

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

St. Michael and All Angels

29 September 2024

High Mass

Processional (Asperges)

Trisagion

Hymn 121

Henry Smart, 1868



1. Stars of the morn - ing, so glo - rious - ly bright,
2. These are thy mi - nis - ters, these dost thou own,
3. These keep the guard a - mid Sa - lem's dear bowers,
4. "Who like the Lord?" thun - ders Mi - chael the chief;
5. Then, when the earth was first poised in mid space,
6. Still let them suc - cor us; still let them fight,



Filled with ce - les - ti - al splen - dor and light, —
God of Sa - ba - oth, the near - est thy throne;
Thrones, prin - ci - pa - li - ties, vir - tues, and powers,
Ra - phael, "the cure of God," com - for - teth grief; —
Then, when the pla - nets first sped on their race, —
Lord of an - ge - lic hosts, batt - ling for right; —



These that, where night ne - ver fol - low - eth day,
These are thy mes - sen - gers, these dost thou send,
Where, with the li - ving ones, mys - ti - cal four,
And, as at Na - za - reth, pro - phet of peace,
Then, when were end - ed the six days' em - ploy,
Till, where their an - thems they cease - less - ly pour,



Raise the "Thrice Ho - ly" song ev - er and aye:
Help of the help - less ones! man to de - These
Che - ru - bim, se - ra - phim bow and a - fend.
Ga - briel, "the light of God," bring - eth re - lease.
Then all the sons of God shout - ed for joy.
We with the an - gels may bow and a - dore.

St. Joseph the Hymnographer, 9th cent.; Tr. J. M. Neale, 1862, alt.

Introit

Collect for Purity

BCP 67

Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Christ, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,

we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for St. Michael and All Angels

251

O EVERLASTING God, who hast ordained and constituted the services of Angels and men in a wonderful order; Mercifully grant that, as thy holy Angels always do thee service in heaven, so, by thy appointment, they may succour and defend us on earth; through Jesus Christ our Lord. *Amen.*

Collect for the Eighteenth Sunday after Trinity

214

LORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil; and with pure hearts and minds to follow thee, the only God; through Jesus Christ our Lord. *Amen.*

Collect for Our Country

36

Almighty God, who hast given us this good land for our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogance, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. *Amen.*

The Lesson

Daniel 12:1-3

And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

Te Deum Laudamus

Hymn 613A / BCP 10

E. G. Monk



WE praise thee, O God; we acknowledge thee to | be the Lord.

All the earth doth worship thee, the Father | everlasting.

To thee all Angels cry aloud; the Heavens, and all the | Powers therein;

To thee Cherubim and Seraphim con|tinually do cry,

Holy, Holy, Holy, Lord God of | Sabaoth;

Heaven and earth are full of the Majesty | of thy **glory**.

The glorious company of the Apostles | **praise** thee.

The goodly fellowship of the | Prophets **praise** thee.

The noble army of Martyrs | **praise** thee.

The holy Church throughout all the world | doth acknowledge thee;

The Father, of an infinite Majesty; Thine adorable, true, and | only Son;

Also the Holy | Ghost, the Comforter.

THOU art the King of | Glory, • O Christ.

Thou art the everlasting | Son of • the **Father**.

When thou tookest upon thee to de|liver man,

thou didst humble thyself to be | born of • a **Virgin**.

When thou hadst overcome the | sharpness • of death,

thou didst open the Kingdom of Heaven to | all **believers**.

Thou sittest at the right | hand of God,

in the glory | of the **Father**.

We believe that thou shalt come to | be our Judge.

We therefore pray thee, help thy servants, whom thou hast redeemed | with thy precious blood.

Make them to be numbered | with thy Saints,

in glory | **everlasting**.

O LORD, save thy people, and bless thine | heritage.

Govern them, and lift them | up for **ever**.

Day by day we | magni•fy thee;

And we worship thy Name ever, | world **without** end.

Vouchsafe, O Lord, to keep us this day with|**out** sin.

O Lord, have mercy upon us, have | mercy • **upon** us.

O Lord, let thy mercy be upon us, as our | trust • is in • thee.

O Lord, in thee have I trusted; let me never | be **confounded**.

For the Epistle

Revelation 12:7-12

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IN those days: There was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, and prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

Gradual and Alleluia

The Gospel

St. Matthew 18:1-11

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Glo - ry be to thee, O Lord.

