

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Twenty-Third Sunday After Trinity Commemoration of Veterans' Day

12 November 2023

Choral Mass

Processional
Supplication

Hymn 500

William H. Monk, 1823-1899



1. Son of God, e - ter - nal Sa-viour, Source of life and truth and grace,
2. As thou, Lord, hast lived for oth-ers, So may we for oth - ers live;
3. Come, O Christ, and reign a - bove us, King of love, and Prince of Peace;
4. Dark the path that lies be - hind us, Strewn with wrecks and stained with blood;
5. Son of God, e - ter - nal Sa-viour, Source of life and truth and grace,



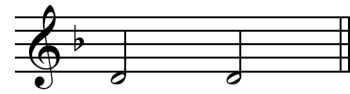
Son of Man, whose birth a - mong us Hal - lows all our hu - man race.
Free - ly have thy gifts been grant-ed, Free - ly may thy ser - vants give.
Hush the storm of strife and pas-sion, Bid its cru - el dis - cords cease;
But be - fore us gleams the vi - sion Of the com-ing broth - er - hood.
Son of Man, whose birth a - mong us Hal - lows all our hu - man race,



Thou, our Head, who, throned in glo - ry, For thine own dost ev - er plead,
Thine the gold and thine the sil - ver, Thine the wealth of land and sea,
By thy pa - tient years of toil-ing, By thy si - lent hours of pain,
See the Christ-like host ad - vanc-ing, High and low - ly, great and small,
Thou who pay - edst, thou who will - est That thy peo - ple should be one,



Fill us with thy love and pi - ty, Heal our wrongs and help our need.
We but stew - ards of thy boun - ty, Held in sol - emn trust for thee.
Quench our fe - ver'd thirst of pleas - ure, Shame our self - ish greed of gain.
Linked in bonds of com - mon ser - vice For the com - mon Lord of all.
Grant, O grant our hope's fru - i - tion: Here on earth thy will be done.



A - men.

Somerset Corry Lowry, 1893

Collect for Purity
Introit
Summary of the Law

BCP 67

69

Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, _____ have mer-cy up - on us. Christ, have mer-cy up - on _____ us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on _____ us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, _____ have mer - cy up - on us.

The musical score for 'Kyrie Eleison' is written in G major (one sharp) and 4/4 time. It consists of five staves of music. The lyrics are: 'Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.'; 'Lord, _____ have mer-cy up - on us. Christ, have mer-cy up - on _____ us.'; 'Christ, have mer-cy up - on us. Christ, have mer-cy up - on _____ us.'; 'Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.'; and 'Lord, _____ have mer - cy up - on us.' The music features a simple, hymn-like melody with some phrasing slurs and a final fermata on the last note.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

The musical score for 'Gloria in Excelsis' is written in D minor (two flats) and 4/4 time. It consists of five staves of music. The lyrics are: 'Glory be to God on high, and on earth peace, good will towards men.'; 'We praise thee, we bless thee, we wor - ship thee,'; 'we glorify thee, we give thanks to thee for thy great glo - ry,'; 'O Lord God, heav'nly King, God the Father Al - migh - ty.'; and 'O Lord, the only-begotten Son, Je - sus Christ;'. The music is a simple, chant-like melody with a steady rhythm and a final fermata on the last note.

O Lord God, Lamb of God, Son of the Fa - - - ther,
that takest away the sins of the world, have mercy up - on___ us.
Thou that takest away the sins of the world, re - ceive our prayer.
Thou that sittest at the right hand of God the Fa-ther, have mercy up-on___ us.
For thou on - ly art ho - ly; Thou on - ly art the Lord;
Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.
A - - men.

Collect for the Twenty-Third Sunday after Trinity

222

O GOD, our refuge and strength, who art the author of all godliness: be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully we may obtain effectually. Through Jesus Christ our Lord. *Amen.*

Collect for Memorial Days

42

Almighty God, our heavenly Father, in whose hands are the living and the dead; We give thee thanks for all those thy servants who have laid down their lives in the service of our country. Grant to them thy mercy and the light of thy presence, that the good work which thou hast begun in them may be perfected; through Jesus Christ thy Son our Lord. *Amen.*
rist our Lord. *Amen.*

Collect for Our Country

36

ALMIGHTY God, who hast given us this good land for our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogancy, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our

hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. *Amen.*

The Lesson

Genesis 28:16-22

And Jacob awaked out of his sleep, and he said, Surely the Lord is in this place; and I knew it not. And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven. And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it. And he called the name of that place Bethel: but the name of that city was called Luz at the first. And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, So that I come again to my father's house in peace; then shall the Lord be my God: And this stone, which I have set for a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

Psalm 84

Quam dilecta!

445

O HOW amiable are thy dwellings, * thou LORD of hosts!

² My soul hath a desire and longing to enter into the courts of the LORD; * my heart and my flesh rejoice in the living God.

³ Yea, the sparrow hath found her an house, and the swallow a nest, where she may lay her young; * even thy altars, O LORD of hosts, my King and my God.

⁴ Blessed are they that dwell in thy house; * they will be alway praising thee.

