

St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The Twentieth Sunday after Trinity

13 October 2024

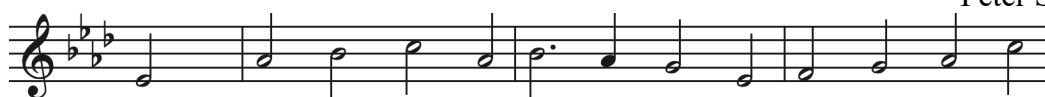
Choral Mass

Processional

Elbing

Hymn 287

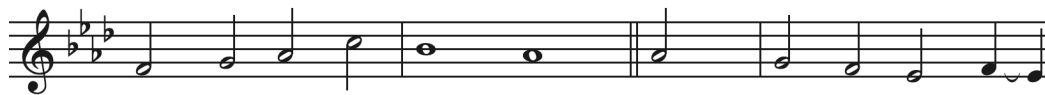
Peter Sohren, 1668



1. Give praise and glo - ry un - to God, The Fa - ther of all
2. The host of hea - ven prais - eth thee, O Lord of all do -
3. What God hath wrought to show his power He ev - er - more sus -



bless - ing; His migh - ty won - ders tell a - broad, His
min - ions; And mor - tal men, on land and sea, Be -
tain - eth; He watch - es o'er us ev - 'ry hour, His



gra - cious-ness con - fess - ing. With balm my in - most—
neath thy sha-dowing pin - ions, Ex - ult in thy cre -
mer - cy nev - er wa - neth. Thro' all his king - dom's



heart he ___ fills, His com - fort all my an - guish stills. To
a - tive ___ might That do - eth all things well and right. To
wide do - main, His right - eous - ness and jus - tice reign. To



God be praise and glo - ry. A - men.
God be praise and glo - ry.
God be praise and glo - ry.

Johann Jacob Schuetz, 1675; Tr. Arthur W. Farlander and Winfred Douglas, 1939

Collect for Purity

Introit

Summary of the Law

BCP 67

69

Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, _____ have mer-cy up - on us. Christ, have mer-cy up - on _____ us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on _____ us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, _____ have mer - cy up - on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on — us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on — us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for the Twentieth Sunday after Trinity

217

O ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things which thou commandest; through Jesus Christ our Lord. *Amen.*

Collect in Times of Calamity

41

O God, merciful and compassionate, who art ever ready to hear the prayers of those who put their trust in thee; Graciously hearken to us who call upon thee, and grant us thy help in this our need; through Jesus Christ our Lord. *Amen.*

The Lesson

Jeremiah 31:31-34

Behold, the days come, saith the Lord, that I will make a new covenant with the house of Israel, and with the house of Judah: Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the Lord: But this shall be the covenant that I will make with the house of Israel; After those days, saith the Lord, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. And they shall teach no more every man his neighbour, and every man his brother, saying, Know the Lord: for they shall all know me, from the least of them unto the greatest of them, saith the Lord: for I will forgive their iniquity, and I will remember their sin no more.

Psalm 150

Laudate Dominum

525

O PRAISE God in his sanctuary: * praise him in the firmament of his power.

² Praise him in his noble acts: * praise him according to his excellent greatness.

³ Praise him in the sound of the trumpet: * praise him upon the lute and harp.

- ⁴ Praise him in the timbrels and dances: * praise him upon the strings and pipe.
⁵ Praise him upon the well-tuned cymbals: * praise him upon the loud cymbals.
⁶ Let every thing that hath breath * praise the LORD.

Celebrant: Glory be to the Father, and to the Son, and to the Holy Ghost;
 All: As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

The Epistle

Ephesians 5:15-21

217

BRETHREN: See then that ye walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is. And be not drunk with wine, wherein is excess; but be filled with the Spirit; speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; submitting yourselves one to another in the fear of God.

Gradual and Alleluia

The Gospel

St. Matthew 22:1-14

218



Glo - ry be to thee, O Lord.

AT that time: Jesus said, The kingdom of heaven is like unto a certain king, which made a marriage for his son, and sent forth his servants to call them that were bidden to the wedding: and they would not come. Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandise: and the remnant took his servants, and entreated them spitefully, and slew them. But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man which had not on a wedding-garment: and he saith unto him, Friend, how camest thou in hither not having a wedding-garment? And he was speechless. Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. For many are called, but few are chosen.



