

St. Mary the Virgin Anglican Catholic Parish

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Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Sunday Next Before Advent Anticipation of the Feast of St. Andrew the Apostle

26 November 2023

Choral Mass

Processional Morning Song

Hymn 156

The Union Harmony, Virginia, 1848



1. A - wake, a - wake to love and work! The lark is in the sky,
2. Come, let thy voice be one with theirs, Shout with their shout of praise;
3. To give and give, and give a - gain, What God hath gi - ven thee;



The fields are wet with dia - mond dew, The worlds a - wake to cry
See how the gi - ant sun soars up, Great lord of years and days!
To spend thy-self nor count the cost; To serve right glo - rious - ly



Their bless - ings on the Lord of _ life, As he goes meekly by.
So _ let the love of Je - sus come And set thy soul a - blaze,
The God whogave all worlds that are, And all that are to be.

Geoffrey Anketell Studdert-Kennedy, 1921

Collect for Purity

BCP 67

Introit

Summary of the Law

69

Kyrie Eleison

Hymn 710

Healey Willan, 1928



Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.



Lord, _ have mer-cy up - on us. Christ, have mer-cy up - on _ us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer - cy up - on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for the Sunday Next Before Advent

225

STIR up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may by thee be plenteously rewarded; through Jesus Christ our Lord. *Amen.*

Collect for the Feast of St. Andrew the Apostle

226

ALMIGHTY God, who didst give such grace unto thy holy Apostle Saint Andrew, that he readily obeyed the calling of thy Son Jesus Christ, and followed him without delay; Grant unto us all, that we, being called by thy holy Word, may forthwith give up ourselves obediently to fulfil thy holy commandments; through the same Jesus Christ our Lord. *Amen.*

Collect for Our Country

36

Almighty God, who hast given us this good land for our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogancy, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. *Amen.*

The Lesson

Nehemiah 9:26-31

Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations. Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest them from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies. But after they had rest, they did evil again before thee: therefore leftest thou them in the land of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest them from heaven; and many times didst thou deliver them according to thy mercies; And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear. Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore

Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt; but, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

Gradual and Alleluia

The Gospel St. John 6:5-14

225



Glo - ry be to thee, O Lord.

AT that time: When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? And this he said to prove him: for he himself knew what he would do. Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.



Praise - be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

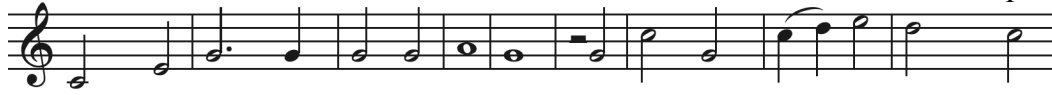
And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn Sleepers, Wake

Hymn 351
Philip Nicolai, 1599



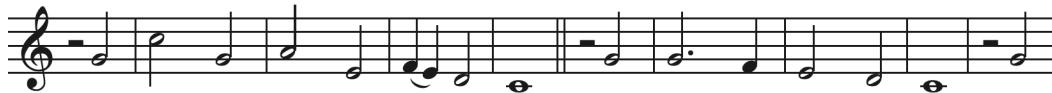
1. Praise the Lord through ev - 'ry na - tion; His ho - ly arm_ hath wrought sal -
2. Je - sus, Lord, our Cap - tain glo - rious, O'er sin, and death, and hell vic -



va - tion; Ex - alt him on his Fa - ther's throne. Praise your King, ye
to - rious, Wis - dom and might to thee be - long: We con - fess, pro -



Chris - tian le - gions; Who now pre - pares in heav'n - ly re - gions
claim, a - dore thee; We bow the knee, we fall be - fore_ thee;



Un - fail - ing man - sions for his own: With voices and min - strel - sy Ex -
Thy love hence - forth shall be our song. The cross mean - while we bear, The



tol his ma - jes - ty: Al - le - lu - ia! His praise shall sound all_
crown ere - long to wear: Al - le - lu - ia! Thy reign ex - tend world



na - ture round, Wher - e'er the race of man is found. A - men.
with - out end; Let praise from all to thee as - cend.

