

# St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street  
Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The Thirteenth Sunday after Trinity  
and commemoration of St. Bartholomew the Apostle (24 August)  
25 August 2024

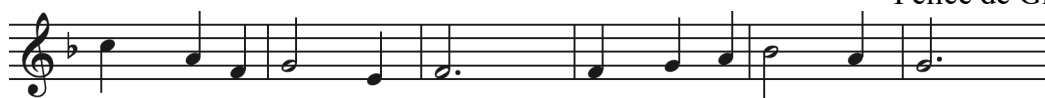
## Choral Mass

### Processional

Moscow

Hymn 537

Felice de Giardini, 1769



Christ for the world we sing! The world to Christ we bring



1. With lov - ing zeal; The poor, and them that mourn, The faint and  
2. With fer - vent prayer; The way - ward and the lost, By rest - less  
3. With one ac - cord; With us the work to share, With us re -  
4. With joy - ful song; The new - born souls, whose days, Re - claimed from



o - ver - borne, Sin - sick and sor - row - worn, Whom Christ doth heal.  
pas - sions tossed, Re - deemed at count - less cost From dark de - spair.  
proach to dare, With us the cross to bear, For Christ our Lord.  
er - ror's ways, In - spired with hope and praise, To Christ be - long.

Samuel Wolcott, 1869

### Collect for Purity

BCP 67

### Introit

### Summary of the Law

69

### Kyrie Eleison

Hymn 710

Healey Willan, 1928



Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.



Lord, \_\_\_\_\_ have mer-cy up - on us. Christ, have mer-cy up - on \_\_\_\_\_ us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer - cy up - on us.

**Gloria in Excelsis**

Hymn 739  
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

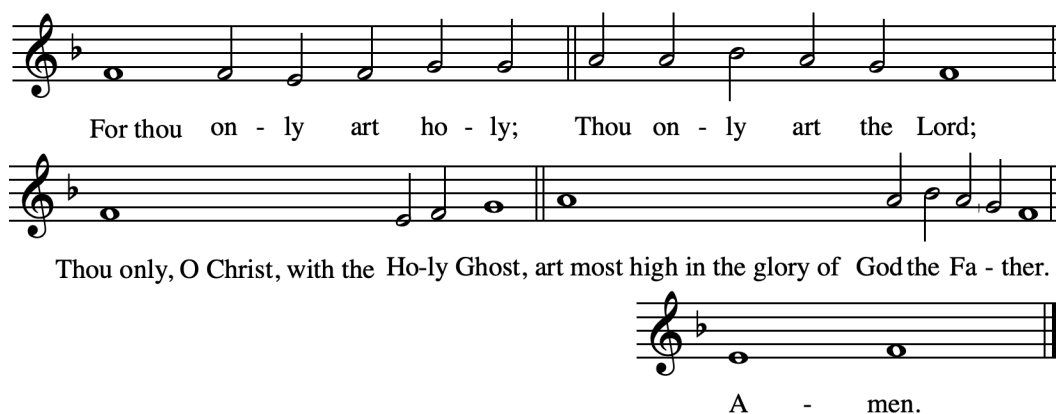
O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.



For thou on - ly art ho - ly; Thou on - ly art the Lord;  
 Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.  
 A - men.

**Collect for the Thirteenth Sunday after Trinity**

207

ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service; Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. *Amen.*

**Collect for St. Bartholomew the Apostle**

249

O ALMIGHTY and everlasting God, who didst give to thine Apostle Bartholomew grace truly to believe and to preach thy Word; Grant, we beseech thee, unto thy Church, to love that Word which he believed, and both to preach and receive the same; through Jesus Christ our Lord. *Amen.*

**Collect for Our Country**

36

Almighty God, who hast given us this good land for our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogancy, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. *Amen.*

**The Lesson**

***Proverbs 3:21-28***

My son, let not them depart from thine eyes: keep sound wisdom and discretion: So shall they be life unto thy soul, and grace to thy neck. Then shalt thou walk in thy way safely, and thy foot shall not stumble. When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet. Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh. For the Lord shall be thy confidence, and shall keep thy foot from being taken. Withhold not good from them to whom it is due, when it is in the power of thine hand to do it. Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee.

**Psalm 15**

*Domine, quis habitabit?*

357

LORD, who shall dwell in thy tabernacle? \* or who shall rest upon thy holy hill?

