# St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street Chatsworth, California 91311 (747) 204-6602 http://www.stmaryanglican.org The Right Reverend Anthony F. Rasch, Rector The Rev. Deacon John Yeager, Assisting

# The Seventeenth Sunday after Trinity

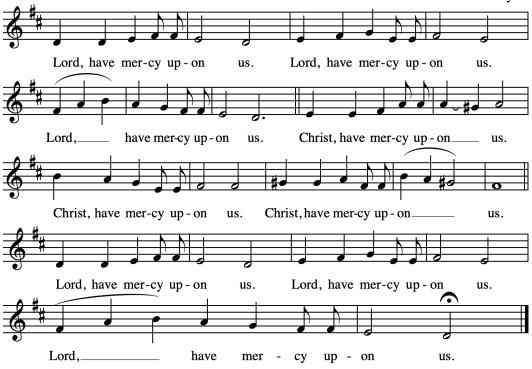
and Commemoration of the Feast of St. Matthew, Apostle and Evangelist (21 Sep) 22 September 2024

### **Choral Mass**



Henry Van Dyke, 1907

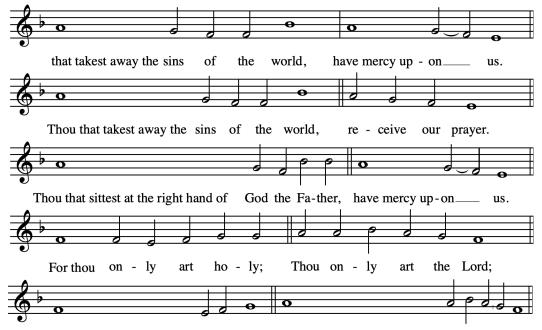
Collect for Purity Introit Summary of the Law **BCP 67** 



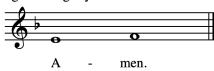


ther,

O Lord God, Lamb of God, Son of the Fa



Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.



### **Collect for the Seventeenth Sunday after Trinity**

213 I follow us, and make us continually

LORD, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. *Amen*.

### Collect for St. Matthew, Apostle and Evangelist

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O ALMIGHTY God, who by thy blessed Son didst call Matthew from the receipt of custom to be an Apostle and Evangelist; Grant us grace to forsake all covetous desires, and inordinate love of riches, and to follow the same thy Son Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen*.

### **Collect for Our Country**

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Almighty God, who hast given us this good land for our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogancy, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. *Amen*.

### The Lesson

### Isaiah 40:25-26, 28-31

To whom then will ye liken me, or shall I be equal? saith the Holy One. Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth.

Hast thou not known? hast thou not heard, that the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding. He giveth power to the faint; and to them that have no might he increaseth strength. Even the youths shall faint and be weary, and the young men shall utterly fall: But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

Benedic, anima mea Psalm ciii 29

Praise the LORD, O my soul; \* and all that is within me, praise his holy Name.

Praise the LORD, O my soul, \* and forget not all his benefits:

Who forgiveth all thy sin, \* and healeth all thine infirmities;

Who saveth thy life from destruction, \* and crowneth thee with mercy and loving-kindness.

O praise the LORD, ye angels of his, ye that excel in strength; \* ye that fulfil his commandment, and hearken unto the voice of his word.

O praise the LORD, all ye his hosts; \* ye servants of his that do his pleasure.

O speak good of the LORD, all ye works of his, in all places of his dominion: \* praise thou the LORD, O my soul.

Glory be to the Father, and to the Son, and to the Holy Ghost; Celebrant:

As it was in the beginning, is now, and ever shall be, world without end. *Amen*. All:

### The Epistle

# Ephesians 4:1-6

BRETHREN: I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, with all lowliness and meekness, with long-suffering, forbearing one another in love; endeavouring to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is above all, and through all, and in you all.

#### Gradual and Alleluia

# The Gospel St. Luke 14:1-11



AT that time: It came to pass, as Jesus went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him. And, behold, there was a certain man before him which had the dropsy. And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day? And they held their peace. And he took him, and healed him, and let him go; and answered them, saying, Which of you shall have an ass or an ox fallen

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into a pit, and will not straightway pull him out on the sabbath day? And they could not answer him again to these things. And he put forth a parable to those which were bidden, when he marked how they chose out the chief seats; saying unto them, When thou art bidden of any man to a wedding, sit not down in the highest seat; lest a more honourable man than thou be bidden of him; and he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest place. But when thou art bidden, go and sit down in the lowest place; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee. For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.



