# St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street Chatsworth, California 91311 (747) 204-6602 http://www.stmaryanglican.org The Right Reverend Anthony F. Rasch, Rector The Rev. Deacon John Yeager, Assisting

The Second Sunday in Advent
The Conception of the Blessed Virgin Mary
Remembrance of Pearl Harbor Day (7 Dec)
8 December 2024

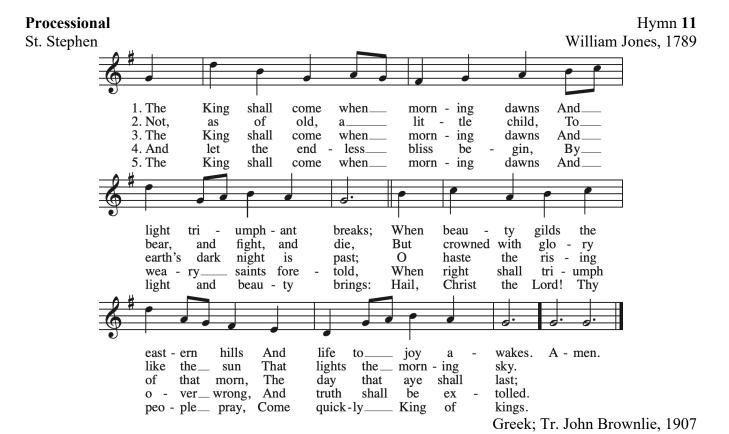
# **Choral Mass with Litany**

# Lighting of the Second Candle

# The Litany or General Supplication

(http://www.stmaryanglican.org/news/wp-content/uploads/2022/03/Litany.pdf)

BCP 54



Collect for Purity Introit Summary of the Law **BCP 67** 

Kyrie Eleison Hymn 702

John Merbecke, 1549



Lord, have mer-cy up-on us. Christ, have mer-cy up-on us.Lord, have mer-cy up-on us.

# Collect for the Second Sunday in Advent

92

BLESSED Lord, who hast caused all holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of thy holy Word, we may embrace, and ever hold fast, the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. *Amen*.

#### **Collect for the Advent Season**

90

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever. *Amen*.

# Collect for the Conception of the Blessed Virgin Mary

O GOD, who in the foreknowledge of thy Son's most precious death didst consecrate for him a dwelling-place by the spotless Conception of the Blessed Virgin: mercifully grant that she who was preserved from all defilement; may evermore pray for us until we attain unto thee in purity of heart. Through the same Jesus Christ thy Son, our Lord. Who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. *Amen*.

# **Collect for Memorial Days**

December 7, 1941

42

Almighty God, our heavenly Father, in whose hands are the living and the dead; We give thee thanks for all those thy servants who have laid down their lives in the service of our country. Grant to them thy mercy and the light of thy presence, that the good work which thou hast begun in them may be perfected; through Jesus Christ thy Son our Lord. *Amen*.

#### The Lesson

#### Isaiah 42:10-13

Sing unto the Lord a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof. Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains. Let them give glory unto the Lord, and declare his praise in the islands. The Lord shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.

Psalm 107:23-32 Confitemini Domino 477

- <sup>23</sup> They that go down to the sea in ships, \* and occupy their business in great waters;
- <sup>24</sup> These men see the works of the LORD, \* and his wonders in the deep.
- <sup>25</sup> For at his word the stormy wind ariseth, \* which lifteth up the waves thereof.
- <sup>26</sup> They are carried up to the heaven, and down again to the deep; \* their soul melteth away because of the trouble.
- <sup>27</sup> They reel to and fro, and stagger like a drunken man, \* and are at their wit's end.
- <sup>28</sup> SO when they cry unto the LORD in their trouble, \* he delivereth them out of their distress.

<sup>29</sup> For he maketh the storm to cease, \* so that the waves thereof are still.

- <sup>30</sup> Then are they glad, because they are at rest; \* and so he bringeth them unto the haven where they would be.
- <sup>31</sup> O that men would therefore praise the LORD for his goodness; \* and declare the wonders that he doeth for the children of men!
- <sup>32</sup> That they would exalt him also in the congregation of the people, \* and praise him in the seat of the elders!

Celebrant: Glory be to the Father, and to the Son, and to the Holy Ghost;

All: As it was in the beginning, is now, and ever shall be, world without end. *Amen*.

