

# St. Mary the Virgin

## Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street  
Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

### Commemoration of the 121<sup>st</sup> Anniversary of the Founding of the Pioneer Church

The Twenty-First Sunday after Trinity

20 October 2024

#### High Mass

#### Processional (Asperges)

Aurelia

Hymn 396

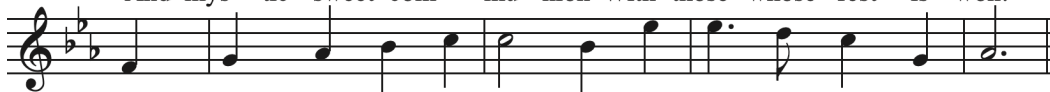
Samuel Sebastian Wesley, 1864



1. The Chur-ch's one foun-da-tion Is Je-sus Christ her Lord;  
2. E-lect from ev-'ry na-tion, Yet one o'er all the earth,  
3. Though with a scorn-ful won-der Men see her sore op-press,  
4. 'Mid toil and tri-bu-la-tion, And tu-mult of her war,  
5. Yet she on earth hath u-nion With God, the Three in One,



She is his new cre-a-tion By wa-ter and the word:  
Her char-ter of sal-va-tion, One Lord, one faith, one birth;  
By schi-sms rent a-sun-der, By her-e-sies dis-strest;  
She waits the con-sum-ma-tion Of peace for ev-er-more;  
And mys-tic sweet com-mu-nion With those whose rest is won.



From heav'n he came and sought her To be his ho-ly bride;  
One ho-ly Name she bless-es, Par-takes one ho-ly food,  
Yet saints their watch are keep-ing, Their cry goes up, "How long?"  
Till with the vi-sion glo-rious Her long-ing eyes are blest,  
O hap-py ones and ho-ly! Lord, give us grace that we



With his own blood he bought her, And for her life he died. Amen.  
And to one hope she press-es, With ev-'ry grace en-dued.  
And soon the night of weep-ing Shall be the morn of song.  
And the great Church vic-to-rious Shall be the Church at rest.  
Like them, the meek and low-ly, On high-may dwell with thee.

Samuel John Stone, 1866

#### Introit

Collect for Purity

Summary of the Law

BCP 67

69

**Kyrie Eleison**

Hymn 710  
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, \_\_\_\_\_ have mer-cy up - on us. Christ, have mer-cy up - on \_\_\_\_\_ us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on \_\_\_\_\_ us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, \_\_\_\_\_ have mer - cy up - on us.

The musical score for 'Kyrie Eleison' is written on six staves of music. The key signature has two sharps (F# and C#), and the time signature is 4/4. The lyrics are: 'Lord, have mer-cy up - on us. Lord, have mer-cy up - on us. Lord, \_\_\_\_\_ have mer-cy up - on us. Christ, have mer-cy up - on \_\_\_\_\_ us. Christ, have mer-cy up - on \_\_\_\_\_ us. Lord, have mer-cy up - on us. Lord, have mer-cy up - on us. Lord, \_\_\_\_\_ have mer - cy up - on us.'

**Gloria in Excelsis**

Hymn 739  
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

The musical score for 'Gloria in Excelsis' is written on seven staves of music. The key signature has one flat (Bb), and the time signature is 4/4. The lyrics are: 'Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we wor - ship thee, we glorify thee, we give thanks to thee for thy great glo - ry, O Lord God, heav'nly King, God the Father Al - migh - ty. O Lord, the only-begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - - - ther,'



that takest away the sins of the world, have mercy up - on us.



Thou that takest away the sins of the world, re - ceive our prayer.



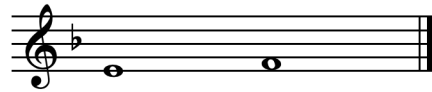
Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.



For thou on - ly art ho - ly; Thou on - ly art the Lord;



Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.



A - men.