⁵ Blessed is the man whose strength is in thee; * in whose heart are thy ways.

⁶ Who going through the vale of misery use it for a well; * and the pools are filled with water.

⁷ They will go from strength to strength, * and unto the God of gods appeareth every one of them in Sion.

⁸ O LORD God of hosts, hear my prayer; * hearken, O God of Jacob.

⁹ Behold, O God our defender, * and look upon the face of thine anointed.

¹⁰ For one day in thy courts * is better than a thousand.

¹¹ I had rather be a door-keeper in the house of my God, * than to dwell in the tents of ungodliness.

¹² For the LORD God is a light and defence; * the LORD will give grace and worship; and no good thing shall he withhold from them that live a godly life.

¹³ O LORD God of hosts, * blessed is the man that putteth his trust in thee.

Celebrant: Glory be to the Father, and to the Son, and to the Holy Ghost;

All: As it was in the beginning, is now, and | ever shall be, world without end. Amen.

The Epistle

Philippians 3:17-21

222

Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

Gradual and Alleluia



Glo - ry be to thee, O Lord.

AT that time: Then went the Pharisees, and took counsel how they might entangle him in his talk. And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? Shew me the tribute money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription? They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's. When they had heard these words, they marvelled, and left him, and went their way.



Praise - be to thee, O Christ.

Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn
Morning Song

Hymn 156
The Union Harmony, Virginia, 1848



1. A - wake, a - wake to love and work! The lark is in the sky,
2. Come, let thy voice be one with theirs, Shout with their shout of praise;
3. To give and give, and give a - gain, What God hath gi - ven thee;



The fields are wet with dia - mond dew, The worlds a - wake to cry
See how the gi - ant sun soars up, Great lord of years and days!
To spend thy-self nor count the cost; To serve right glo - rious - ly



Their bless - ings on the Lord of life, As he goes meekly by.
So let the love of Je - sus come And set thy soul a - blaze,
The God whogave all worlds that are, And all that are to be.

Geoffrey Anketell Studdert-Kennedy, 1921

Sermon

The Rt. Rev. A. F. Rasch

Offertory Verse and Sentences

Offertory Hymn
Almsgiving

Hymn 305
John B. Dykes, 1865



1. O Lord of heav'n and earth and sea, To thee all
2. Thou did'st not spare thine on - ly Son, But gav'st him
3. Thou giv'st the Spi - rit's bless - ed dower, Spi - rit of
4. For souls re - deemed, for sins for - giv'n, For means of
5. We lose what on our - selves we spend, We have as
6. To thee, from whom we all de - rive Our life, our



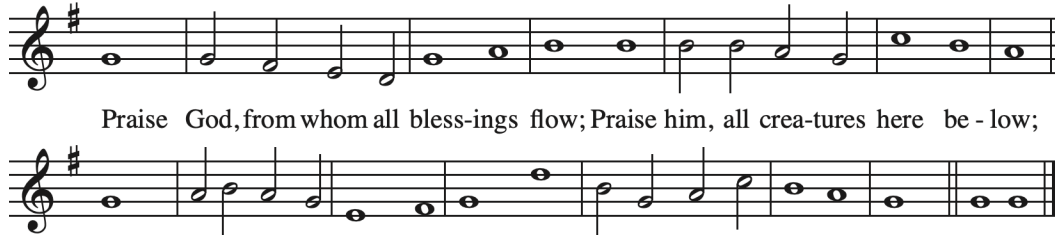
praise and glo - ry be; How shall we show our
for a world un - done, And free - ly, with that
life and love and power, And dost his sev'n - fold
grace and hopes of heav'n, Fa - ther, what can to
treasure with - out end What - ev - er, Lord, to
gifts, our power - er to give: O may we ev - er



love to thee, Who giv - est all? A - men.
Bless - ed One, Thou giv - est all.
gra - ces shower Up - on us all.
thee be giv'n, Who giv - est all?
thee we lend, Who giv - est all;
with thee life, Who giv - est all!

Christopher Wordsworth, 1863, alt.

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all blessings flow; Praise him, all creatures here below;

Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

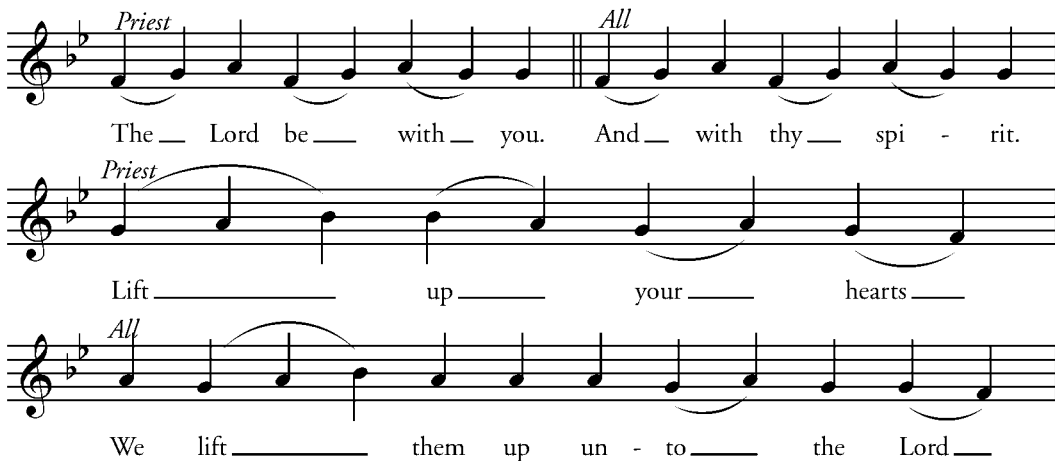
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The Comfortable Words

76

Sursum Corda

76



Priest The Lord be with you. *All* And with thy spirit.