# The Epistle

**Romans 15:4-13** 92

BRETHREN: Whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope. Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus: that ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ. Wherefore receive ye one another, as Christ also received us to the glory of God. Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers: and that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name. And again he saith, Rejoice, ye Gentiles, with his people. And again, Praise the Lord, all ye Gentiles; and laud him, all ye people. And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust. Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

# Gradual and Alleluia

# The Gospel *St. Luke* 21:25-33

Glo - ry be to thee, O Lord.

AT that time; Jesus said unto his disciples: And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. And then shall they see the Son of man coming in a cloud with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh. And he spake to them a parable; Behold the fig tree, and all the trees; when they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. Verily I say unto you, This generation shall not pass away, till all be fulfilled. Heaven and earth shall pass away: but my words shall not pass away.

Praise - be to thee, O Christ.

93

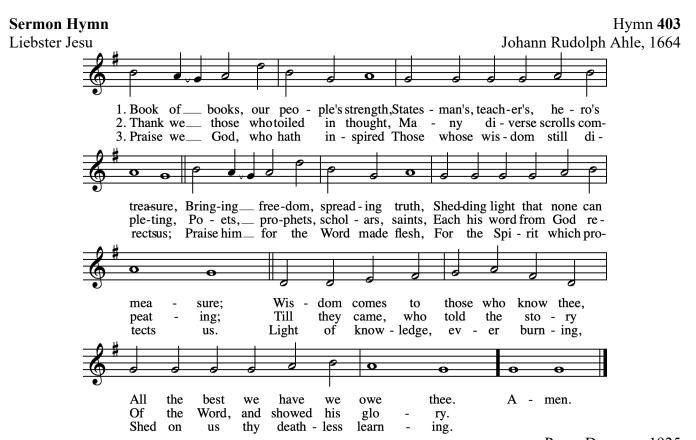
Nicene Creed 71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

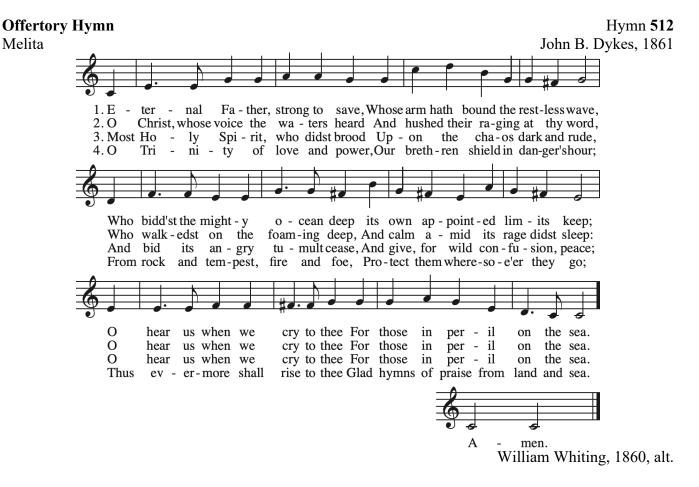
And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen*.

#### **Announcements**

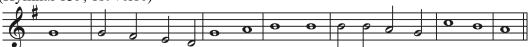


Percy Dearmer, 1925 Jan Struther, 1933

# **Offertory Verse and Sentences**







Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be-low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

## **Bidding Prayers**

## **Orate, Fratres**

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father

Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to

our benefit and that of all his holy Church. Amen.

# **Prayer for the Whole State of Christ's Church**

General Confession 75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most

74

grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution 76

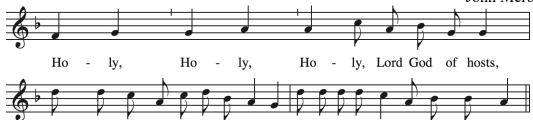
# The Comfortable Words 76

# Sursum Corda 76



# **Preface**

John Merbecke, 1549



Heav'n and earth are full of thy glo-ry: Glo-ry be to thee, O Lord Most High.



Bless-ed is he that com-eth in the Name of the Lord. Ho-san-na in the High-est.

# **Prayer of Consecration**

80

Celebrant: Let us pray: And now, as our Saviour Christ hath taught us, we are bold to say:

The Lord's Prayer

Hymn **722** 



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.