**Collect for the Twenty-First Sunday after Trinity**

218

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace: that they may be cleansed from all their sins, and serve thee with a quiet mind. Through Jesus Christ our Lord. *Amen.*

**Collect for the Dedication of a Church**

259

O GOD, whom year by year we praise for the dedication of this church; Hear, we beseech thee, the prayers of thy people, and grant that whosoever shall worship before thee in this place, may obtain thy merciful aid and protection; through Jesus Christ our Lord. *Amen.*

**Collect for Our Country**

36

Almighty God, who hast given us this good land for our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogancy, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. *Amen.*

**The Lesson**

***I Kings 8:27-30***

But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded? Yet have thou respect unto the

prayer of thy servant, and to his supplication, O Lord my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day: That thine eyes may be open toward this house night and day, even toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place. And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.

### Psalm 127

*Nisi Dominus*

505

EXCEPT the LORD build the house, \* their labour is but lost that build it.

<sup>2</sup> Except the LORD keep the city, \* the watchman waketh but in vain.

<sup>3</sup> It is but lost labour that ye haste to rise up early, and so late take rest, and eat the bread of carefulness; \* for so he giveth his beloved sleep.

<sup>4</sup> Lo, children, and the fruit of the womb, \* are an heritage and gift that cometh of the LORD.

<sup>5</sup> Like as the arrows in the hand of the giant, \* even so are the young children.

<sup>6</sup> Happy is the man that hath his quiver full of them; \* they shall not be ashamed when they speak with their enemies in the gate.

Celebrant: Glory be to the Father, and to the Son, and to the Holy Ghost;

All: As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

### The Epistle

*I St. Peter 2:1-5*

259

LAYING aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, as newborn babes, desire the sincere milk of the word, that ye may grow thereby: if so be ye have tasted that the Lord is gracious. To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious, ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

### Gradual and Alleluia

### The Gospel

*St. Matthew 21:12-16*

260



Glo - ry be to thee, O Lord.

JESUS went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves, and said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves. And the blind and the lame came to him in the temple; and he healed them. And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased, and said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?



Praise - be to thee, O Christ.

**Nicene Creed**

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

**Announcements**

**Sermon Hymn**

Swabia

Hymn 375, 1<sup>st</sup> Tune

Johann Martin Spiess 1745



- 1. Breathe on me, Breath of God, Fill me with life a - new,
- 2. Breathe on me, Breath of God, Un-til my heart is pure,
- 3. Breathe on me, Breath of God, Till I am whol - ly thine,
- 4. Breathe on me, Breath of God, So shall I ne - ver die;



That I may lovewhat thou dost love, And do what thou wouldst do. Amen.  
 Un - til with thee I will one will, To do or to en - dure.  
 Till all this earth-ly part of me Glows with thy fire di - vine.  
 But live with thee the per-fect life of thine e - ter - ni - ty.

Edwin Hatch, 1878

**Sermon**

*So Much More Than a Building*

The Rt. Rev. Anthony F. Rasch

**Offertory Verse and Sentences**

# Offertory Hymn

Rouen

# Hymn 228, 2<sup>nd</sup> Tune

Rouen Church Melody



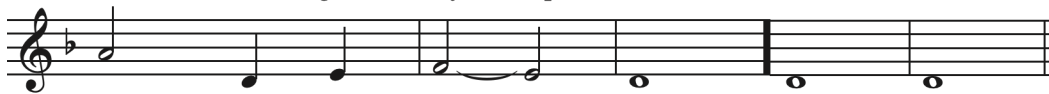
1. On - ly - be - got - ten,      Word of God e - ter - nal,  
 2. This is thy tem - ple;      here thy pre - sence cham - ber;  
 3. Here in our sick - ness,      heal - ing grace a - bound - eth,  
 4. Hal - lowed this dwell - ing      where the Lord a - bi - deth,  
 5. Lord, we be - seech thee,      as we throng thy tem - ple,  
 6. God in three Per - sons,      Fa - ther ev - er - last - ing,



