

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Fourth Sunday after Trinity
Eve of the Feast of St. John Baptist (24 June)
23 June 2024

Choral Mass

Processional
Lauda Anima

Hymn 282
John Goss, 1869



1. Praise, my soul, the King of hea - ven; To his feet thy trib - ute bring;
2. Praise him for his grace and fa - vor To our fa - thers in dis - tress;
3. Fa - ther - like he tends and spares us; Well our fee - ble frame he knows;
4. An - gels, help us to a - dore him; Ye be - hold him face to face;



Ran - somed, healed, re - stored, for - giv - en, Ev - er - more his prai - ses sing:
Praise him still the same as ev - er, Slow to chide, and swift to bless:
In his hand he gent - ly bears us, Res - cues us from all our foes.
Sun and moon, bow down be - fore him, Dwell - ers all in time and space.



Al - le - lu - ia! Al - le - lu - ia!



Praise the ev - er - last - ing King.
Glo - rious in his faith - ful - ness.
Wide - ly yet his mer - cy flows.
Praise with us the God of grace.

Henry Francis Lyte, 1834, alt.; based on Psalm 103

Collect for Purity
Introit
Summary of the Law

BCP 67

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Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, _____ have mer-cy up - on us. Christ, have mer-cy up - on _____ us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on _____ us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, _____ have mer - cy up - on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for the Fourth Sunday after the Trinity

194

O GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is holy; Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal. Grant this, O heavenly Father, for the sake of Jesus Christ our Lord. *Amen.*

Collect for Saint John Baptist

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ALMIGHTY God, by whose providence thy servant John Baptist was wonderfully born, and sent to prepare the way of thy Son our Saviour by preaching repentance; Make us so to follow his doctrine and holy life, that we may truly repent according to his preaching; and after his example constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake; through the same thy Son Jesus Christ our Lord. *Amen.*

Collect for Our Country

36

Almighty God, who hast given us this good land for our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogancy, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. *Amen.*

The Lesson

Lamentations 3:22-27

It is of the Lord's mercies that we are not consumed, because his compassions fail not. They are new every morning: great is thy faithfulness. The Lord is my portion, saith my soul; therefore will I hope in him. The Lord is good unto them that wait for him, to the soul that seeketh him. It is good that a man should both hope and quietly wait for the salvation of the Lord. It is good for a man that he bear the yoke in his youth.

Psalm 67

Deus Misereatur

418

GOD be merciful unto us, and bless us, * and show us the light of his countenance, and be merciful unto us;

² That thy way may be known upon earth, * thy saving health among all nations.

³ Let the peoples praise thee, O God; * yea, let all the peoples praise thee.

⁴ O let the nations rejoice and be glad; * for thou shalt judge the folk righteously, and govern the nations upon earth.

⁵ Let the peoples praise thee, O God; * yea, let all the peoples praise thee.

⁶ Then shall the earth bring forth her increase; * and God, even our own God, shall give us his blessing.

⁷ God shall bless us; * and all the ends of the world shall fear him.

Celebrant: GLORY be to the Father, and to the Son, * and to the Holy Ghost;

All: As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The Epistle

Romans 8:18-23

194

BRETHREN : I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body in Christ Jesus our Lord.

Gradual and Alleluia

The Gospel

St. Luke 6:36-42

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Glo - ry be to thee, O Lord.

AT that time : Jesus said to his disciples: Be ye therefore merciful, as your Father also is merciful. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again. And he spake a parable unto them, Can the blind lead the blind? Shall they not both fall into the ditch? The disciple is not above his master: but every one that is perfect shall be as his master. And why beholdest thou the mote that

is In thy brother's eye, but 5erceives not the beam that is in thine own eye? Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.



Praise - be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

Moseley

Hymn 457

Henry Smart, 1881



1. O love that casts out fear, O love that casts out sin,
 2. O sun - light of the soul, Sur - round us as we go;
 3. Great love of God, come in! Well-spring of heav'n - ly peace;
 4. Love of the liv - ing God, Of Fa - ther and of Son;



Tar - ry no more with - out, But come and dwell with - in. A - men.
 So shall our way be safe, Our feet no 'stray - ing know.
 Thou Liv - ing Wa - ter, come! Spring up and ne - ver cease.
 Love of the Ho - ly Ghost, Fill thou each need - y one.

Horatius Bonar, 1861

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

Offertory Hymn

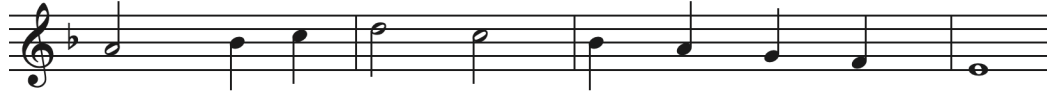
Old Hundred Twenty Fourth

Hymn 536

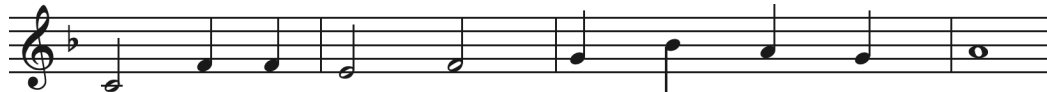
Louis Bourgeois, 1551



1. Turn back, O man, for - swear thy fool - ish ways.
2. Earth might be fair, and all men glad and wise.
3. Earth shall be fair, and all her peo - ple one:



Old now is earth, and none may count her days,
Age af - ter age their tra - gic em - pires rise,
Nor 'til that hour shall God's whole will be done.