- <sup>2</sup> Even he that leadeth an uncorrupt life, \* and doeth the thing which is right, and speaketh the truth from his heart.
- <sup>3</sup> He that hath used no deceit in his tongue, nor done evil to his neighbour, \* and hath not slandered his neighbour.
- <sup>4</sup> He that setteth not by himself, but is lowly in his own eyes, \* and maketh much of them that fear the LORD.
- <sup>5</sup> He that sweareth unto his neighbour, and disappointeth him not, \* though it were to his own hindrance.
- <sup>6</sup> He that hath not given his money upon usury, \* nor taken reward against the innocent.
- <sup>7</sup> Whoso doeth these things \* shall never fall.

Celebrant: Glory be to the Father, and to the Son, and to the Holy Ghost.

All: As it was in the beginning is now and ever shall be, world without end. Amen.

## The Epistle

**Galatians 3:16-22**

207

BRETHREN: To Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise. Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator. Now a mediator is not a mediator of one, but God is one. Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

## Gradual and Alleluia

### The Gospel

**St. Luke 10:23-37**



Glo - ry be to thee, O Lord.

AT that time, Jesus said to His disciples: Blessed are the eyes which see the things that ye see: for I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? He said unto him, What is written in the law? how readest thou? And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. And he said unto him, Thou hast answered right: this do, and thou shalt live. But he, willing to justify himself, said unto Jesus, And who is my neighbour? And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, and went to

him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.



Praise - be to thee, O Christ.

## Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

## Announcements

### Sermon Hymn

Swabia

Hymn 375, 1<sup>st</sup> Tune

Johann Martin Spiess, 1745



1. Breathe on me, Breath of God, Fill me\_\_\_\_\_ with life a - new,
2. Breathe on me, Breath of God, Un-til\_\_\_\_\_ my heart is pure,
3. Breathe on me, Breath of God, Till I\_\_\_\_\_ am whol - ly thine,
4. Breathe on me, Breath of God, So shall\_\_\_\_\_ I ne - ver die;



That I may lovewhat thou dost love, And do what thou wouldst do. Amen.  
 Un - til with thee I will one will, To do or to en - dure.  
 Till all this earth-ly part of me Glows with thy fire di - vine.  
 But live with thee the per-fect life of thine e - ter - ni - ty.

Edwin Hatch, 1878

Sermon

The Rev. Deacon John Yeager

## Offertory Verse and Sentences

### Offertory Hymn Woodbird

Hymn 545, 1<sup>st</sup> Tune  
Traditional German Melody



1. Hail to the Lord's A - noint - ed, Great Da - vid's great - er Son!  
2. He comes with suc - cor speedy - y To those who suf - fer wrong,  
3. He shall come down like show - ers Up - on the fruit - ful earth,  
4. Kings shall bow down be - fore\_\_ him, And gold and in - cense bring;  
5. O'er ev - ery foe vic - to - rious, He on his throne shall rest;



Hail, in the time ap - point - ed, His reign on earth be - gun!  
To help the poor and need - y, And bid the weak be strong;  
And love, joy, hope, like flow - ers, Spring in his path to birth:  
All na - tions shall a - dore\_\_ him, His praise all peo - ple sing;  
From age to age more glo - rious, All - bless - ing and all - blest:



He comes to break op - pres - sion, To set the cap - tive free;  
To give them songs for sigh - ing, Their dark - ness turn to light,  
Be - fore him on\_\_ the moun - tains Shall peace, the her - ald, go;  
To him shall prayer un - cease - ing And dai - ly vows a - scend;  
The tide of time shall ne - ver His cov - e - nant re - move;



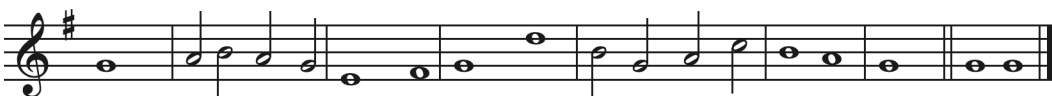
To take a - way trans - gres - sion, And rule in e - qui - ty.  
Whose souls, con - demned and dy - ing, Were pre - cious in his sight.  
And right - eous - ness in foun - tains From hill to val - ley flow.  
His king - dom still in - crea - sing, A king - dom with - out end.  
His Name shall stand for e - ver, His change - less name of Love.

James Montgomery, 1821, based on Psalm 72

### Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Father, Son, and Ho - ly Ghost. Amen.