Praise - be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

St. Joan

Hymn 258

Percy E. B. Collier, 1941



1. Christ is the world's true Light, Its Cap-tain of sal - va - tion,
2. In Christ all ra - ces meet, Their an-cient feuds for - get - ting.
3. One Lord, in one great Name U - nite us all who own thee;



The Day - star clear and bright Of ev - 'ry man and na - tion;
The whole round world com - plete, From sun - rise to its set - ting;
Cast out our pride and shame That hin - der to en - throne thee;



New life, new hope a - wakes, Wher - e'er men own his sway:
When Christ is throned as Lord, Men shall for - sake their fear,
The world has wait - ed long, Has tra - vailed long in pain;



Free-dom her bond - age breaks, And night is turned to day. A - men.
To plough-share beat the sword, To prun - ing-hook the spear.
To heal its an - cient wrong, Come, Prince of Peace and reign.

George Wallace Briggs, 1933

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

Offertory Hymn
Arlington

Hymn 325, 2nd Tune
Thomas A. Arne, 1762



1. O for a thou-sand tongues to sing My dear Re - deem - er's praise,
2. Je - sus, the Name that charms our fears, That bids our sor - rows cease;
3. He speaks; and, list - 'ning to his voice, New life the dead re - ceive,
4. Hear him, ye deaf; his praise, ye dumb, Your loos - ened tongues em - ploy;
5. My gra - cious Mas - ter and my God, As - sist me to pro - claim



The glo - ries of my God and King, The tri - umphs of his grace!
'Tis mu - sic in the sin - ner's ears, 'Tis life and health and peace.
The mourn - ful bro - ken hearts re - joice, The hum - ble poor be - lieve.
Ye blind, be - hold your Sa - viour come; And leap, ye lame, for joy!
And spread through all the earth a - broad The hon - ors of thy Name.



A - men.
Charles Wesley, 1740

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve

and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

76

The Comfortable Words

76

Sursum Corda

76

Priest The Lord be with you. *All* And with thy spirit.

Priest Lift up your hearts

All We lift them up unto the Lord

Priest Let us give thanks unto our Lord God.

All It is meet and right so to do

Preface

Sanctus and Benedictus

Hymn 797
Healey Willan, 1928

Ho-ly, ho-ly, ho-ly, Lord God of hosts,
heav-en and earth are full of thy glo-ry:
Glo-ry be to thee, oh Lord most High.

Bless - ed _____ is he that com - eth _____ in _____ the
name _____ of the Lord, Ho - san - na in the _____ high - est.

Prayer of Consecration

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:
The Lord's Prayer

Hymn 722
Traditional, very ancient

Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.
Thy will be done, On earth as it is in hea-ven. Give us this day our dai-ly bread.
And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.
And lead us not in-to temp-ta - tion, But de-liv-er us from e - vil.
For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.
A - men. _____

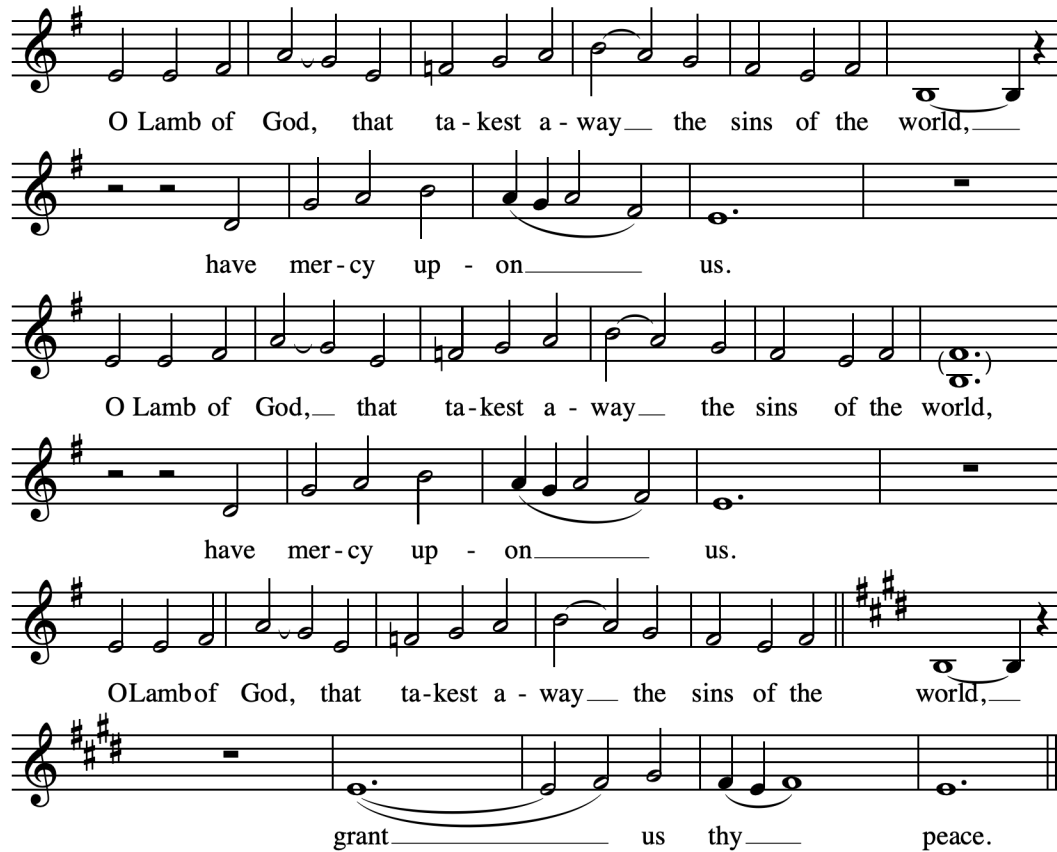
The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.
People: And with thy spirit.

