

# St. Mary the Virgin

## Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street  
Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

### The Nineteenth Sunday after Trinity

6 October 2024

### Low Mass

#### Processional

St. Denio

Hymn 301

Welsh melody, adapted 1839



1. Im - mor - tal, in - vis - i - ble, God on - ly wise, In  
2. Un - rest - ing, un - hast - ing, and si - lent as light, Nor  
3. To all life thou giv - est, to both great and small; In  
4. Great Fa - ther of glo - ry, pure Fa - ther of light, Thine



light in - ac - ces - si - ble hid from our eyes, Most  
want - ing, nor wast - ing, thou rul - est in might; Thy  
all life thou liv - est, the true life of all; We  
an - gels a - dore thee, all veil - ing their sight; All



bles - sed, most glo - rious, the An - cient of Days, Al - migh - ty, vic -  
jus - tice like moun - tains high soar - ing a - bove Thy clouds, which are  
blos - som and flour - ish, like leaves on the tree, Then with - er and  
laud we would ren - der: O help us to see 'Tis on - ly the



to - rious, thy great Name we praise. A - men.  
foun - tains of good - ness and love.  
per - ish; but naught chang - eth thee.  
splen - dor of light hid - eth thee.

Walter Chalmers Smith, 1867, alt.

#### Collect for Purity

BCP 67

#### Introit

#### The Decalogue *(may be said here)*

68

Deacon: GOD spake these words, and said:

I am the LORD thy God; Thou shalt have none other gods but me.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them;

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not take the Name of the LORD thy God in vain

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Remember that thou keep holy the Sabbath-day.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Honour thy father and thy mother;

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt do no murder.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not commit adultery.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not steal.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not bear false witness against thy neighbour.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not covet.

People: Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

**Summary of the Law** 69

**Kyrie Eleison** 70

Celebrant: Lord, have mercy upon us.  
 People: Christ, have mercy upon us.  
 Celebrant: Lord, have mercy upon us.

**Gloria in Excelsis** 84

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

**Collect for the Nineteenth Sunday after Trinity** 215

O GOD, forasmuch as without thee we are not able to please thee; Mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. *Amen.*

**For All Conditions** 36

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may

be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. Amen.

### The Lesson

#### **Job 42:10-13, 17**

And the Lord turned the captivity of Job, when he prayed for his friends: also the Lord gave Job twice as much as he had before. Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the Lord had brought upon him: every man also gave him a piece of money, and every one an earring of gold. So the Lord blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses. He had also seven sons and three daughters.

So Job died, being old and full of days.

### Psalm 84

*Quam dilecta!*

445

O HOW amiable are thy dwellings, \* thou LORD of hosts!

<sup>2</sup> My soul hath a desire and longing to enter into the courts of the LORD; \* my heart and my flesh rejoice in the living God.

<sup>3</sup> Yea, the sparrow hath found her an house, and the swallow a nest, where she may lay her young; \* even thy altars, O LORD of hosts, my King and my God.

<sup>4</sup> Blessed are they that dwell in thy house; \* they will be always praising thee.

<sup>5</sup> Blessed is the man whose strength is in thee; \* in whose heart are thy ways.

<sup>6</sup> Who going through the vale of misery use it for a well; \* and the pools are filled with water.

<sup>7</sup> They will go from strength to strength, \* and unto the God of gods appeareth every one of them in Sion.

<sup>8</sup> O LORD God of hosts, hear my prayer; \* hearken, O God of Jacob.

<sup>9</sup> Behold, O God our defender, \* and look upon the face of thine anointed.

<sup>10</sup> For one day in thy courts \* is better than a thousand.

<sup>11</sup> I had rather be a door-keeper in the house of my God, \* than to dwell in the tents of ungodliness.

<sup>12</sup> For the LORD God is a light and defence; \* the LORD will give grace and worship; and no good thing shall he withhold from them that live a godly life.

<sup>13</sup> O LORD God of hosts, \* blessed is the man that putteth his trust in thee.

Celebrant: Glory be to the Father, and to the Son, and to the Holy Ghost;

All: As it was in the beginning, is now, and ever shall be world without end. Amen.

### The Epistle

#### **Ephesians 4:17-32**

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BRETHREN: This I say therefore, and testify in the Lord, that yet henceforth walk not as other Gentiles walk, in the vanity of their mind, having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. But ye have not so learned Christ; if so be that ye have heard him, and have been taught by him, as the truth is in Jesus: that ye put off concerning the former conversation

the old man, which is corrupt according to the deceitful lusts; and be renewed in the spirit of your mind; and that ye put on the new man, which after God is created in righteousness and true holiness. Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. Be ye angry, and sin not: let not the sun go down upon your wrath: neither give place to the devil. Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: and be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you.