Nicene Creed 71

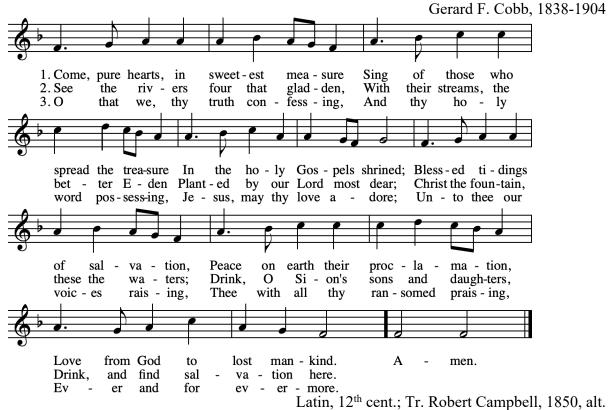
I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen*.

#### **Announcements**

Sermon Hymn 134
Cobb Hymn 134
Gerard F. Cobb, 1838-1904



Sermon

The Rt. Rev. Anthony F. Rasch

**Offertory Verse and Sentences** 

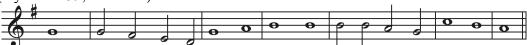
**Offertory Hymn** Hymn 130

All Saints

Darmstadt Gesangbuch, 1698



**Doxology** (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be-low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

### **Bidding Prayers**

### **Orate, Fratres**

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father

Almighty.

The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to People:

our benefit and that of all his holy Church. Amen.

General Confession 75

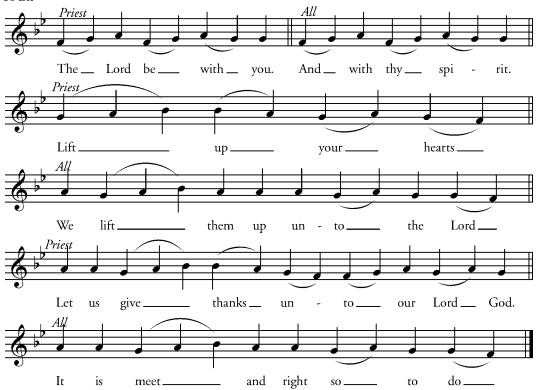
ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution 76

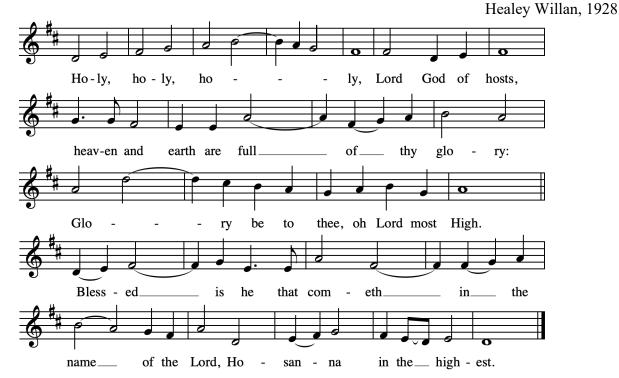
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# The Comfortable Words

# Sursum Corda 76



### **Preface**



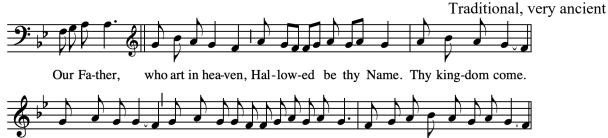
# **Prayer of Consecration**

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Celebrant: Let us pray: And now, as our Saviour Christ hath taught us, we are bold to say:

The Lord's Prayer

Hymn 722



Thy will be done, On earth as it\_\_ is\_ in hea-ven. Give us this day our dai-ly bread.



And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.



