

# St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street  
Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

## The Sixteenth Sunday after Trinity

15 September 2024

### High Mass

#### Processional (Asperges)

Alleluia

Hymn 281

Samuel S. Wesley, 1868



1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
2. All thy works with joy sur-round thee, Earth and heav'n re - flect thy rays,  
3. Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,  
4. Mor-tals join the might-y cho - rus, Which the morn - ing starts be - gan;



Hearts un - fold like flowers be - fore thee, Prais - ing thee, their sun a - bove.  
Stars and an - gels sing a - round thee, Cen - ter of un - bro - ken praise:  
Well - spring of the joy of liv - ing, O - cean - depth of hap - py rest!  
Fa - ther - love is reign - ing o'er us, Bro - ther - love binds man to man.



Melt the clouds of sin and sad - ness; Drive the dark of doubt a - way;  
Field and for - est, vale and moun - tain, Bloom - ing mea - dow, flash - ing sea,  
Thou our Fa - ther, Christ our Bro - ther, All who live in love are thine;  
Ev - er sing - ing march we on - ward, Vic - tors in the midst of strife;



Giv - er of im - mor - tal glad - ness, Fill us with the light of day. A - men.  
Chant - ing bird and flow - ing foun - tain, Call us to re - joice in thee.  
Teach us how to love each oth - er, Lift us to the joy di - vine.  
Joy - ful mu - sic lifts us sun - ward In the tri - umph song of life.

Henry Van Dyke, 1907

#### Introit

Collect for Purity

Summary of the Law

BCP 67

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**Kyrie Eleison**

Hymn 710  
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, \_\_\_\_\_ have mer-cy up - on us. Christ, have mer-cy up - on \_\_\_\_\_ us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on \_\_\_\_\_ us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, \_\_\_\_\_ have mer - cy up - on us.

**Gloria in Excelsis**

Hymn 739  
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

**Collect for the Sixteenth Sunday after Trinity**

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O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; through Jesus Christ our Lord. *Amen.*

**Collect for Our Country**

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Almighty God, who hast given us this good land for our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogance, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. *Amen.*

**The Lesson**

***II Kings 4:18-20, 32-37***

And when the child was grown, it fell on a day, that he went out to his father to the reapers. And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother. And when he had taken him, and brought him to his mother, he sat on her knees till noon, and then died.

And when Elisha was come into the house, behold, the child was dead, and laid upon his bed. He went in therefore, and shut the door upon them twain, and prayed unto the Lord. And he went up,

and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and stretched himself upon the child; and the flesh of the child waxed warm. Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes. And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son. Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.

## Benedictus

*St. Luke i. 68*

Hymn 640/BCP 14



BLESSED be the Lord God of | Israel; \* for he hath visited and re|deemed • his **people**;  
 And hath raised up a mighty sal|vation for us, \* in the house of his | servant **David**;  
 As he spake by the mouth of his | holy Prophets, \* which have | been • since the | world began;  
 That we should be saved | from our enemies, \* and from the hand of | all that **hate** us.  
 To perform the mercy promised to our | **forefathers**, \* and to remember his | holy covenant;

To perform the oath which he swore to our forefather | Abraham, \* that | he would **give** us;  
 That we being delivered out of the | hand of • our enemies \* might | serve him • **without** fear;  
 In holiness and righteous|ness before him, \* all the | days of **our** life.  
 And thou, child, shalt be called the prophet | of the Highest: \* for thou shalt go before the face of the |  
 Lord • to pre|pare his ways;

To give knowledge of salvation | unto • his people \* for the re|mission of their sins,  
 Through the tender mercy | of our God; \* whereby the day-spring from on | high hath | visit•ed us;  
 To give light to them that sit in darkness, and in the | shadow • of death,  
 \* and to guide our feet | into • the way of peace.