Lord of cre - a - tion,      mer - ci - ful and migh - ty,  
 Here may thy ser - vants,      at the mys - tic ban - quet,  
 Light in our blind - ness,      in our toil re - fresh - ment:  
 This is none o - ther      than the gate of hea - ven;  
 By thy past bless - ings,      by thy pre - sent boun - ty,  
 Son co - e - ter - nal,      ev - er - bless - ed Spi - rit,



Hear now thy ser - vants,      when their joy - ful voi - ces  
 Hum - bly a - do - ring,      take thy Bo - dy bro - ken,  
 Sin is for - gi - ven,      hope o'er fear pre - vai - leth,  
 Stran - gers and pil - grims,      seek - ing homes e - ter - nal,  
 Fa - vor thy chil - dren,      and with ten - der mer - cy  
 Thine be the glo - ry,      praise and a - do - ra - tion,



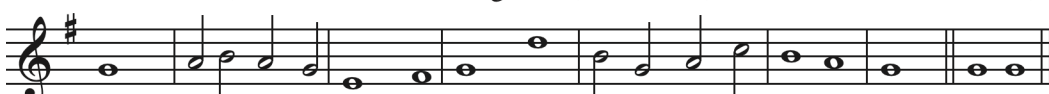
Rise to thy pre - sence.      A - men.  
 Drink of thy cha - lice.  
 Joy o - ver sor - row.  
 Pass through its por - tals.  
 Hear our pe - ti - tions.  
 Now and for ev - er.

Latin, c. 9<sup>th</sup> cent.; Tr. Maxwell J. Blacker, 1884, alt.

## Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

## Bidding Prayers

### Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

**Prayer for the Whole State of Christ's Church**

74

**General Confession**

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

**Absolution**

76

**The Comfortable Words**

76

**Sursum Corda**

76

*Priest* The Lord be with you. *All* And with thy spirit.

*Priest* Lift up your hearts

*All* We lift them up unto the Lord

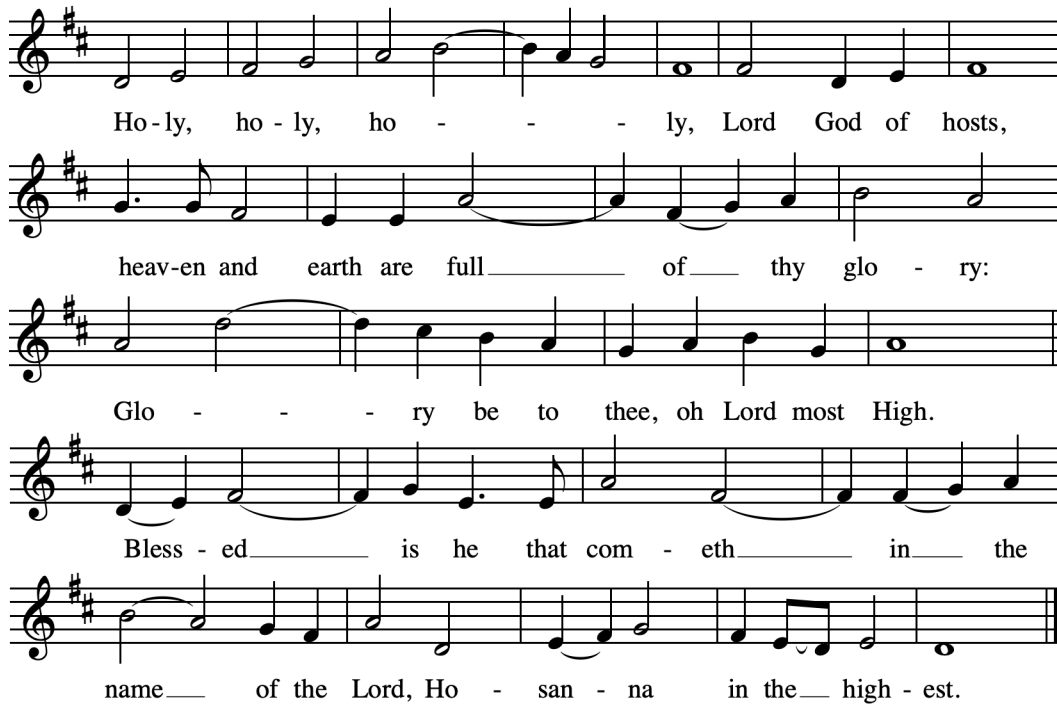
*Priest* Let us give thanks unto our Lord God.

