

# St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street  
Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

## The First Sunday after the Epiphany

12 January 2025

### Choral Mass

Processional

Morning Star

Hymn 46, 1<sup>st</sup> Tune

James P. Harding, 1892



1. Bright-est and best of the sons of the morn - ing, Dawn on our  
2. Cold on his cra - dle the dew - drops are shin - ing, Low lies his  
3. Shall we then yield him, in cost - ly de - vo - tion, O - dors of  
4. Vain - ly we of - fer each am - ple ob - la - tion, Vain - ly with  
5. Bright-est and best of the sons of the morn - ing, Dawn on our



dark - ness, and lend us thine aid; Star of the east, the ho -  
head with the beasts of the stall; An - gels a - dore him in  
E - dom, and of - frings di - vine, Gems of the moun - tain, and  
gifts would his fa - vor se - cure; Rich - er by far is the  
dark - ness, and lend us thine aid; Star of the east, the ho -



ri - zon a - dorn - ing, Guide where our in - fant Re - deem - er is laid.  
slum - ber re - clin - ing, Ma - ker and Mon - arch and Sa - viour of all.  
pearls of the o - cean, Myrrh from the for - est, and gold from the mine?  
heart's a - do - ra - tion, Dear - er to God are the pray - ers of the poor.  
ri - son a - dorn - ing, Guide where our in - fant Re - deem - er is laid.

Reginald Heber, 1811, alt.

Collect for Purity

Introit

Summary of the Law

BCP 67

69

# Kyrie Eleison

Hymn 710  
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, \_\_\_\_\_ have mer-cy up - on us. Christ, have mer-cy up - on \_\_\_\_\_ us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on \_\_\_\_\_ us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, \_\_\_\_\_ have mer - cy up - on us.

The musical score for 'Kyrie Eleison' is written in treble clef with a key signature of one sharp (F#) and a common time signature (C). It consists of five systems of music. Each system includes a vocal line with lyrics and a piano accompaniment line. The lyrics are: 'Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.', 'Lord, \_\_\_\_\_ have mer-cy up - on us. Christ, have mer-cy up - on \_\_\_\_\_ us.', 'Christ, have mer-cy up - on us. Christ, have mer-cy up - on \_\_\_\_\_ us.', 'Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.', and 'Lord, \_\_\_\_\_ have mer - cy up - on us.' The piano accompaniment features a steady eighth-note pattern in the right hand and a more active bass line in the left hand.

# Gloria in Excelsis

Hymn 739  
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

The musical score for 'Gloria in Excelsis' is written in treble clef with a key signature of one flat (Bb) and a common time signature (C). It consists of seven systems of music. Each system includes a vocal line with lyrics and a piano accompaniment line. The lyrics are: 'Glory be to God on high, and on earth peace, good will towards men.', 'We praise thee, we bless thee, we wor - ship thee,', 'we glorify thee, we give thanks to thee for thy great glo - ry,', 'O Lord God, heav'nly King, God the Father Al - migh - ty.', 'O Lord, the only-begotten Son, Je - sus Christ;', and 'O Lord God, Lamb of God, Son of the Fa - - - ther,'. The piano accompaniment is a simple, steady accompaniment consisting of quarter notes in the right hand and half notes in the left hand.

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

**Collect for the First Sunday after the Epiphany**

109

O LORD, we beseech thee mercifully to receive the prayers of thy people who call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same; through Jesus Christ our Lord. *Amen.*

**Collect for The Epiphany**

107

O GOD, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles; Mercifully grant that we, who know thee now by faith, may after this life have the fruition of thy glorious Godhead; through the same thy Son Jesus Christ our Lord. *Amen.*

**Collect in Time of Calamity**

41

O God, merciful and compassionate, who art ever ready to hear the prayers of those who put their trust in thee; Graciously hearken to us who call upon thee, and grant us thy help in this our need; through Jesus Christ our Lord. *Amen.*

**The Lesson**

***Isaiah 6:6-10***

Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar: And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged. Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me. And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

## Te Deum Laudamus

Hymn 613A / BCP 10

E. G. Monk



WE praise thee, O God; we acknowledge thee to | be the Lord.  
All the earth doth worship thee, the Father | **everlasting**.  
To thee all Angels cry aloud; the Heavens, and all the | Powers therein;  
To thee Cherubim and Seraphim con|tinually do cry,  
Holy, Holy, Holy, Lord God of | Sabaoth;  
Heaven and earth are full of the Majesty | of thy **glory**.  
The glorious company of the Apostles | **praise** thee.  
The goodly fellowship of the | Prophets **praise** thee.  
The noble army of Martyrs | **praise** thee.  
The holy Church throughout all the world | doth acknowledge thee;  
The Father, of an infinite Majesty; Thine adorable, true, and | only Son;  
Also the Holy | Ghost, the Comforter.

