Blessed are the eyes which see the things that ye see: for I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? He said unto him, What is written in the law? how readest thou? And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. And he said unto him, Thou hast answered right: this do, and thou shalt live. But he, willing to justify himself, said unto Jesus, And who is my neighbour? And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, and went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

People: Praise be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

Swabia

Hymn 375, 1st Tune

Johann Martin Spiess, 1745



1. Breathe on me, Breath of God, Fill me _____ with life a - new,
2. Breathe on me, Breath of God, Un - til _____ my heart is pure,
3. Breathe on me, Breath of God, Till I _____ am whol - ly thine,
4. Breathe on me, Breath of God, So shall _____ I ne - ver die;



That I may love what thou dost love, And do what thou wouldst do. Amen.
Un - til with thee I will one will, To do or to en - dure.
Till all this earth - ly part of me Glows with thy fire di - vine.
But live with thee the per - fect life of thine e - ter - ni - ty.

Edwin Hatch, 1878

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

Offertory Hymn

Ora Labora

Hymn 576

T. Tertius Noble, 1918



1. Come, la-bor on. Who dares stand i - dle on the har-vest plain,
2. Come, la-bor on. The e - ne - my is watch-ing night and day,
3. Come, la-bor on. A - way with gloom - y doubts and faith-less fear!
4. Come, la-bor on. Claim the high call - ing an - gels can - not share—
5. Come, la-bor on. No time for rest, till glows the west-ern sky,



While all a - round him waves the gold - en grain? And to each ser - vant
To sow the tares, to snatch the seed a - way; While we in sleep our
No arm so weak but may do ser-vice here: By fee-blest a - gents
To young and old the gos - pel glad-ness bear: Re - deem the time; its
Till the long sha-dows o'er our path-way lie, And a gladsoundcomes



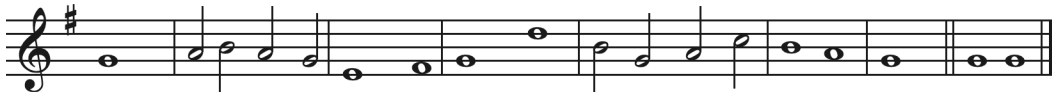
does the Mas - ter say, "Go work to - day."
du - ty have for - got, He slum - ber'd not.
may our God ful - fill His right - eous will.
hours too swift - ly fly. The night draws nigh.
with the set - ting sun, "Ser - vants, well done."

Jane Borthwick, 1869, alt.

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is

intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution 76

The Comfortable Words 76

Sursum Corda 76

Celebrant: Lift up your hearts.
People: We lift them up unto the Lord.
Celebrant: Let us give thanks unto our Lord God.
People: It is meet and right so to do.

Preface 79

Sanctus and Benedictus 77

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

Prayer of Consecration 80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,

The Lord's Prayer 82

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.
People: And with thy spirit.

Agnus Dei

Celebrant: O Lamb of God, that takest away the sins of the world,
People: Have mercy upon us.
Celebrant: O Lamb of God, that takest away the sins of the world,
People: Have mercy upon us.
Celebrant: O Lamb of God, that takest away the sins of the world,
People: Grant us thy peace.

Prayer of Humble Access 82

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Hymn 201

Malabar

David McK. Williams, 1941



1. Strengthen for ser - vice, Lord, the hands That ho - ly things have ta-ken;
2. Lord, may the tongues which "Ho - ly" sang, Keep free from all de-ceiv-ing;
3. The feet that tread thy hal-lowed courts From light do thou not ban-ish;



Let ears that now have heard thy songs To clam - or nev - er wa-ken.
The eyes which saw thy love be bright, Thy bless-ed hope per-ceiv-ing.
The bo - dies by thy Bo - dy fed With thy new life re-plen-ish. A-men.

Syriac, *Liturgy of Malabar*; Tr. C. W. Humphreys, alt. Percy Dearmer, 1906

Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Final Blessing

Celebrant: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:

Hymn 272

Moscow

Felice De Giardini, 1769



1. Thou, whose al - might - y word Cha - os and dark - ness heard,
2. Thou who didst come to bring On thy re - deem - ing wing
3. Spi - rit of truth and love, Life - giv - ing, ho - ly Dove,
4. Ho - ly and bless - ed Three, Glo - ri - ous Tri - ni - ty,



And took their flight; Hear us, we hum - bly pray, And, where the
Heal - ing and sight, Health to the sick in mind, Sight to the
Speed forth thy flight! Move on the wa - ters' face Bear - ing the
Wis - dom, love, might; Bound - less as o - cean's tide, Roll - ing in



Gos - pel day Sheds not its glo - rious ray, Let there be light! A - men.
in - ly blind, O now, to all man - kind, Let there be light!
gifts of grace, And, in earth's dark - est place, Let there be light!
full - est pride, Through the world, far and wide, Let there be light!

John Marriott, 1813, alt.

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Lector	
Acolyte	Tony Shehata
Acolyte in Training	Robert Yeager
Choir	Beth Kubo, Patrick Dempsey, Ken Kubo
Zoom Wrangler	Landon Melamed
Altar Guild	Gretchen Martin

Midweek Mass will be celebrated this week on Wednesday at 10 am (Nativity of the BVM, from the 8th).

Happy Birthday!

Ethel Wilson (8 Sep)

The Reverend Darnell Coleman (9 Sep)

The Collection of the Third Quarter Missionary Mite Boxes will take place throughout the month of September.

Next Sunday: 10:00 am Choral Mass “Patriot Day” remembrance. Patriotic Hymns, Tolling of the Bell, Presentation of the Flag, the National Anthem, and the Pledge of Allegiance. Wear your red, white, and blue!

The Vestry resumes meeting next Sunday following the Coffee Fellowship.

Note that we have resumed our regular schedule of services:

1 st Sundays:	Low Mass
2 nd , 4 th , & 5 th Sundays:	Choral Mass
3 rd Sundays:	High Mass
Feast Days:	Solemn High Mass

All services at 10 am.