*All* It is meet and right so to do

**Preface**

**Sanctus and Benedictus**

Hymn 797  
Healey Willan, 1928

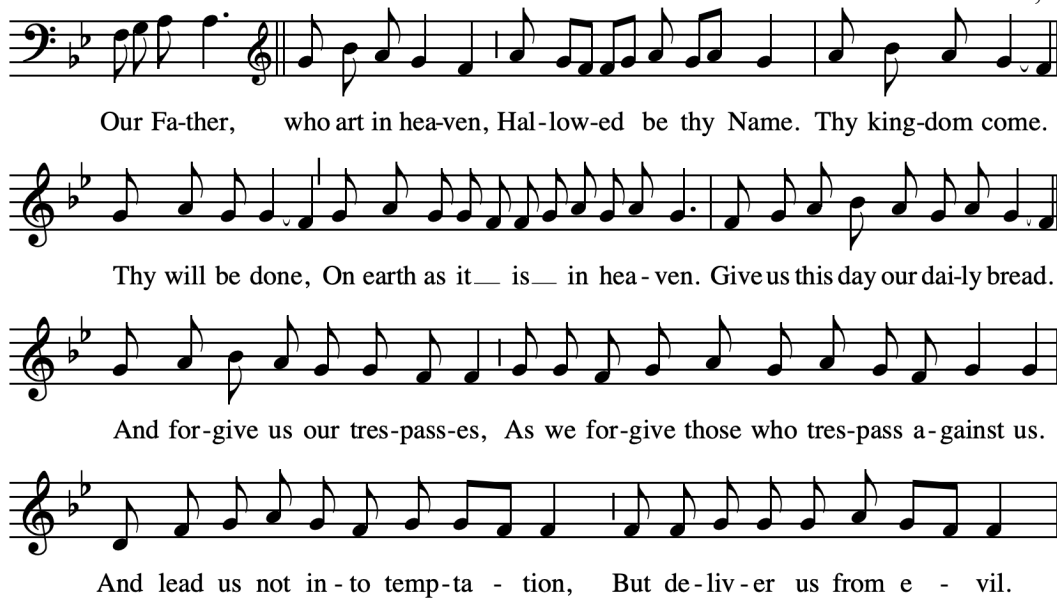


Ho-ly, ho-ly, ho - - - ly, Lord God of hosts,  
 heav-en and earth are full of thy glo - ry:  
 Glo - - - ry be to thee, oh Lord most High.  
 Bless - ed is he that com - eth in the  
 name of the Lord, Ho - san - na in the high - est.

**Prayer of Consecration**

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:  
**The Lord's Prayer**

Hymn 722  
Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.  
 Thy will be done, On earth as it is in hea-ven. Give us this day our dai-ly bread.  
 And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.  
 And lead us not in-to temp-ta - tion, But de-liv-er us from e - vil.





For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men. —

### The Fracture

### The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

### Agnus Dei

Hymn 712  
Healey Willan, 1928



O Lamb of God, that ta-kest a - way\_\_ the sins of the world, —



have mer-cy up - on\_\_\_\_\_ us.



O Lamb of God, — that ta-kest a - way\_\_ the sins of the world,



have mer-cy up - on\_\_\_\_\_ us.