THOU art the King of | Glory, • O Christ.  
Thou art the everlasting | Son of • the **Father**.  
When thou tookest upon thee to de|liver man,  
thou didst humble thyself to be | born of • a **Virgin**.  
When thou hadst overcome the | sharpness • of death,  
thou didst open the Kingdom of Heaven to | all **believers**.  
Thou sittest at the right | hand of God,  
in the glory | of the **Father**.  
We believe that thou shalt come to | be our Judge.  
We therefore pray thee, help thy servants, whom thou hast redeemed | with thy precious blood.  
Make them to be numbered | with thy Saints,  
in glory | **everlasting**.

O LORD, save thy people, and bless thine | heritage.  
Govern them, and lift them | up for **ever**.  
Day by day we | magni•fy thee;  
And we worship thy Name ever, | world with**out** end.  
Vouchsafe, O Lord, to keep us this day with|**out** sin.  
O Lord, have mercy upon us, have | mercy • **upon** us.  
O Lord, let thy mercy be upon us, as our | trust • is in • thee.  
O Lord, in thee have I trusted; let me never | be **confounded**.

## The Epistle

### Romans 12:1-5

110

I BESEECH you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. For as we have

many members in one body, and all members have not the same office: so we, being many, are one body in Christ, and every one members one of another.

## Gradual and Alleluia

### The Gospel

*St. Luke 2:41-52*

110



Glo - ry be to thee, O Lord.

NOW the parents of Jesus went to Jerusalem every year at the feast of the passover. And when Jesus was twelve years old, they went up to Jerusalem after the custom of the feast. And when they had fulfilled the days, as they returned, the Child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it. But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance. And when they found him not, they turned back again to Jerusalem, seeking him. And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions. And all that heard him were astonished at his understanding and answers. And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing. And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business? And they understood not the saying which he spake unto them. And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart. And Jesus increased in wisdom and stature, and in favour with God and man.



Praise - be to thee, O Christ.

## Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

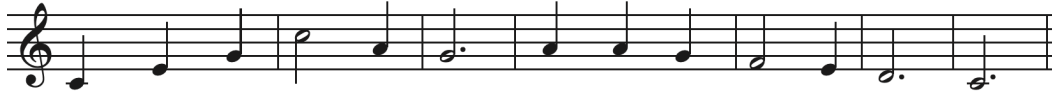
## Announcements

Sermon Hymn  
St. Joan

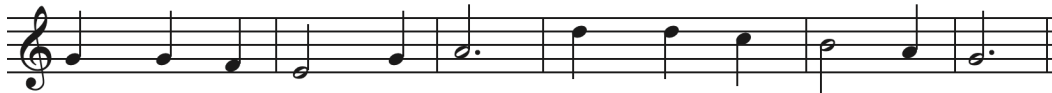
Hymn 258  
Percy E. B. Collier, 1941



1. Christ is the world's true Light, Its Cap-tain of sal - va - tion,  
2. In Christ all ra - ces meet, Their an-cient feuds for - get - ting.  
3. One Lord, in one great Name U - nite us all who own thee;



The Day - star clear and bright Of ev - 'ry man and na - tion;  
The whole round world com - plete, From sun - rise to its set - ting:  
Cast out our pride and shame That hin - der to en - throne thee;



New life, new hope a - wakes, Wher - e'er men own his sway:  
When Christ is throned as Lord, Men shall for - sake their fear,  
The world has wait - ed long, Has tra - vailed long in pain;



Free-dom her bond - age breaks, And night is turned to day. A - men.  
To plough-share beat the sword, To prun - ing-hook — the spear.  
To heal its an - cient wrong, Come, Prince of Peace and reign.