And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



### The Fracture

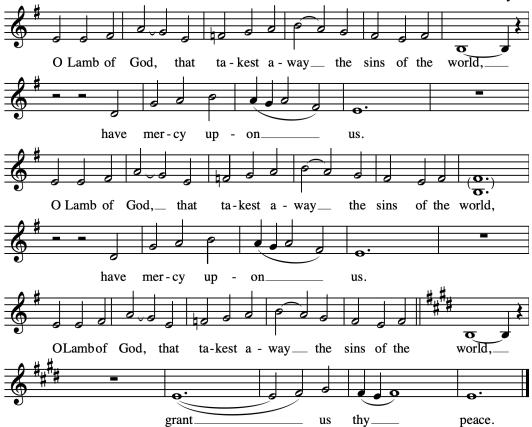
### The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

### **Agnus Dei**

Hymn **712** Healey Willan, 1928



### **Prayer of Humble Access**

By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to

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drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen*.

#### **Communion Verse**

### Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word

only and my soul shall be healed.

For those attending in person, we have resumed the customer of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

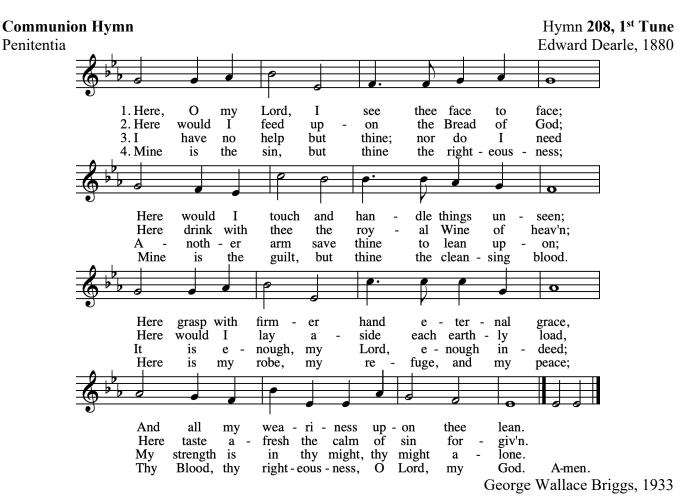
- 1. Receive the Host into your hands, or directly onto the tongue. Receive directly from the Chalice, guiding it gently by the base.
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.



# **Prayer of Thanksgiving**

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By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen*.

### **Post-Communion Prayers**

#### **Dismissal**

#### **Episcopal Blessing**

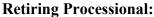
Bishop: Blessed be the name of the Lord
People: From this time forth forever more.
Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the

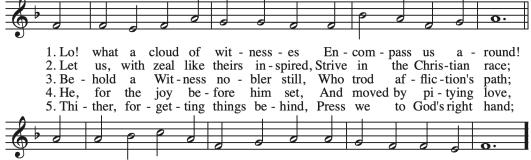
knowledge and love of God, and of his Son Jesus Christ our Lord: And the  $\maltese$ Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with

you always. Amen.



Hymn **569** 





Men once like us with suf - f'ring tried, But now with glo - ry crowned. And, freed from ev - 'ry weight of sin, Their ho - ly foot-steps trace. Je - sus, the au - thor, fi - nish - er, Re - war - der of our faith. En - dured the cross, de - spised the shame, And now he reigns a - bove. There, with the Sa - viour and his saints, Tri - umph-ant - ly to stand.

Scottish Paraphrase, 1745, alt.

#### **Announcements**

Celebrant The Right Reverend Anthony F. Rasch The Reverend Deacon John Yeager Assisting **Epistoler** Robert Jones Lector Acolyte Tony Shehata Acolyte in Training Robert Yeager Accompanist and Floral Arrangements Beth Kubo Altar Guild Susan King Zoom Wrangler Landon Melamed

Midweek Mass will be celebrated this week on Wednesday at 10 am (St. Cyprian, Bishop & Martyr).

Welcome to our Visitors this morning. Please sign the Visitor Register inside the Church Entrance. You are cordially invited to join us in the Parish Hall for Coffee and Refreshments after the Mass.

Happy Birthday!

Lynda Pasco (22 Sep) Pamela Mares (24 Sep) Marilyn Mabbett (28 Sep)

If you placed an order for a 2025 Ordo Calendar earlier with Senior Warden Gretchen Martin, they have arrived. Please see her today to collect yours.

'Chatsworth Pioneer Day' will be Sunday, October 6th in Chatsworth Park North. The heritage quilt raffle will be held during the festivities.