### Bidding Prayers

#### Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

**Prayer for the Whole State of Christ's Church**

74

**General Confession**

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

**Absolution**

76

**The Comfortable Words**

76

**Sursum Corda**

76

*Priest* The Lord be with you. *All* And with thy spirit.

*Priest* Lift up your hearts

*All* We lift them up unto the Lord

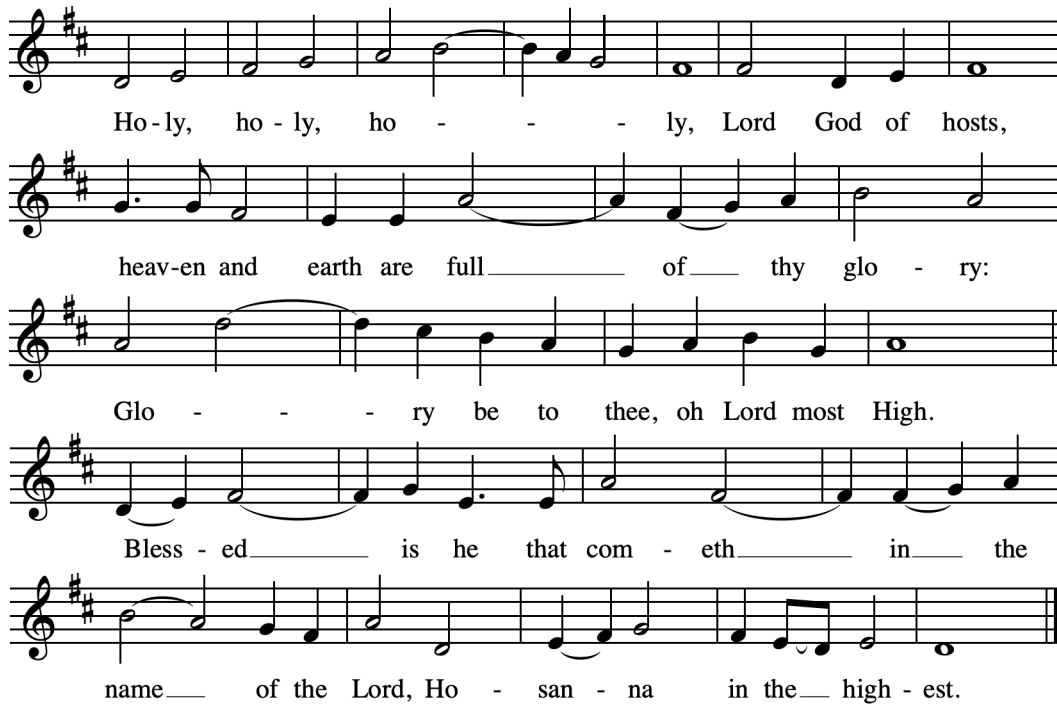
*Priest* Let us give thanks unto our Lord God.

*All* It is meet and right so to do

**Preface**

**Sanctus and Benedictus**

Hymn 797  
Healey Willan, 1928



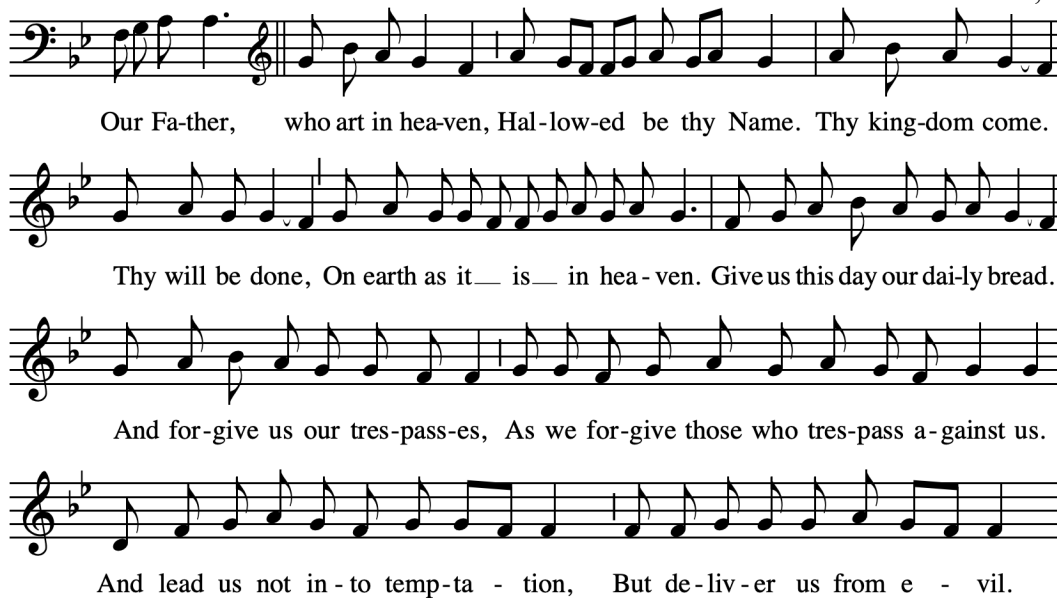
Ho-ly, ho-ly, ho-ly, Lord God of hosts,  
 heav-en and earth are full of thy glo-ry:  
 Glo-ry be to thee, oh Lord most High.  
 Bless-ed is he that com-eth in the  
 name of the Lord, Ho-san-na in the high-est.