Agnus Dei

Hymn 712
Healey Willan, 1928



O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us.

O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us.

O Lamb of God, that ta-kest a - way the sins of the world, grant us thy peace.

Prayer of Humble Access

82

By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Communion Verse

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

1. *Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*

2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.
3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Eudoxia

Hymn 348

Sabine Baring-Gould, 1868



1. Je - sus, gen - tlest Sa - viour, God of might and power,
 2. Na - ture can - not hold thee, Heav'n is all too strait
 3. Out be - yond the shi - ning Of the far - thest star,
 4. Yet the hearts of chil - dren Hold what worlds can not,
 5. Je - sus, gent - lest Sa - viour, Thou art with us now;
 6. Mul - ti - ply our gra - ces; Give us love and fear,
 7. O how can we thank thee For a gift like this,



Thou thy - self art dwell - ing With us at this hour. A - men.
 For thine end - less glo - ry And thy ro - yal state.
 Thou art ev - er stretch - ing In - fi - nite - ly far.
 And the God of won - ders Loves the low - ly spot.
 Fill us with thy good - ness Till our hearts o'er - flow.
 And, dear Lord, the chief - est, Grace to per - se - vere!
 Gift that tru - ly ma - keth Heav'n's e - ter - nal bliss?

Frederick William Faber, 1854, alt.

Prayer of Thanksgiving

83

By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious

Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:

Truro

Hymn 484

Psalmodia Evangelica, 1789



1. Lift up your heads, ye might - y gates; Be - hold the
 2. O blest the land, the ci - ty blest, Where Christ the
 3. Fling wide the por - tals of your heart; Make it a
 4. Re - deem - er, come! I o - pen wide My heart to
 5. So come, my Sov' - reign; en - ter in! Let new and



King of ___ glo - ry waits! The King of kings is draw - ing ___
 ru - ler ___ is con - fessed! O hap - py hearts and hap - py ___
 tem - ple ___ set a - part From earth - ly use for heav'n's em -
 thee: here, Lord, a - bide! Let me thy in - ner pre - sence
 no - bler ___ life be - gin; Thy Ho - ly Spi - rit guide ___ us ___



near; The Sa - viour of ___ the ___ world is here. Amen.
 homes To whom this King of ___ tri - umph comes!
 ploy, A - dorned with pray'r and ___ love and joy.
 feel: Thy grace and love ___ in ___ me re - veal.
 on, Un - til the glo - rious crown be won.

George Weissel, 1642, based on Psalm 24; Tr. Catherine Winkworth, alt.

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Lector	
Acolyte	Tony Shehata
Acolyte in Training	Robert Yeager
Accompanist and Floral Arrangements	Beth Kubo
Altar Guild	Gretchen Martin and Nancy Jones
Zoom Wrangler	Landon Melamed

Midweek Mass will be celebrated this week on Wednesday at 10 am (St. Luke, Evangelist).

Welcome to our Visitors this morning. Please sign the Visitor Register inside the Church Entrance. You are cordially invited to join us in the Parish Hall for Coffee and Refreshments after the Mass.

Happy Birthday!

Debbie Ruiz (14 Oct)

Patrick Dempsey (19 Oct)

Dear Church Family:

As the actual date of the Founding for the Pioneer Church is October 23, 1903, we shall instead be celebrating the 121st Anniversary next Sunday, October 20th, being a Sunday date that falls nearest the original date of the founding.

Our thanks to our members who were present to greet folks at our Hospitality Booth at last Sunday's Pioneer Day Celebration. Kudos to Nancy Eisenhart for handling the raffle and sale of tickets for the hand-sewn quilt, which netted \$1735 for Saint Mary's. Thanks to all of you who purchased tickets!

The Third Quarter Missionary Mite Box Offering (July-September) is being presently received and can be brought forth within the time of the Announcements.

The Bishop is planning an instruction class for those who may be interested in inquiring or in being Received or Confirmed. If interested, let him know of your interest ASAP.