Priest Lift up your hearts

All We lift them up unto the Lord

Priest

Let us give _____ thanks un - to our Lord God.

All

It is meet _____ and right so _____ to do _____

Preface

79

Sanctus and Benedictus

Hymn 797
Healey Willan, 1928

Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,
heav-en and earth are full _____ of thy glo - ry:
Glo - - - ry be to thee, oh Lord most High.
Bless - ed _____ is he that com - eth _____ in the
name _____ of the Lord, Ho - san - na in the _____ high - est.

Prayer of Consecration

80

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:
The Lord's Prayer

Hymn 722
Traditional, very ancient

Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.
Thy will be done, On earth as it _____ is _____ in hea - ven. Give us this day our dai-ly bread.



And for-give us our tres-pass-es, As we for-give those who tres-pass a- gainst us.



And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men. —

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Hymn 712
Healey Willan, 1928



O Lamb of God, that ta-kest a - way — the sins of the world, —



have mer-cy up - on — us.



O Lamb of God, — that ta-kest a - way — the sins of the world,



have mer-cy up - on — us.



O Lamb of God, that ta-kest a - way — the sins of the world, —



grant — us thy — peace.

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Hymn 190

Luise

Johann Crueger's *Praxis Pietatis Melica*, 1653



1. Let thy Blood in mer - cy poured, Let thy gra - cious Bo - dy bro - ken,
2. Thou didst die that I might live; Bless-ed Lord, thou cam'st to save me:
3. By the thorns that crowned thy brow, By the spear-wound and the nail - ing,
4. Wilt thou own the gift I bring? All my pen - i - tence I give thee;



Be to me, O gra - cious Lord, Of thy bound-less love the to - ken.
All that love of God could give Je - sus by his sor - rows gave me.
By the pain and death, I now Claim, O Christ, thy love un - fail - ing.
Thou art my ex - alt - ed King, Of thy match-less love for - give me.



Thou didst give thy - self for me, Now I give my - self to thee. A - men.

Greek; Tr. John Brownlie, 1907

Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:

Hymn 296

England's Lane

Traditional English Melody



1. For the ___ beau - ty of the earth, For the beau - ty of the skies,
 2. For the ___ beau - ty of each hour Of the day and of the night,
 3. For the ___ joy of ear and eye, For the heart and mind's de - light,
 4. For the ___ joy of hu - man love, Bro - ther, sis - ter, pa - rent, child,
 5. For each ___ per - fect gift of thine To our race so free - ly giv'n,



For the love which from our birth O - ver and ___ a - round us lies,
 Hill and vale, and tree and flower, Sun and moon, and stars of light,
 For the mys - tic har - mo - ny Link - ing sense to sound and sight,
 Friends on ___ earth, and friends a - bove, For all gen - tle thoughts and mild,
 Gra - ces hu - man and di - vine, Flowers of earth and buds of heav'n,



Lord of ___ all, to thee we raise This our hymn of grate - ful praise. Amen.

Folliott Sandford Pierpoint, 1864

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Lector	
Acolyte	Tony Shehata
Acolyte in Training	Robert Yeager
Choir	Patrick Dempsey, Beth Kubo, Ken Kubo
Accompanist	Beth Kubo, Ken Kubo
Zoom Wrangler	Landon Melamed
Altar Guild	Nancy Jones
Altar Floral Arrangements	Beth Kubo

Midweek Mass will be celebrated this week on Wednesday at 10 am (St. Albert the Great, Bp. & Doctor).

The Vestry meets today following the Coffee Fellowship.

Happy Birthday!

Ann Hanna (14 November)

The Bishop wishes to thank Ken Kubo for conducting the Prayers at Graveside last Sunday, and Beth Kubo for providing the floral tributes for the grave markers and Tony Shehata for serving as Crucifer for the Procession around to the Gravesites.

Subject for today's Sermon is STEWARDSHIP . You will shortly receive a letter pertaining to 'Stewardship/Tithing' with a voluntary pledge card and return envelope.

'Stewardship Sunday' will take place the First Sunday in Advent, December 3rd, in conjunction with our Advent Mass with Lessons and Carols, at our customary service hour of 10:00 am.

Next Sunday, 19 November, we will celebrate the 120th Anniversary of the Dedication of the Pioneer Church with a Solemn High Mass.

Thanksgiving Sunday Ingathering shopping bags are still available for your use and will be collected during the Mass next Sunday in time for delivery for Thanksgiving Day to the Sova Jewish Food Center.