Thy will be done, On earth as it\_\_ is\_ in hea-ven. Give us this day our dai-ly bread.



And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.



And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



## The Fracture

## The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

**Agnus Dei** Hymn **706** John Merbecke, 1549



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.



O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

# **Prayer of Humble Access**

82

By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

#### Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

(3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word People:

only and my soul shall be healed.

For those attending in person, we have resumed the customer of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

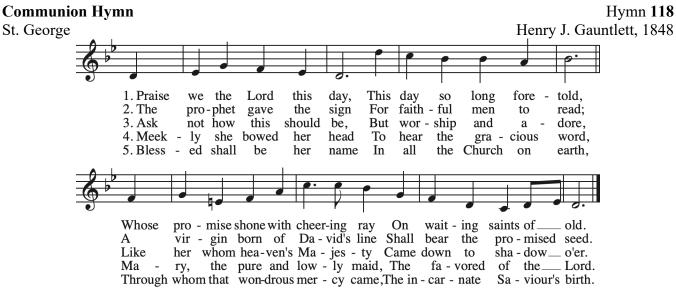
- 1. Receive the Host into your hands, or directly onto the tongue. Receive directly from the Chalice, guiding it gently by the base.
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body* and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.



Anonymous, 1846

## **Prayer of Thanksgiving**

By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen*.

# **Communion Verse and Post-Communion Prayers**

## **Dismissal**

# **Episcopal Blessing**

Bishop: Blessed be the name of the Lord
People: From this time forth forever more.
Bishop: Our help is in the name of the Lord

83

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the \*Blessing of

God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with

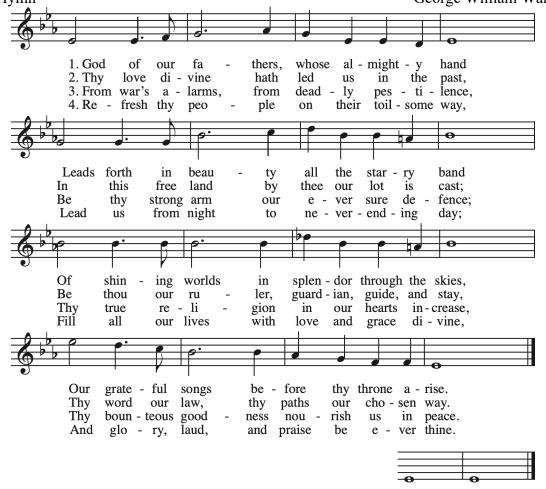
you always. Amen.



Francis Scott Key, 1814

The Pledge of Allegiance





A - men. Daniel Crane Roberts, 1876

#### **Announcements**

Celebrant
Assisting
Litanist
Epistoler and Flag Bearer
Lector
Acolyte
Acolyte in Training
Accompanist and Floral Arrangements
Altar Guild
Zoom Wrangler

The Right Reverend Anthony F. Rasch The Reverend Deacon John Yeager Ken Kubo, Candidate for Holy Orders Robert Jones, Master Sgt. (USAF, Ret.)

> Tony Shehata Robert Yeager Beth Kubo Nancy Jones Landon Melamed

Midweek Mass will be celebrated this week on Wednesday at 10 am (St. Damascus, 4th c.)

Welcome to our Visitors this morning. Please sign the Visitor Register inside the Church Entrance. You are cordially invited to join us in the Parish Hall for Coffee and Refreshments after the Mass.

Happy Birthday!

Jackie Yeager (11 Dec) Karen Dempsey (14 Dec)

The Vestry meets following the Coffee Fellowship.

Sincere thanks to our Choir for their musical presentation, and to those who read the seven scripture lessons at last Sunday's Advent Festival of Lessons and Carols that was presented in conjunction with the Choral Mass. It was a beautiful and an inspiring presentation enjoyed by all in attendance. Thank you!

Next Sunday is 'Rose Sunday'. Flowers are permitted on the Altar. If you wish to contribute, please see or phone Beth Kubo.

Donations of inexpensive personal items, gift-wrapped in advance with Christmas paper, and labeled for a Man or a Woman, may be brought to Church no later than Sunday, December 22<sup>nd</sup>, to be taken that week to the Evergreen Convalescent Hospital for elderly patients who are without families. Thank you!