

St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
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<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The Eleventh Sunday after Trinity

11 August 2024

Choral Mass

Processional

King's Lynn

Hymn 521

Traditional English Melody



1. O God of earth and al - tar, Bow down and hear our cry,
2. From all that ter - ror tea - ches, From lies of tongue and pen,
3. Tie in a li - ving te - ther The prince and priest and thrall,



Our earth - ly ru - lers fal - ter, Our peo - ple drift and die;
From all the ea - sy spee - ches that com - fort cru - el men,
Bind all our lives to - ge - ther, Smite us and save us all;



The walls of gold en - tomb us, The swords of scorn di - vide,
From sale and pro - fa - na - tion Of ho - nor, and the sword,
In ire and ex - ul - ta - tion A - flame with faith and free,



Take not thy thun - der from us, But take a - way our pride. A - men.
From sleep and from damn - a - tion, De - li - ver us, good Lord!
Lift up a li - ving na - tion, A sin - gle sword to thee.

Gilbert Keith Chesterton, 1906

Collect for Purity

Introit

Summary of the Law

BCP 67

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Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, _____ have mer-cy up - on us. Christ, have mer-cy up - on _____ us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on _____ us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, _____ have mer - cy up - on us.

The musical score for 'Kyrie Eleison' is written in G major (one sharp) and 4/4 time. It consists of five systems of music. Each system has a vocal line and a piano accompaniment line. The lyrics are: 'Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.'; 'Lord, _____ have mer-cy up - on us. Christ, have mer-cy up - on _____ us.'; 'Christ, have mer-cy up - on us. Christ, have mer-cy up - on _____ us.'; 'Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.'; and 'Lord, _____ have mer - cy up - on us.'.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

The musical score for 'Gloria in Excelsis' is written in D minor (two flats) and 4/4 time. It consists of six systems of music. Each system has a vocal line and a piano accompaniment line. The lyrics are: 'Glory be to God on high, and on earth peace, good will towards men.'; 'We praise thee, we bless thee, we wor - ship thee,'; 'we glorify thee, we give thanks to thee for thy great glo - ry,'; 'O Lord God, heav'nly King, God the Father Al - migh - ty.'; and 'O Lord, the only-begotten Son, Je - sus Christ;'. The score is an Old Scottish Chant.

O Lord God, Lamb of God, Son of the Fa - - - ther,
 that takest away the sins of the world, have mercy up - on us.
 Thou that takest away the sins of the world, re - ceive our prayer.
 Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.
 For thou on - ly art ho - ly; Thou on - ly art the Lord;
 Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.
 A - - men.

Collect for the Eleventh Sunday after Trinity

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O GOD, who declarest thy almighty power chiefly in showing mercy and pity; Mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ our Lord. *Amen.*

Collect for a Departed Soul

Russell A. Beckers

Collect for Our Country

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Almighty God, who hast given us this good land for our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogancy, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. *Amen.*

The Lesson

II Chronicles 7:12-16

And the Lord appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice. If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people; If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. Now mine eyes shall be open, and mine ears attent unto the prayer that is made in this place. For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.

Jubilate Deo

Psalm c.

15

O be joyful in the LORD, all ye lands: * serve the LORD with gladness, and come before his presence with a song.
Be ye sure that the LORD he is God; it is he that hath made us, and not we ourselves; * we are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving, and into his courts with praise; * be thankful unto him, and speak good of his Name.
For the LORD is gracious, his mercy is everlasting; * and his truth endureth from generation to generation.

Celebrant: Glory be to the Father, and to the Son, and to the Holy Ghost.

All: As it was in the beginning is now and ever shall be, world without end. Amen.

The Epistle

I Corinthians 15:1-11

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BRETHREN, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; by which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; and that he was buried, and that he rose again the third day according to the scriptures: and that he was seen of Cephas, then of the twelve: after that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. After that, he was seen of James; then of all the apostles. And last of all he was seen of me also, as of one born out of due time. For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. Therefore whether it were I or they, so we preach, and so ye believed.

Gradual and Alleluia

The Gospel

St. Luke 18:9-14

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Glo - ry be to thee, O Lord.

AT that time; Jesus spake this parable unto certain which trusted in themselves that they were righteous, and despised others: Two men went up into the temple to pray; the one a Pharisee, and the other a publican. The Pharisee stood and prayed thus with himself, God, I thank thee, that I

am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all that I possess. And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.



Praise - be to thee, O Christ.

Nicene Creed

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I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

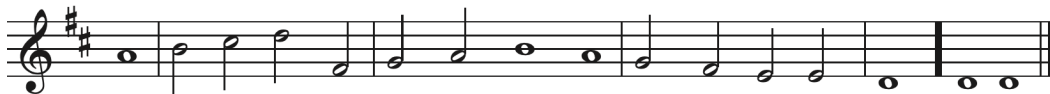
Sermon Hymn

Caithness

Hymn 416, 1st Tune
Scottish Psalter, 1635



1. O for a clo - ser walk with God, A calm and heav'n - ly frame,
2. Re - turn, O ho - ly Dove, re - turn, Sweet mes - sen - ger of rest;
3. The dear - est i - dol I have known, What - e'er that i - dol be,
4. So shall my walk be close with God, Calm and se - rene my frame;



A light to shine up - on the road That leads me to the Lamb! A-men.
I hate the sins that madethee mourn, And drove thee from my breast.
Help me to tear it from thy throne, And wor - ship on - ly thee.
So pur - er light shall mark the road That leads me to the Lamb.