Glory be to the Father, and | to the Son,  
 and | to the Holy Ghost;

As it was in the beginning, is now, and | ever shall be,  
 world without | **end. Amen.**

## The Epistle

*Ephesians 3:13-21*

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BRETHREN: I desire that ye faint not at my tribulations for you, which is your glory. For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, that he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

## Gradual and Alleluia

**The Gospel**  
**St. Luke 7:11-17**

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Glo - ry be to thee, O Lord.

AND it came to pass the day after, that Jesus went into a city called Nain; and many of his disciples went with him, and much people. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. And when the Lord saw her, he had compassion on her, and said unto her, Weep not. And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak. And he delivered him to his mother. And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people. And this rumour of him went forth throughout all Judaea, and throughout all the region round about.



Praise - be to thee, O Christ.

**Nicene Creed**

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I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

**Announcements**

**Sermon Hymn**

Toplady

Hymn 471, 2<sup>nd</sup> Tune

Thomas Hastings, 1830



1. Rock of A - ges, cleft for me, Let me hide my - self in Thee;  
2. Should my tears for ev - er flow, Should my zeal no lan - guor know,  
3. While I draw this fleet - ing breath, When my eye - lids close in death,



Let the wa - ter and the blood, From thy side a heal - ing flood,  
All for sin could not a - tone: Thou must save, and thou a - lone;  
When I rise to worlds un - known, And be - hold thee on thy throne,



Rock of sin the dou - ble cure, Cleanse me from its guilt and pow'r. A - men.  
In my hand no price I bring, Sim - ply to thy cross I cling.  
Rock of A - ges, cleft for me, Let me hide my - self in Thee.

Augustus Montague Toplady, 1776, alt.

**Sermon**

The Rt. Rev. Anthony F. Rasch

**Offertory Verse and Sentences**

**Offertory Hymn**

Truro

Hymn 484

*Psalmodia Evangelica*, 1789



1. Lift up your heads, ye might - y gates; Be - hold the  
2. O blest the land, the ci - ty blest, Where Christ the  
3. Fling wide the por - tals of your heart; Make it a  
4. Re - deem - er, come! I o - pen wide My heart to  
5. So come, my Sov' - reign; en - ter in! Let new and



King of glo - ry waits! The King of kings is draw - ing  
ru - ler is con - fessed! O hap - py hearts and hap - py  
tem - ple set a - part From earth - ly use for heav'n's em -  
thee: here, Lord, a - bide! Let me thy in - ner pre - sence  
no - bler life be - gin; Thy Ho - ly Spi - rit guide us



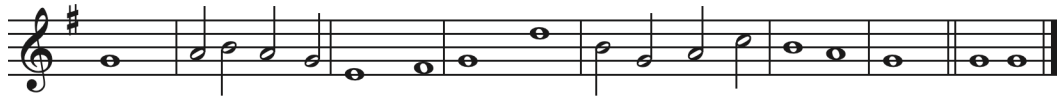
near; The Sa - viour of the world is here. A - men.  
homes To whom this King of tri - umph comes!  
ploy, A - dorned with pray'r and love and joy.  
feel: Thy grace and love in me re - veal.  
on, Un - til the glo - rious crown be won.

George Weissel, 1642, based on Psalm 24; Tr. Catherine Winkworth, alt.

**Doxology (Hymnal 139, 1st verse)**



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

**Bidding Prayers**

**Orate, Fratres**

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

**Prayer for the Whole State of Christ's Church**

74

**General Confession**

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

**Absolution**

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**The Comfortable Words**

76

**Sursum Corda**

76



The Lord be with you. And with thy spi - rit.



Lift up your hearts



We lift them up unto the Lord

*Priest*

Let us give \_\_\_\_\_ thanks un - to our Lord God.