O Lamb of God, that ta-kest a - way\_\_ the sins of the world, —



grant\_\_\_\_\_ us thy\_\_\_\_\_ peace.

### Prayer of Humble Access

*By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to

drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

## **Communion Verse**

### **Communion of the Faithful**

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:*

- 1. Receive the Host into your hands, or directly onto the tongue.  
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

*As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.*

*For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.*

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*

*Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.*

## Communion Hymn

Gardiner

Hymn 227

William Gardiner's *Sacred Melodies*, 1815



1. All things are thine; no gift have we, Lord of all  
2. Thy will was in the builders' thought; Thy hand un -  
3. In weak - ness and in want we call On thee for  
4. O Fa - ther, deign these walls to bless; Fill with thy



gifts, to of - fer thee; And hence with grate - ful hearts to -  
seen a - midst us wrought; Through mor - tal mo - tive, scheme, and  
whom the heav'ns are small; Thy glo - ry is thy chil - dren's  
love their emp - ti - ness; And let their door a gate - way



day Thine own be fore thy feet we lay. A - men.  
plan, Thy wise e - ter - nal pur - pose ran.  
good, Thy joy thy ten - der fa - ther - hood.  
be To lead us from our - selves to thee.

John Greenleaf Whittier, 1872

## Prayer of Thanksgiving

83

*By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:*

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

## Post-Communion Prayers

### Dismissal

### Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

**Retiring Processional:**

Hymn 384

Regent Square

Henry Smart, 1867



1. Christ is made the sure foun-da-tion, Christ the head and cor - ner-stone,
2. All that ded - i - ca - ted ci - ty, Dear - ly loved of God on high,
3. To this tem-ple, where we call thee, Come, O Lord of Hosts, to - day;
4. Here vouch-safe to all thy ser-vants What they ask of thee to gain;



Cho - sen of the Lord, and pre-cious, Bind - ing all the Church in one;  
 In ex - ult - ant ju - bi - la - tion Pours per - pe - tual me - lo - dy;  
 With thy wont - ed lo - ving-kind-ness Hear thy ser - vants as they pray,  
 What they gain from thee, for ev - er With the bless-ed to re - tain,



Ho - ly Si - on's help for ev - er, And her con - fi - dence a - lone. A-men.  
 God the One in Three a - do-ning In glad hymns e - ter - nal - ly.  
 And thy ful - lest be - ne-dic-tion Shed with - in its walls al - way.  
 And here - af - ter in thy glo - ry Ev - er - more with thee to reign.

Latin, c. 7<sup>th</sup> cent.; Tr. John Mason Neale, 1851, alt.**Announcements**

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Lector	
Cantor	Ken Kubo, Candidate for Holy Orders
Acolyte	Tony Shehata
Acolyte in Training	Robert Yeager
Accompanist and Floral Arrangements	Beth Kubo
Altar Guild	Gretchen Martin and Nancy Jones
Zoom Wrangler	Landon Melamed

Midweek Mass will be celebrated this week on Wednesday at 10 am (St. Raphael, Archangel).

Welcome to our Visitors this morning. Please sign the Visitor Register inside the Church Entrance. You are cordially invited to join us in the Parish Hall for Coffee and Refreshments after the Mass.

Happy Birthday!

Marge Laflin (21 Oct)

Today we commemorate the 121<sup>st</sup> Anniversary of the Founding of the Pioneer Church, 23 October 1903.

The Third Quarter Missionary Mite Box Offering (July-September) is being presently received and can be brought forth within the time of the Announcements.

Bishop Rasch will be conducting a series of instruction classes for any who wish to simply Inquire, be Baptized, Received, or Confirmed, or simply wish to Refresh their knowledge of the history of Christ's Church, and the Anglican Catholic faith, and will also include all the Sacraments, the Mass, the Book of Common Prayer, etc. If you are interested, please let the Bishop know ASAP. So far, three persons have expressed interest in attending. A proposed curriculum will be posted soon.