AT the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? And Jesus called a little child unto him, and set him in the midst of them, and said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. And whoso shall receive one such little child in my name receiveth me. But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea. Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh! Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell-fire. Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.



Praise - be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was

made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

Slane

Hymn 122

Traditional Irish Melody



1. An - gels and min - is - ters, spi - rits of grace,
 2. Mes - sen - gers clad in the swift - ness of light,
 3. Earth's myr - iad crea - tures live af - ter their kind,
 4. You do God's bid - ding, un - sha - ken and strong;
 5. We too shall join you as com - rades in grace,



Friends of the chil - dren, be - hold - ing God's face,
 Sub - tle as flame, and cre - a - tive in might,
 Dumb, in the life of the bo - dy con - fined;
 We are dis - traught 'twixt the right and the wrong;
 Here but a lit - tle be - low you in place;



Mov - ing like thought to us through the be - yond,
 Helmed with the truth and with cha - ri - ty shod,
 You are pure spi - rit, but we here be - low,
 Yet would we soar as the bird from the mesh,
 Then, when we climb from our low - ness in worth,



Mold - ed in beau - ty, and free from our bond!
 Wield - ing the wind of the pur - pose of God!
 Linked in both or - ders, are tossed to and fro.
 Freed from the weak - ness and won - der of flesh.
 We too shall her - ald good will up - on earth.

Percy Dearmer, 1933

Sermon

With the Help of Angels

Ken Kubo, Candidate

Offertory Verse and Sentences

Offertory Hymn
Pilgrims

Hymn 472
Henry Smart, 1868



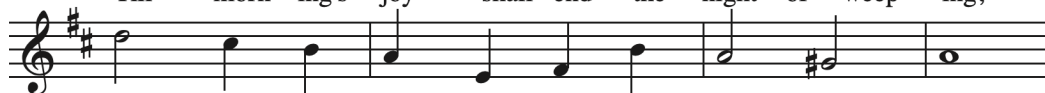
1. Hark, hark my soul! an - gel - ic songs are swell - ing
2. On - ward we go, for still we hear them sing - ing,
3. Far, far a - way, like bells at eve - ning peal - ing,
4. Rest comes at length, though life be long and drear - y,
5. An - gels, sing on! your faith - ful wa - tches keep - ing;



O'er earth's green fields and o - cean's wave-beat shore;
"Come, wea - ry souls, for Je - sus bids you come;"
The voice of Je - sus sounds o'er land and sea,
The day must dawn, and dark - some night be past;
Sing us sweet frag - ments of the songs a - bove;



How sweet the truth those bless - ed strains are tell - ing
And through the dark, its e - choes sweet - ly ring - ing,
And la - den souls, by thou - sands meek - ly steal - ing,
Faith's jour - neys end in wel - come to the wea - ry,
Till morn - ing's joy shall end the night of weep - ing,



Of that new life when sin shall be no more!
The mu - sic of the Gos - pel leads us home.
Kind Shep - herd, turn their wea - ry steps to thee.
And heav'n, the heart's true home, will come at last.
And life's long sha - dows break in cloud - less love.

Refrain



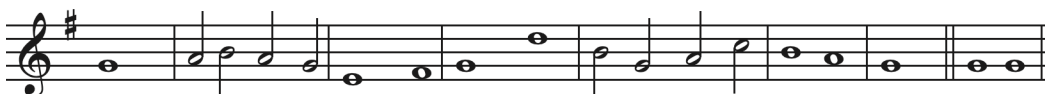
An-gels of Je-sus, an-gels of light, Sing-ing to wel - come the pil-grims of the night.

Frederick William Faber, 1854, alt.

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church 74

General Confession 75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution 76

The Comfortable Words 76

Sursum Corda 76

The musical score for 'Sursum Corda' is written in G major (one flat) and 4/4 time. It consists of five staves of music. The first staff is for the Priest, with lyrics 'The Lord be with you. And with thy spirit.' The second staff is also for the Priest, with lyrics 'Lift up your hearts.' The third staff is for All, with lyrics 'We lift them up unto the Lord.' The fourth staff is for the Priest, with lyrics 'Let us give thanks unto our Lord God.' The fifth staff is for All, with lyrics 'It is meet and right so to do.' The score includes various musical notations such as treble clefs, key signatures, time signatures, and dynamic markings like 'Priest' and 'All'.

Priest The Lord be with you. And with thy spirit.

Priest Lift up your hearts.

All We lift them up unto the Lord.