*All*

It is meet \_\_\_\_\_ and right so \_\_\_\_\_ to do \_\_\_\_\_

**Preface**

**Sanctus and Benedictus**

Hymn 797  
Healey Willan, 1928

Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,  
heav-en and earth are full \_\_\_\_\_ of thy glo - ry:  
Glo - - - ry be to thee, oh Lord most High.  
Bless - ed \_\_\_\_\_ is he that com - eth \_\_\_\_\_ in the  
name \_\_\_\_\_ of the Lord, Ho - san - na in the \_\_\_\_\_ high - est.

**Prayer of Consecration**

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:  
**The Lord's Prayer**

Hymn 722  
Traditional, very ancient

Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.  
Thy will be done, On earth as it \_\_\_\_\_ is \_\_\_\_\_ in hea-ven. Give us this day our dai-ly bread.





And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.



And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men. —

### The Fracture

#### The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

#### Agnus Dei

Hymn 712  
Healey Willan, 1928



O Lamb of God, that ta-kest a - way — the sins of the world, —



have mer-cy up - on — us.



O Lamb of God, — that ta-kest a - way — the sins of the world,



have mer-cy up - on — us.



O Lamb of God, that ta-kest a - way — the sins of the world, —



grant — us thy — peace.

## Prayer of Humble Access

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*By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

## Communion Verse

### Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:*

- 1. Receive the Host into your hands, or directly onto the tongue.  
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

*As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.*

*For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.*

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*

*Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.*

## Communion Hymn

Hymn 340

Breslau

Melody pub. Leipzig, 1625; Modern form



1. We sing the praise of him who died, Of him who died up - on the cross;
2. In - scribed up - on the cross we see In shi - ning let - ters, God is love:
3. The cross, it takes our guilt a - way; It holds the fainting spi - rit up;
4. It makes the co - ward spi - rit brave, And nerves the fee - ble arm for fight;
5. The balm of life, the cure of woe, The mea - sure and the pledge of love,



The sin - ner's hope let men de - ride: For this we count the world but loss.  
He bears our sins up - on the tree: He brings us mer - cy from a - bove.  
It cheers with hope the gloom - y day, And sweet - ens ev - 'ry bit - ter cup.  
It takes its ter - ror from the grave, And gilds the bed of death with light.  
The sin - ner's re - fuge here be - low, The an - gel's theme in heav'n a - bove.

Thomas Kelly, 1815

## Prayer of Thanksgiving

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*By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:*

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

## Post-Communion Prayers

### Dismissal

### Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠ Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

**Retiring Processional:**

Hymn 143

Festal Song

William H. Walter, 1894



1. Rise up, O men of God! Have done— with les - ser things, Give  
 2. Rise up, O men of God! His king - dom tar - ries long: Bring  
 3. Rise up, O men of God! The Church for you doth wait: Her  
 4. Lift high the cross of Christ! Tread where his feet have trod. As



heart, and soul, and mind, and strength To serve the King of kings.  
 in the day of bro - ther - hood And end— the night of wrong.  
 strength un - e - qual to her task; Rise up— and make her great!  
 bro - thers of the Son of man, Rise up,— O men of God!

William Pierson Merrill, 1911

**Announcements**

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Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Lector	
Acolyte	Tony Shehata
Acolyte in Training	Robert Yeager
Zoom Wrangler	Landon Melamed
Accompanist and Floral Arrangements	Beth Kubo
Altar Guild	Gretchen Martin and Nancy Jones

Midweek Mass will be celebrated this week on Wednesday at 10 am (Ember Wednesday in September).

Requiescat in Pace: Fr. James Everman - 6th Requiem Anniversary

Welcome to our Visitors this morning. Please sign the Visitor Register inside the Church Entrance. You are cordially invited to join us in the Parish Hall for Coffee and Refreshments after the Mass.

If you placed an order for a 2025 Ordo Calendar earlier with Senior Warden Gretchen Martin, they have arrived. Please see her today to collect yours.

'Chatsworth Pioneer Day' will be Sunday, October 6th in Chatsworth Park North. Don't miss it now, yawl!