Rhijnvis Feith, 1806; Para. James Montgomery, 1828

Sermon

Ken Kubo, Candidate for Holy Orders

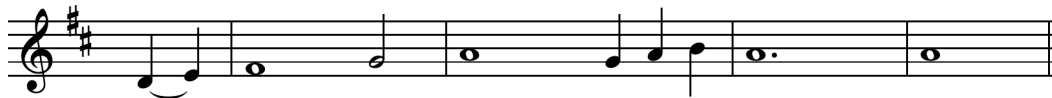
Offertory Verse and Sentences

Offertory Hymn
St. Columba

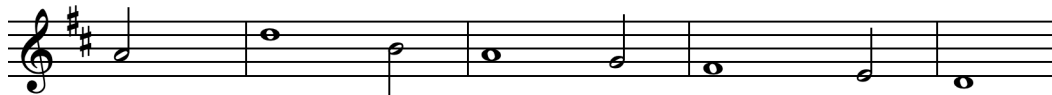
Hymn 345, 1st Tune
Traditional Irish Melody



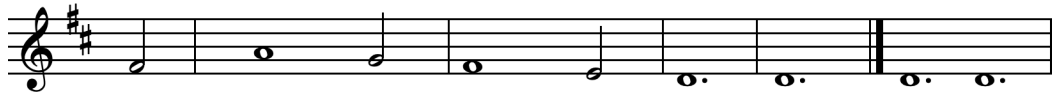
1. The King of love my shep - herd is,
2. Where streams of li - ving wa - ter flow,
3. Per - verse and fool - ish oft I strayed,
4. In death's dark vale I fear no ill
5. Thou spread'st a ta - ble in my sight;
6. And so through all the length of days



Whose good - ness fail - eth ne - ver;
My ran - somed soul he lead - eth,
But yet in love he sought me,
With thee, dear Lord, be - side me;
Thy unc - tion grace be - stow - eth;
Thy good - ness fail - eth ne - ver;



I no - thing lack if I am his,
And where the ver - dant pas - tures grow,
And on his shoul - der gent - ly laid,
Thy rod and staff my com - fort still,
And O what trans - port of de - light
Good Shep - herd, may I sing thy praise



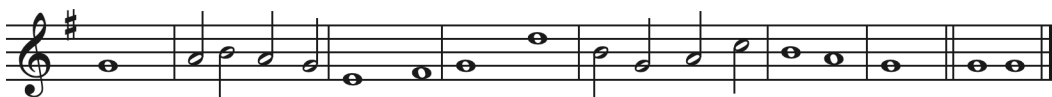
And he is mine for ev - er. A - men.
With food ce - les - tial feed - eth.
And home, re - joi - cing, brought me.
Thy cross be - fore to guide me.
From thy pure cha - lice flow - eth!
With - in thy house for ev - er.

Henry Williams Baker, 1868; based on Psalm 23

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him a - bove, ye heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church 74

General Confession 75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution 76

The Comfortable Words 76

Sursum Corda 76

The musical score for 'Sursum Corda' is written in G minor (one flat) and 4/4 time. It consists of five staves of music. The first staff is for the Priest, with lyrics 'The Lord be with you. And with thy spirit.' The second staff is for the Priest, with lyrics 'Lift up your hearts.' The third staff is for All, with lyrics 'We lift them up unto the Lord.' The fourth staff is for the Priest, with lyrics 'Let us give thanks unto our Lord God.' The fifth staff is for All, with lyrics 'It is meet and right so to do.' The score includes various musical notations such as treble clefs, key signatures, time signatures, and dynamic markings like 'P' for piano.

Priest The Lord be with you. And with thy spirit.

Priest Lift up your hearts.

All We lift them up unto the Lord.

Priest Let us give thanks unto our Lord God.

All It is meet and right so to do.

Preface 79

Sanctus and Benedictus

Hymn 797
Healey Willan, 1928

Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,
heav-en and earth are full _____ of _____ thy glo - ry:
Glo - - - ry be to thee, oh Lord most High.
Bless - ed _____ is he that com - eth _____ in _____ the
name _____ of the Lord, Ho - san - na in the _____ high - est.

Prayer of Consecration

80

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:
The Lord's Prayer

Hymn 722
Traditional, very ancient

Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.
Thy will be done, On earth as it _____ is _____ in hea - ven. Give us this day our dai-ly bread.
And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.
And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men. —

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Hymn 712
Healey Willan, 1928



O Lamb of God, that ta-kest a - way__ the sins of the world, —



have mer-cy up - on_____ us.



O Lamb of God, — that ta-kest a - way__ the sins of the world,



have mer-cy up - on_____ us.



O Lamb of God, that ta-kest a - way__ the sins of the world, —



grant_____ us thy_____ peace.