**Prayer of Consecration**

80

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:  
**The Lord's Prayer**

Hymn 722  
Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.  
 Thy will be done, On earth as it is in hea-ven. Give us this day our dai-ly bread.  
 And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.  
 And lead us not in-to temp-ta-tion, But de-liv-er us from e-vil.





For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men. —

### The Fracture

#### The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

#### Agnus Dei

Hymn 712  
Healey Willan, 1928



O Lamb of God, that ta - kest a - way — the sins of the world, —



have mer - cy up - on — us.



O Lamb of God, — that ta - kest a - way — the sins of the world,



have mer - cy up - on — us.



O Lamb of God, that ta - kest a - way — the sins of the world, —



grant — us thy — peace.

### Prayer of Humble Access

#### Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:*

- 1. Receive the Host into your hands, or directly onto the tongue.  
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

*As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.*

*For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.*

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*

*Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.*

## Communion Hymn

St. Agnes

Hymn 213

John B. Dykes, 1866



1. Shep - herd of souls, re - fresh and bless Thy cho - sen pil - grim flock
2. We would not live by bread a - lone, But by thy word of grace,
3. Be known to us in break - ing bread, But do not then de - part;
4. Lord, sup with us in love di - vine; Thy Bo - dy and thy Blood,



With man - na in the wil - der-ness, With wa - ter from the rock. A-men.  
In strength of which we tra - vel on To our a - bid - ing-place.  
Sa - viour, a - bide with us, and spread Thy ta - ble in our heart.  
That li - ving bread, that heav'n-ly wine, Be our im - mor - tal food.

James Montgomery, 1825, alt.

## Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy

Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

## Post-Communion Prayers and Communion Verse

### Dismissal

### Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

### Retiring Processional:

Tempus Adest Floridum

Hymn 136

Traditional Swedish Melody

*Piae Cantiones*, 1582



1. Let us now our voices raise, Wake the day with gladness;  
 2. Nev-er flinched they from the flame, From the tor-ment nev-er;  
 3. Up and fol-low, Chris-tian men! Press through toil and sor-row;



God him-self to joy and praise Turns our hu-man sad-ness;  
 Vain the ty-rant's sharp-est aim, Vain each fierce en-dea-vor:  
 Spurn the night of fear, and then, O the glo-rious mor-row!



Joy that mar-tyrs won their crown, O-pen'd heav'n's bright por-tal,  
 For by faith they saw the land Decked in all its glo-ry,  
 Who will ven-ure on the strife; Who will first be-gin it?



When they laid the mor-tal down For the life im-mor-tal.  
 Where tri-umph-ant now they stand With the vic-tor's sto-ry.  
 Who will grasp the land of Life? War-riors, up and win it!

St. Joseph the Hymnographer, 9<sup>th</sup> cent.; Tr. J. M. Neale, 1862, alt.

## Announcements

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Celebrant	The Right Reverend Anthony F. Rasch
Sermon	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Lector	
Acolyte	Tony Shehata
Acolyte in Training	Robert Yeager
Zoom Wrangler	Landon Melamed
Accompanist and Floral Arrangements	Beth Kubo
Altar Guild	Susan King

Midweek Mass will be celebrated this week on Wednesday at 10 am (St. Augustine of Hippo, Bishop).

Happy Birthday!

Kathryn Shehata (31 August)

The Parish Patronal Mass was attended by 24 present and the Patronal Luncheon that followed was attended by 25. We also celebrated the 85th birth anniversary of your Bishop, who thanks you for your many cards and thoughtful gifts. A word of special thanks to Kevin George who made the luncheon arrangements.