## Gradual and Alleluia

### The Gospel

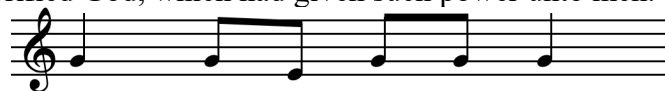
*St. Matthew 9:1-8*

216



Glo - ry be to thee, O Lord.

AT that time: Jesus entered into a ship, and passed over, and came into his own city. And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus, seeing their faith, said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee. And, behold, certain of the scribes said within themselves, This man blasphemeth. And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts? For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk? But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. And he arose, and departed to his house. But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.



Praise - be to thee, O Christ.

## Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism

for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

## Announcements

### Sermon Hymn

Maryton

Hymn 572

H. Percy Smith, 1874



1. O Mas - ter, let me walk with thee In low - ly  
2. Help me the slow of heart to move By some clear,  
3. Teach me thy pa - tience; still with thee In clo - ser,  
4. In hope that sends a shi - ning ray Far down the



paths of ser - vice free; Tell me thy se - cret; help me  
win - ning word of love; Teach me the way - ward feet to  
dear - er com - pa - ny, In work that keeps faith sweet and  
fu - ture's broad - 'ning way, In peace that on - ly thou canst



bear The strain of toil, the fret of care. A - men.  
stay, And guide them in the home - ward way.  
strong, In trust that tri - umphs o - ver wrong,  
give, With thee, O Mas - ter, let me live.

Washington Gladden, 1879

### Sermon

The Rt. Rev. Anthony F. Rasch

## Offertory Verse and Sentences

### Offertory Hymn

Tallis' Ordinal

Hymn 298, 1<sup>st</sup> Tune

Thomas Tallis, c. 1567



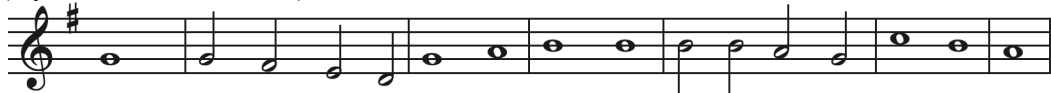
1. The great Cre - a - tor of the worlds, The sov - 'reign God of heav'n,  
2. He sent no an - gel of his host To bear this migh - ty word,  
3. He sent him not in wrath and power, But grace and peace to bring;  
4. He sent him down as send - ing God; As man he came to men;  
5. He came as Sa - viour to his own, The way of love he trod;  
6. Not to op - press, but sum - mon men Their tru - est life to find,



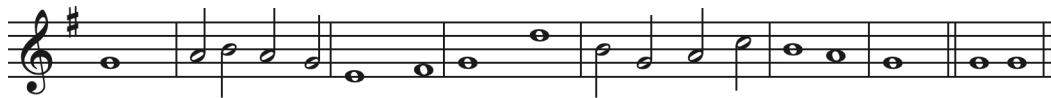
His ho - ly and im - mor - tal truth To men on earth hath giv'n.  
But him thro' whom the worlds were made, The ev - er - last - ing Lord.  
In kind - ness, as a king might send His son, him - self a king.  
As one with us he dwelt with us, And died and lives a - gain.  
He came to win men by good will, For force is not of God.  
In love God sent his Son to save, Not to con - demn man - kind.

*From Epistle to Diognetus, c. 150, Tr. F. Bland Tucker, 1939*

**Doxology (Hymnal 139, 1st verse)**



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

**Bidding Prayers**

**Orate, Fratres**

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

**Prayer for the Whole State of Christ's Church 74**

**General Confession 75**

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

**Absolution 76**

**The Comfortable Words 76**

**Sursum Corda 76**

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

**Preface 79**

**Sanctus and Benedictus 77**

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

**Prayer of Consecration 80**

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,

### **The Lord's Prayer**

82

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

### **The Fracture**

#### **The Peace**

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

#### **Agnus Dei**

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Grant us thy peace.

### **Prayer of Humble Access**

82

#### **Communion of the Faithful**

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:*

- 1. Receive the Host into your hands, or directly onto the tongue.  
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

*As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.*

*For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.*

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart.*

*I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*

*Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.*

**Communion Hymn**

Hymn 203

Rockingham

Melody adapted by Edward Miller 1790



1. My God, — thy ta - ble now is spread, Thy cup with  
 2. O let — thy ta - ble hon - or'd be, And fur - nished  
 3. Drawn by — the quick - 'ning grace, O Lord, In count - less  
 4. Nor let — thy spread - ing Gos - pel rest, Till through the



love dost o - ver - flow; — Be all thy chil - dren  
 well with joy - ful guests: And may each soul sal -  
 num - bers let — them come, — And gath - er from their  
 world thy truth — has run; — Till with this Bread all



thi - ther led, And let them thy sweet mer - cies know.  
 va - tion see, That here its sa - cred pledg - es tastes.  
 Fa - ther's board The Bread that lives be - yond — the tomb.  
 men — be blest, Who see the light or feel — the sun.