George Wallace Briggs, 1933

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

**Offertory Hymn**

Hymn 47

Puer Nobis

Adapted by Michael Praetorius, 1609



1. What star is this, with beams so bright, More beau - teous  
 2. True spake the pro - phet from a - far Who told the  
 3. The guid - ing star a - bove is bright; With - in them  
 4. Their love can brook no dull de - lay, Though toil and  
 5. O Je - sus, while the star of grace Im - pels us  
 6. To God the Fa - ther, heav'n - ly Light, To Christ, re -



than the noon - day light? It shines to her - ald forth the  
 rise of Ja - cob's star; And east - ern sa - ges with a -  
 shines a clear - er light, And leads them on with power be -  
 dan - ger block the way; Home, kin - dred, fa - ther - land, and  
 on to seek thy face, Let not our sloth - ful hearts re -  
 vealed in earth - ly night, To God the Ho - ly Ghost we



King, And Gen - tiles to his crib to bring. A - men.  
 maze Up - on the won - drous to - ken gaze.  
 nign To seek the Giv - er of the sign.  
 all, they leave at their Cre - a - tor's call.  
 fuse The gui - dance of thy light to use.  
 raise Our e - qual and un - ceas - ing praise.

Charles Coffin, 1736; Tr. John Chandler, 1837, alt.

**Doxology (Hymnal 139, 1st verse)**

Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Father, Son, and Ho - ly Ghost. Amen.

**Bidding Prayers****Orate, Fratres**

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

**Prayer for the Whole State of Christ's Church**

74

**General Confession**

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking

most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

**Absolution**

76

**The Comfortable Words**

76

**Sursum Corda**

76

*Priest* The Lord be with you. *All* And with thy spirit.

*Priest* Lift up your hearts

*All* We lift them up unto the Lord

*Priest* Let us give thanks unto our Lord God.

*All* It is meet and right so to do

**Preface of Epiphany**

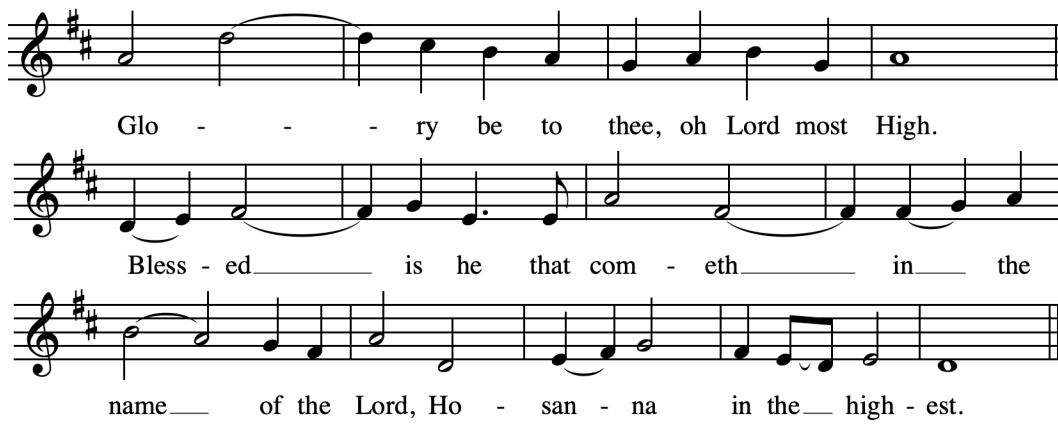
77

**Sanctus and Benedictus**

Hymn 797  
Healey Willan, 1928

Ho-ly, ho-ly, ho-ly, Lord God of hosts,  
heav-en and earth are full of thy glo-ry:



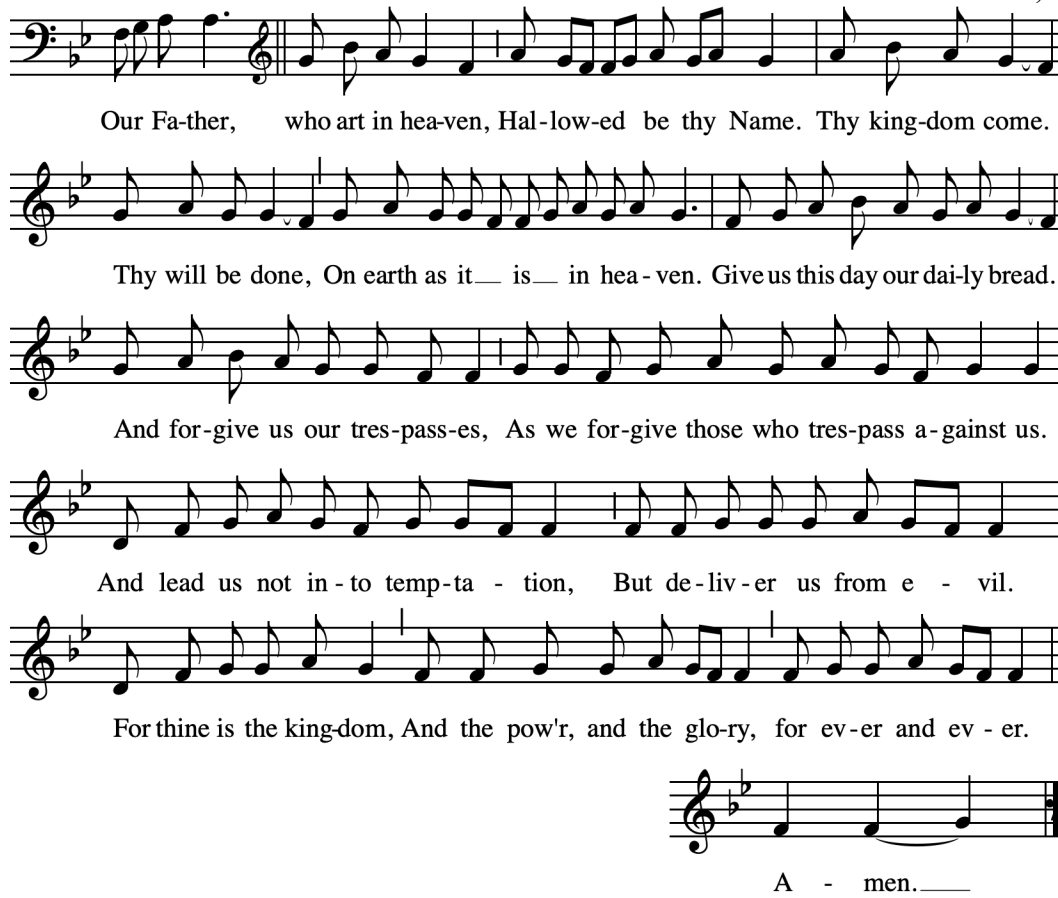


Glo - - - ry be to thee, oh Lord most High.  
 Bless - ed \_\_\_\_\_ is he that com - eth \_\_\_\_\_ in \_\_\_\_\_ the  
 name \_\_\_\_\_ of the Lord, Ho - san - na in the \_\_\_\_\_ high - est.

**Prayer of Consecration**

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,  
**The Lord's Prayer**

Hymn 722  
 Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.  
 Thy will be done, On earth as it \_\_\_\_\_ is \_\_\_\_\_ in hea- ven. Give us this day our dai-ly bread.  
 And for-give us our tres-pass-es, As we for-give those who tres-pass a- gainst us.  
 And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.  
 For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.  
 A - men. \_\_\_\_\_