Yet thou, her child, whose head is crowned with flame,
Built while they dream, and in that dream - ing weep:
Now, e - ven now, once more from earth to sky



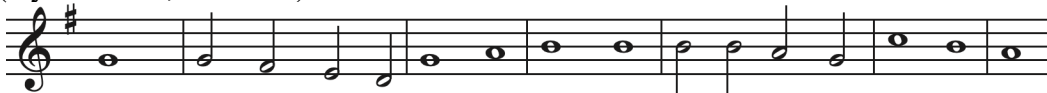
Still wilt not hear thine in - ner God pro - claim,
Would man but wake from out his haunt - ed sleep,
Peals forth in joy man's old, un - daunt - ed cry,



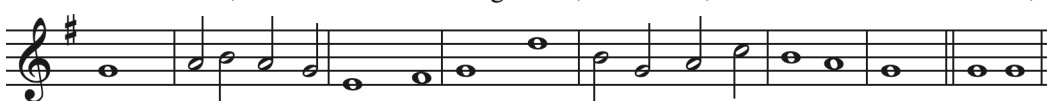
"Turn back, O man, for - swear thy fool - ish ways."
Earth might be fair, and all men glad and wise.
"Earth shall be fair, and all her folk be one!"

Clifford Bax, 1919

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

General Confession

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

The Comfortable Words

Sursum Corda

Priest The Lord be with you. *All* And with thy spirit.

Priest Lift up your hearts

All We lift them up unto the Lord

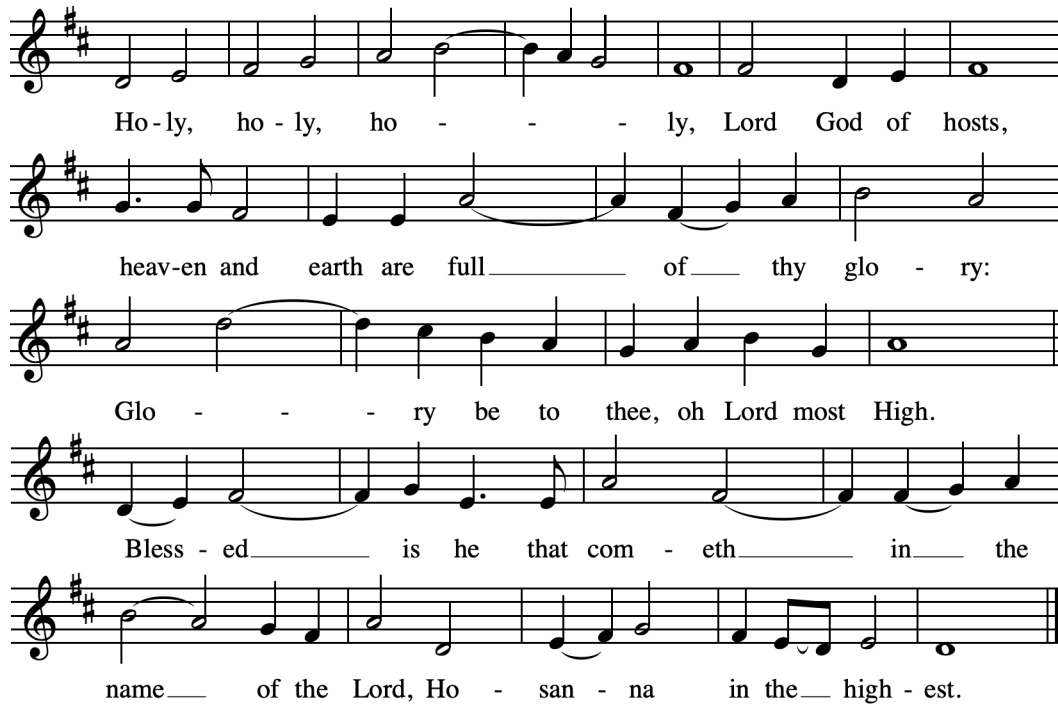
Priest Let us give thanks unto our Lord God.