Prayer of Humble Access

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.
2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.
3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Lammas

Hymn 202, 2nd Tune

Arthur H. Brown, 1868



1. Draw nigh and take the Bo - dy of the Lord,
2. Saved by that Bo - dy and that ho - ly Blood,
3. Sal - va - tion's giv - er, Christ, the on - ly Son,
4. Of - fered was he for great - est and for least,
5. Ap - proach ye then with faith - ful hearts sin - cere,
6. He that his saints in this world rules and shields
7. With heav'n - ly bread makes them that hun - ger whole,
8. Al - pha and O - me - ga, to whom shall bow



And drink the ho - ly Blood for you out - poured.
 With souls re - freshed, we ren - der thanks to God.
 By his dear cross and blood the vic - tory won.
 Him - self the Vic - tim, and him - self the Priest.
 And take the pled - ges of sal - va - tion here.
 To all be - lie - vers life e - ter - nal yields;
 Gives li - ving wa - ters to the thirst - ing soul.
 All na - tions at the doom, is with us now.

Bangor Antiphoner, c. 690; Tr. J. M. Neale, 1851, alt.

Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:
Lancashire

Hymn 553
Henry Smart, 1836



1. Go for - ward, Christ - ian sol - dier, Be - neath his ban - ner true:
2. Go for - ward, Christ - ian sol - dier, Fear not the se - cret foe;
3. Go for - ward, Christ - ian sol - dier, Nor dream of peace - ful rest,
4. Go for - ward, Christ - ian sol - dier, Fear not the gath - 'ring night:



The Lord him - self, thy Lead - er, Shall all thy foes sub - due.
Far more o'er thee are watch - ing Than hu - man eyes can know:
Till Sa - tan's host is van - quished And heav'n is all pos - sess'd;
The Lord has been thy shel - ter; The Lord will be thy light.



His love fore - tells thy tri - als; He knows thine hour - ly need;
Trust on - ly Christ, thy Cap - tain; Cease not to watch and pray;
Till Christ him - self shall call thee To lay thine ar - mor by,
When morn his face re - veal - eth, Thy dan - gers all are past:



He can with bread of hea - ven Thy faint - ing spi - rit feed.
Heed not the treach - rous voi - ces That lure thy soul a - stray.
And wear in end - less glo - ry The crown of vic - to - ry.
O pray that faith and vir - tue May keep thee to the last!

Laurence Tuttiett, 1861

Announcements

| | |
|---------------------------|-------------------------------------|
| Celebrant | The Right Reverend Anthony F. Rasch |
| Sermon | Ken Kubo, Candidate for Holy Orders |
| Assisting | The Reverend Deacon John Yeager |
| Epistoler | Robert Jones |
| Lector | |
| Acolyte | Tony Shehata |
| Acolyte in Training | Robert Yeager |
| Choir | Beth Kubo, Ken Kubo |
| Accompanist | Beth Kubo, Ken Kubo |
| Zoom Wrangler | Landon Melamed |
| Altar Guild | Susan King |
| Altar Floral Arrangements | Beth Kubo |

Midweek Mass will be celebrated on Wednesday at 10 am (St. Andrew the Apostle).

Our Thanksgiving Ingathering produced thirty bags of groceries for the needy. They were delivered to the SOVA Distribution Center. Our thanks to Sandy Wood for delivering it all to SOVA.

Today we need to have a Show of Hands regarding Christmas, as this year Christmas Eve falls on a Sunday and Mass 10:00 am. Should we also have a Mass on Christmas Day at 10:00 a.m.?

We also need a Show of Hands regarding a Christmas Party to determine interest in having one.

Next Sunday, December 3rd, is 'STEWARDSHIP SUNDAY' for returning Pledge Cards indicating our financial contribution to Saint Mary's for 2024. Returning of a Pledge Card is voluntary and the information is confidential.

This week you will receive a special letter in your mail relating to Stewardship Sunday, and enclosed within the letter is a Pledge Card and return envelope. The return of a signed Pledge Card is strictly voluntary, and the information is strictly confidential. Submitting a completed card enables the Treasurer to present to the Vestry an estimated Budget for 2024 of anticipated finances and expenses.

December 3rd is also the First Sunday in Advent with our traditional Advent Mass with Lessons and Carols presented by the Choir. We hope you will be here to enjoy it and to appreciate the Choir's hard work! This is a great opportunity to invite a friend or neighbor to start the season off right.