Philip Doddridge, 1755, alt.

**Prayer of Thanksgiving**

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

**Post-Communion Prayers**

**Dismissal**

**Final Blessing**



Celebrant: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

**Retiring Processional:**

Hymn 259, 2<sup>nd</sup> Tune

Waltham

J. Baptiste Calkin, 1872



1. Fling out the ban-ner! let it float Sky-ward and sea-ward, high and wide;  
 2. Fling out the ban-ner! hea - then lands Shall see from far the glo-rious sight,  
 3. Fling out the ban-ner! sin - sick souls That sink and pe - rish in the strife,  
 4. Fling out the ban-ner! let it float Sky-ward and sea-ward, high and wide,  
 5. Fling out the ban-ner! wide and high, Sea-ward and sky-ward, let it shine:



The sun that lights its shin-ing folds, The cross on which the Sa-viour died.  
 And na - tions, crowd-ing to be born, Bap-tize their spi - rits in its light.  
 Shall touch in faith its ra - diant hem, And spring im - mor - tal in - to life.  
 Our glo - ry on - ly in the cross; Our on - ly hope, the Cru - ci - fied!  
 Nor skill, nor might, nor me - rit ours; We con - quer on - ly in that sign.

George Washington Doane

**Announcements**

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Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Lector	
Acolyte	Tony Shehata
Acolyte in Training	Robert Yeager
Zoom Wrangler	Landon Melamed
Altar Guild	Gretchen Martin and Nancy Jones

Midweek Mass will be celebrated this week on Wednesday at 10 am (St. Bridget of Sweden).

Happy Birthday!  
 Monica Luminato (11 Oct)

The Third Quarter Missionary Box Offering (July-Sept) will be received beginning today.

Next Sunday we will Celebrate the 121st Anniversary of the Founding of the Historic Pioneer Church, L.A. Historical Monument number 14.

Remember! Chatsworth Pioneer Day is today at the Homestead Acre in Chatsworth Park South (10385 Shadow Oak Dr, Chatsworth, CA 91311) from 11:00-3:00. Additional Parking and Shuttle Service from the Chatsworth Train Depot (north lot) every 15 minutes. Test your skills at Chores of Yore, panning for gold, bee keeping, blacksmithing, leather work, quilting and more... Tour the Cottage and Museum.

**32nd Annual  
Chatsworth Historical Society**

# Pioneer Day

**Sunday, Oct. 6, 2024**

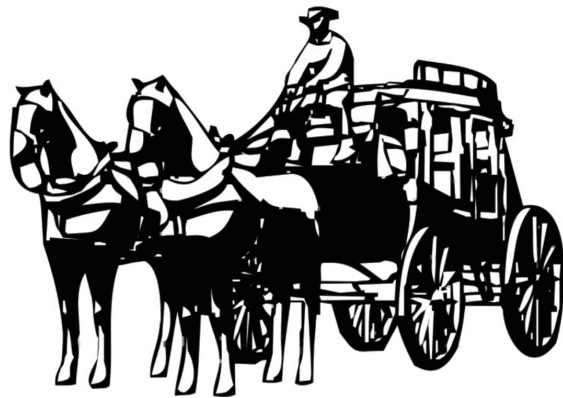
**11 a.m. to 3 p.m.**

Bring your children  
& grandchildren

**Take the  
Pioneer  
Challenge**

***Old-time fun  
for everyone!***

- Panning for Gold
- Blacksmith
- Leather Crafts
- Chores and  
    Games of Yore
- Bake Sale
- Woodcarvers
- Spinning Wheel Demo
- Design a Quilt Craft
- Rock Chippers
- Bee Keeping
- Telegraph Station
- Butter Churning  
    and more!



**Chatsworth Museum Exhibits**

Featuring  
Chatsworth Early Businesses  
and the history of  
Chatsworth

**Tour the 1911 Homestead Cottage**

**Location:** Homestead Acre,  
Chatsworth Park South  
(West end of Devonshire St.)  
10385 Shadow Oak Drive, Chatsworth, CA

**Information:** (818) 882-5614  
chatsworthhistory@gmail.com  
www.chatsworthhistory.com

**Admission**      Adults: \$5,  
**Donation:**      Children: \$1  
(Free for kids under 5)

**Park your car at the Chatsworth Train Depot (10038 Old Depot Plaza Road)  
and use our free shuttle service, every 15 minutes from 11 a.m. to 3 p.m.**