All It is meet and right so to do

Preface

Sanctus and Benedictus

Hymn 797
Healey Willan, 1928



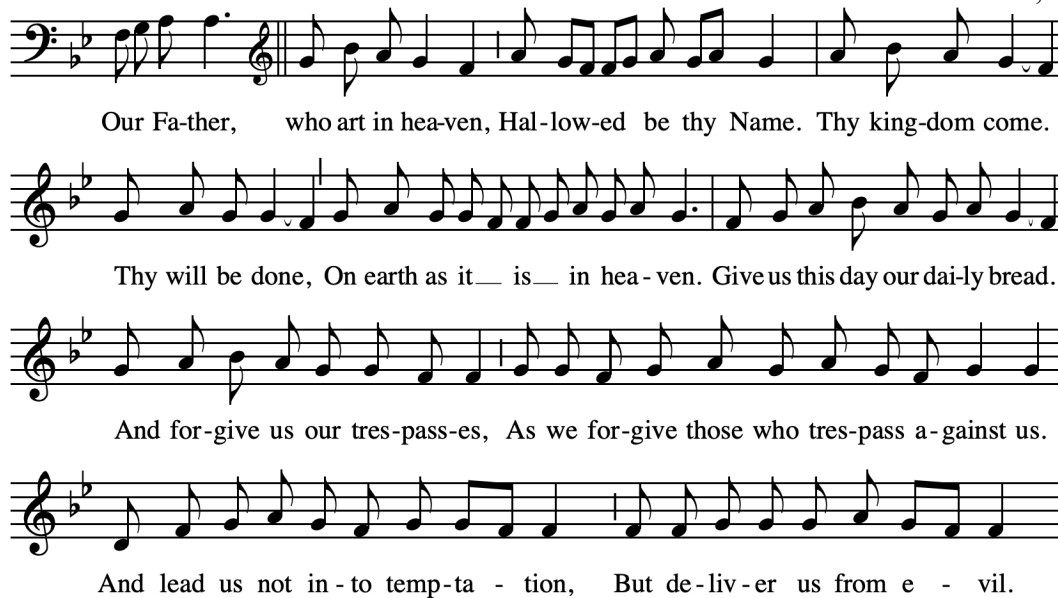
Ho-ly, ho-ly, ho-ly, Lord God of hosts,
 heav-en and earth are full of thy glo-ry:
 Glo-ry be to thee, oh Lord most High.
 Bless-ed is he that com-eth in the
 name of the Lord, Ho-san-na in the high-est.

Prayer of Consecration

80

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:
The Lord's Prayer

Hymn 722
Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.
 Thy will be done, On earth as it is in hea-ven. Give us this day our dai-ly bread.
 And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.
 And lead us not in-to temp-ta-tion, But de-liv-er us from e-vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men. —

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Hymn 712
Healey Willan, 1928



O Lamb of God, that ta-kest a - way — the sins of the world, —



have mer-cy up - on — us.



O Lamb of God, — that ta-kest a - way — the sins of the world,



have mer-cy up - on — us.



O Lamb of God, that ta-kest a - way — the sins of the world, —



grant — us thy — peace.

Prayer of Humble Access

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

St. Flavian

Hymn 569

John Day's Psalter, 1562



1. Lo! what a cloud of wit - ness - es En - com - pass us a - round!
2. Let us, with zeal like theirs in - spired, Strive in the Chris - tian race;
3. Be - hold a Wit - ness no - bler still, Who trod af - flic - tion's path;
4. He, for the joy be - fore him set, And moved by pi - tying love,
5. Thi - ther, for - get - ting things be - hind, Press we to God's right hand;



Men once like us with suf - f'ring tried, But now with glo - ry crowned.
And, freed from ev - 'ry weight of sin, Their ho - ly foot - steps trace.
Je - sus, the au - thor, fi - nish - er, Re - war - der of our faith.
En - dured the cross, de - spised the shame, And now he reigns a - bove.
There, with the Sa - viour and his saints, Tri - umph - ant - ly to stand.

Scottish Paraphrase, 1745, alt.

Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour

and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Post-Communion Prayers and Communion Verse

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:

Hymn 10

Winchester New

Adapted from *Musikalisches Handbuch*, Hamburg, 1690



1. On Jor - dan's bank the Bap - tist's cry An - noun - ces that the
2. Then cleansed be ev - ery breast from sin; Make straight the way of
3. For thou art our sal - va - tion, Lord, Our re - fuge, and our
4. To heal the sick stretch out thine hand, And bid the fall - en
5. All praise, e - ter - nal Son, to thee, Whose ad - vent doth thy



Lord is night; A - wake and heark - en, for he brings Glad
 God with - in, And let each heart pre - pare a home Where
 great re - ward; With - out thy grace we waste a - way Like
 sin - ner stand; Shine forth, and let thy light re - store Earth's
 peo - ple free; Whom with the Fa - ther we a - dore And



ti - dings of the King of kings. A - men.
 such a might - y guest may come.
 flowers that wi - ther and de - cay.
 own true love - li - ness once more.
 Ho - ly Ghost for ev - er - more.

Charles Coffin, 1736; Tr. John Chandler, 1837, alt.

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Lector	Evan Sears
Acolyte	Tony Shehata
Acolyte in Training	Robert Yeager
Choir	Beth Kubo, Ken Kubo
Zoom Wrangler	Landon Melamed
Altar Guild	Gretchen Martin and Nancy Jones
Floral Arrangements and Accompanist	Beth Kubo

Midweek Mass will be celebrated this week on Wednesday at 10 am (Octave of St. John Baptist).

The Standing Committee and the XXXVIII Annual Synod of the Diocese of the Pacific & Southwest met Saturday, 22 June, and a brief summary of the Synod's business will be listed in next Sunday's service bulletin.