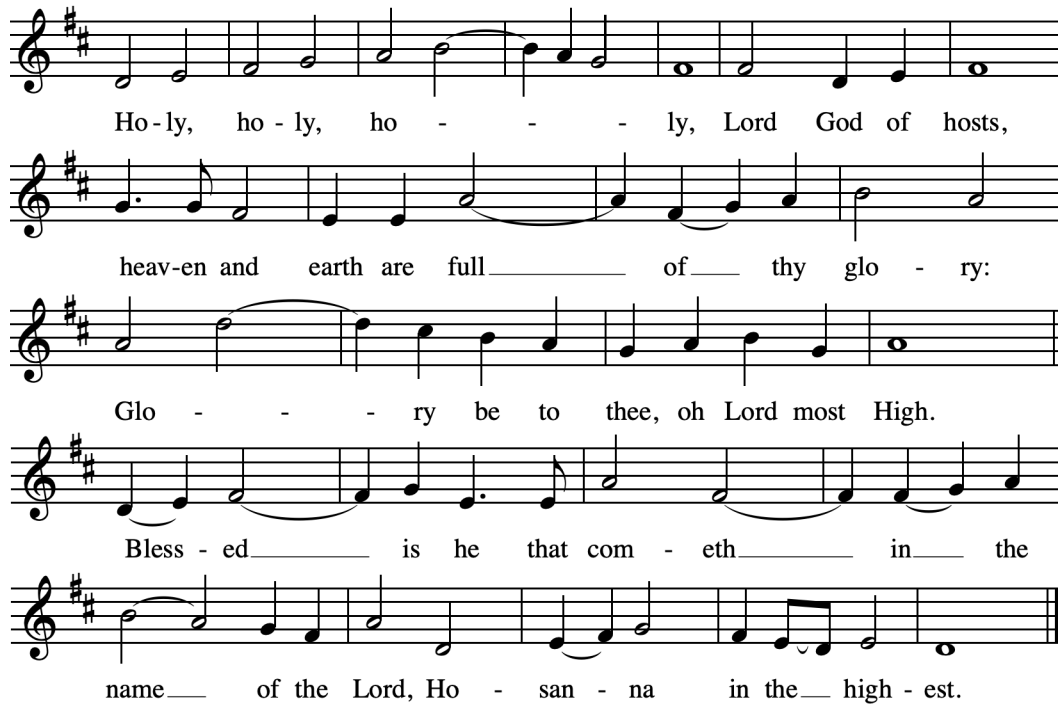
Priest Let us give thanks unto our Lord God.

All It is meet and right so to do.

Preface

Sanctus and Benedictus

Hymn 797
Healey Willan, 1928

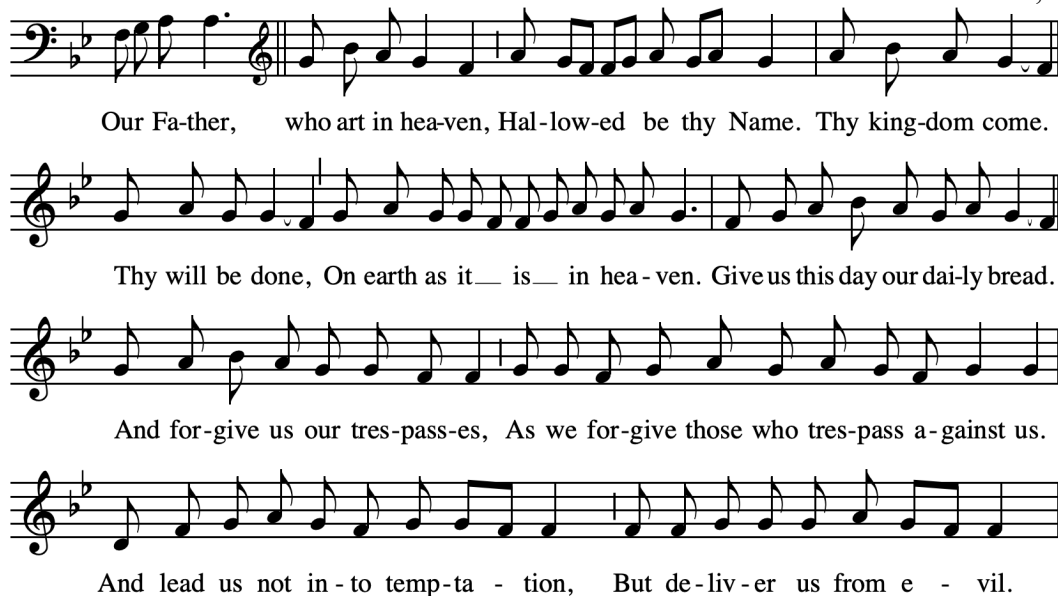


Ho-ly, ho-ly, ho - - - ly, Lord God of hosts,
 heav-en and earth are full of thy glo - ry:
 Glo - - - ry be to thee, oh Lord most High.
 Bless - ed is he that com - eth in the
 name of the Lord, Ho - san - na in the high - est.