William Cowper, 1772

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

Offertory Hymn

Woodworth

Hymn 409, 3rd Tune

William B. Bradbury, 1849



1. Just as I am, with - out one plea, But that thy blood was
2. Just as I am, though tossed a - bout With ma - ny a con - flict,
3. Just as I am, poor, wretch - ed, blind; Sight, rich - es, heal - ing
4. Just as I am: thou wilt re - ceive; Wilt wel - come, par - don,
5. Just as I am, thy love un - known Has bro - ken eve - ry
6. Just as I am, of thy great love The breadth, length, depth, and



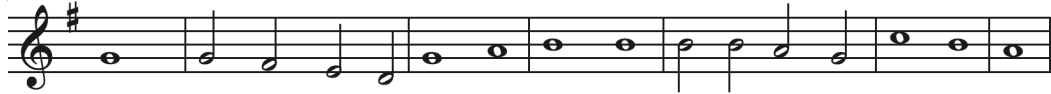
shed for me, And that thou bidd'st me come to thee
ma - ny a doubt; Fight - ings and fears with - in, with - out,
of the mind, Yea, all I need, in thee to find,
cleanse, re - lieve, Be - cause thy pro - mise I be - lieve,
bar - rier down; Now to be thine, yea, thine a - lone,
height to prove, Here for a sea - son, then a - bove:



O Lamb of God, I come, I come. A - men.

Charlotte Elliott, 1836, alt.

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Father, Son, and Ho - ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

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ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is

intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

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The Comfortable Words

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Sursum Corda

76

Priest The Lord be with you. *All* And with thy spirit.

Priest Lift up your hearts

All We lift them up unto the Lord

Priest Let us give thanks unto our Lord God.

All It is meet and right so to do

Preface

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Sanctus and Benedictus

Hymn 797
Healey Willan, 1928

Ho-ly, ho-ly, ho-ly, Lord God of hosts,
heav-en and earth are full of thy glo-ry:
Glo-ry be to thee, oh Lord most High.

Bless - ed _____ is he that com - eth _____ in the
name _____ of the Lord, Ho - san - na in the _____ high - est.

Prayer of Consecration

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:
The Lord's Prayer

Hymn 722

Traditional, very ancient

Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.
Thy will be done, On earth as it is in hea- ven. Give us this day our dai-ly bread.
And for-give us our tres-pass-es, As we for-give those who tres-pass a- gainst us.
And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.
For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.
A - men. _____

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.
People: And with thy spirit.

Agnus Dei

Hymn 712
Healey Willan, 1928

O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us.

O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us.

O Lamb of God, that ta-kest a - way the sins of the world, grant us thy peace.

Prayer of Humble Access

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Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Hymn 335

Caswall

Friedrich Filitz, 1847



1. Glo - ry be to Je - sus, Who in bit - ter pains
 2. Grace and life e - ter - nal In that blood I find,
 3. Blest through end - less a - ges Be the pre - cious stream
 4. Oft as earth ex - ult - ing Wafts its praise on high,
 5. Lift ye then your voi - ces; Swell the might - y flood;



Poured for me the life - blood From his sa - cred veins! A - men.
 Blest be his com - pas - sion In - fi - nite - ly kind!
 Which from sin and sor - row Doth the world re - deem!
 An - gel hosts, re - joi - cing, Make their glad re - ply.
 Loud - er still and loud - er Praise the pre - cious blood.

Italian, 18th cent.; Tr. Edward Caswall, alt.

Prayer of Thanksgiving

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Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Post-Communion Prayers and Communion Verse

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord
 People: From this time forth forever more.

Bishop: Our help is in the name of the Lord
 People: Who hath made heaven and earth.
 Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:
 Mannheim

Hymn 524
Congregational Church Music, 1853
 adapted from Friedrich Filitz, 1847

1. God of grace and God of glo - ry, On thy peo - ple
 2. Lo! the hosts of e - vil round us Scorn thy Christ, as -
 3. Cure thy chil - dren's war - ring mad - ness, Bend our pride to
 4. Set our feet on loft - y pla - ces; Gird our lives that

pour thy power; Crown thine an - cient Chur - ch's sto - ry;
 sail his ways! From the fears that long have bound us
 thy con - trol; Shame our wan - ton, sel - fish glad - ness,
 they may be Ar - mored with all Christ - like gra - ces

Bring her bud to glo - rious flower. Grant us wis - dom,
 Free our hearts to faith and praise: Grant us wis - dom,
 Rich in things and poor in soul. Grant us wis - dom,
 In the fight to set men free. Grant us wis - dom,

grantus cou - rage, For the fa - cing of this hour.
 grantus cou - rage, For the liv - ing of these days.
 grantus cou - rage, Lest we miss thy king - dom's goal.
 grantus cou - rage, That we fail not man nor thee.

A - men.
 Harry Emerson Fosdick, 1930, alt.

Announcements

Celebrant Assisting Epistoler Lector Acolyte Acolyte in Training Zoom Wrangler Altar Guild	The Right Reverend Anthony F. Rasch The Reverend Deacon John Yeager Robert Jones Tony Shehata Robert Yeager Landon Melamed Gretchen Martin and Nancy Jones
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Requiescat in Pace

Russell A. Beckers

5 August 2024

The Funeral for Russell Beckers will be Thursday, 15 August, at St. Mary's with Interment to take place in Oakwood Memorial Park. Time yet to be determined.

Midweek Mass will be celebrated this week on Wednesday at 10 am (Dormition/Falling Asleep/Assumption of the Blessed Virgin Mary).

Next Sunday, 18 August, we will celebrate our annual PARISH PATRONAL commemorating the Dormition/Falling Asleep/Assumption of the Blessed Virgin Mary as well as the founding of St. Mary the Virgin Parish. This will be a Solemn High Mass with the placing of a Rose Crown upon the statue of the Blessed Virgin Mary.