Prayer of Consecration

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:
The Lord's Prayer

Hymn 722
Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.
 Thy will be done, On earth as it is in hea-ven. Give us this day our dai-ly bread.
 And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.
 And lead us not in-to temp-ta - tion, But de-liv-er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men. —

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Hymn 712
Healey Willan, 1928



O Lamb of God, that ta-kest a - way__ the sins of the world, —



have mer-cy up - on_____ us.



O Lamb of God, — that ta-kest a - way__ the sins of the world,



have mer-cy up - on_____ us.



O Lamb of God, that ta-kest a - way__ the sins of the world, —



grant_____ us thy_____ peace.

Prayer of Humble Access

By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to

drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Communion Verse

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Hymn 197

Picardy

Traditional French Melody, 17th cent.



1. Let all mor - tal flesh keep si - lence, and with fear and trem - bling stand;
2. King of kings, yet born of — Ma - ry, as of old on earth he — stood,
3. Rank on rank the host of — hea - ven spreads its vanguard on the way,
4. At his feet the six - winged se - raph; che - ru - bim with sleep - less eye,



Pon - der no - thing earth - ly - mind - ed, for with bless - ing in his hand
Lord of lords in hu - man ves - ture, in the Bo - dy and the Blood
As the Light of Light de - scend - eth from the realms of end - less day,
Veil their fa - ces to the Pre - sence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth, our full hom - age to de - mand.
He will give to all the faith - ful his own self for heav'n - ly — food.
That the powers of hell may van - ish as the dark - ness clears a - way.
"Al - le - lu - ia, A - le - lu - ia, Al - le - lu - ia, Lord most high!"



A - men.

Liturgy of St. James; Para. Gerard Moultrie, 1864

Prayer of Thanksgiving

83

By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord
People: From this time forth forever more.
Bishop: Our help is in the name of the Lord
People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:

Darwall

Hymn 600

John Darwall, 1779



1. Ye ho - ly an - gels bright, Who wait at God's right hand, Or
 2. Ye bless - ed souls at rest, Who ran this earth - ly race And
 3. Ye saints, who toil be - low, A - dore your heav'n - ly King, And
 4. My soul, bear thou thy part, Tri - umph in God a - bove: And



through the realms of light Fly at your Lord's com - mand, As - sist our
 now, from sins re - leased, Be - hold the Sa - viour's face, God's prais - es
 on - ward as ye go Some joy - ful an - them sing; Take what he
 with a well-tuned heart Sing thou the songs of love! Let all thy



song, For else the theme Too high doth seem For mor - tal tongue.
 sound, As in his sight With sweet de - light Ye do a - bound.
 gives And praise him still Through good or ill, Who ev - er lives!
 days Till life shall end, What - e'er he send, Be filled with praise.

Richard Baxter, 1672, and John Hampden Gurney, 1838

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Sermon and Cantor	Ken Kubo, Candidate for Holy Orders
Epistoler	Robert Jones
Lector	
Verger	Robert Jones
Acolyte	Tony Shehata
Acolyte in Training	Robert Yeager
Altar Guild	Nancy Jones
Accompanist and Floral Arrangements	Beth Kubo
Zoom Wrangler	Landon Melamed

Midweek Mass will be celebrated this week on Wednesday at 10 am (Holy Guardian Angels).

Welcome to our Visitors this morning. Please sign the Visitor Register inside the Church Entrance. You are cordially invited to join us in the Parish Hall for Coffee and Refreshments after the Mass.

The Third Quarter Missionary Mite Box offering will be received beginning next Sunday.

If you placed an order for a 2025 Ordo Calendar earlier with Senior Warden Gretchen Martin, they have arrived. Please see her today to collect yours.

'Chatsworth Pioneer Day' will be Sunday, October 6th in Chatsworth Park North. The heritage quilt raffle will be held during the festivities.