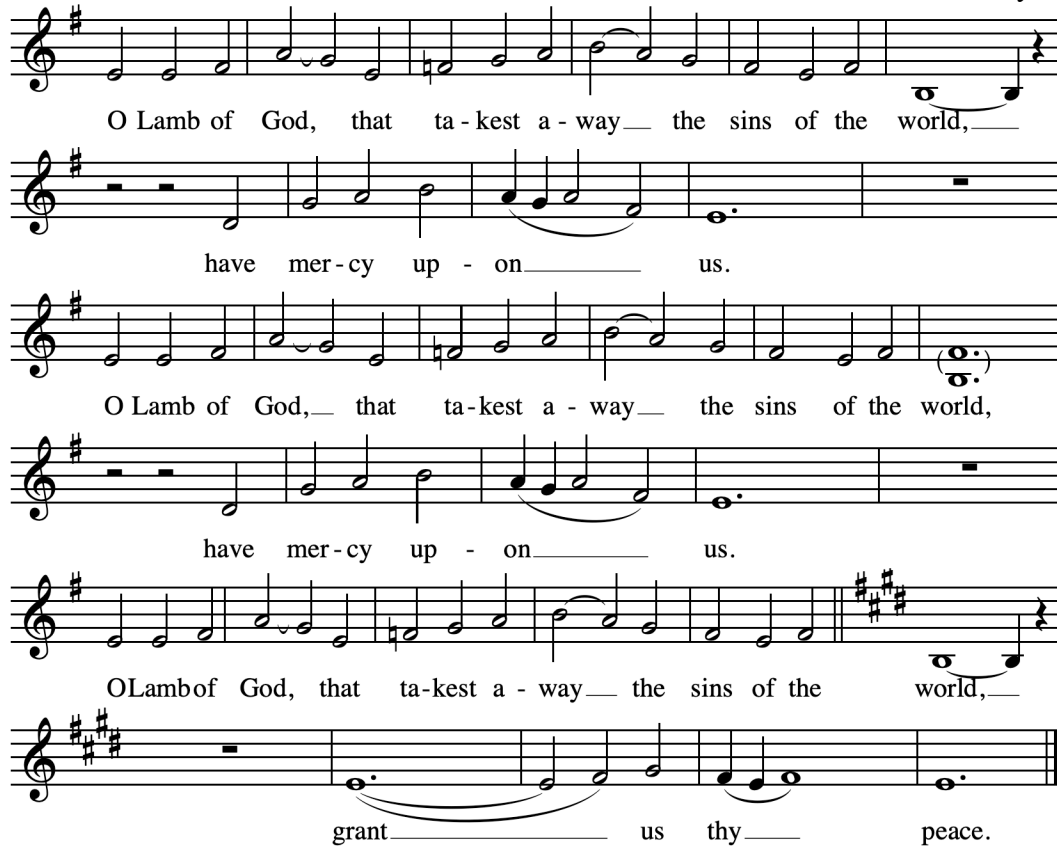
**The Fracture**

**The Peace**

Celebrant: The peace of the Lord be always with you.  
 People: And with thy spirit.

## Agnus Dei

Hymn 712  
Healey Willan, 1928



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

### Prayer of Humble Access

82

*By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

### Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:*

- 1. Receive the Host into your hands, or directly onto the tongue. Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

*As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.*

*For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.*

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*

*Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.*

## Communion Hymn

Oriel

Hymn 326

Caspar Ett, 1840



1. To the Name of our sal - va - tion Laud and ho - nor let us pay,  
2. Je - sus is the Name we trea - sure; Name be - yond what words can tell;  
3. 'Tis the Name that wo - so preach - eth Speaks like mu - sic to the ear;  
4. Therefore we, in love a - dor - ing, This most bless - ed Name re - vere,



Which for ma - ny a ge - ner - a - tion Hid in God's fore - knowl - edge lay;  
Name of glad - ness, Name of plea - sure, Ear and heart de - light - ing well;  
Who in prayer this Name be - seech - eth Sweet - est com - fort find - eth near;  
Ho - ly Je - sus, thee im - plor - ing So to write it in us here



But with ho - ly ex - ul - ta - tion We may sing a - loud to - day.  
Name of sweet - ness, pass - ing mea - sure, Sa - ving us from sin and hell.  
Who its per - fect wis - dom reach - eth, Heav'n - ly joy pos - sess - eth here.  
That here - aft - er, heav'n - ward soar - ing, We may sing with an - gels there.



A - men.

Latin, 15<sup>th</sup> cent.; Tr. *Hymns Ancient and Modern*, 1861

## Prayer of Thanksgiving

83

*By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:*

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

## Post-Communion Prayers

### Dismissal

### Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

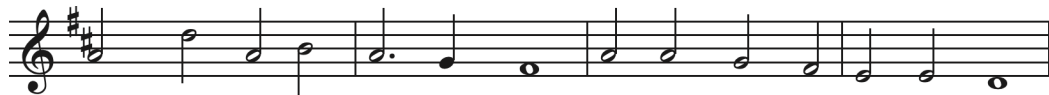
Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

**Retiring Processional:**

Salzburg

Hymn 53

Jakob Hinter, 1678, alt.



1. Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise,  
2. Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
3. Man - i - fest in ma - king whole Pal - sied limbs and faint - ing soul;  
4. Grant us grace to see thee, Lord, Mir - rored in thy ho - ly word;



Man - i - fest - ed by the star To the sa - ges from a - far;  
And at Ca - na, wed - ding guest, In thy God - head man - i - fest;  
Man - i - fest in val - iant fight, Quell - ing all the de - vil's might;  
May we im - i - tate thee now, And be pure, as pure art thou;



Branch of roy - al Da - vid's stem In thy birth at Beth - le - hem;  
Man - i - fest in power di - vine, Chang - ing wa - ter in - to wine;  
Man - i - fest in gra - cious will, E - ver bring - ing good from ill;  
That we like to thee may be At thy great e - pi - pha - ny;



(v.1-3) An - thems be to thee ad - drest, God in man made man - i - fest.  
(v.4) And may praise thee, e - ver blest, God in man made man - i - fest. Amen.

Christopher Wordsworth, 1862

**Announcements**

Celebrant	The Right Reverend Anthony F. Rasch
Epistoler	Robert Jones
Lector	
Acolyte	Tony Shehata
Acolyte in Training	Robert Yeager
Accompanist	Beth Kubo
Zoom Wrangler	Landon Melamed
Altar Guild	Beth Kubo and Nancy Jones

Midweek Mass will be celebrated this week on Wednesday at 10 am (St. Paul, the 1<sup>st</sup> Hermit, Thebes).

Deacon John Yeager is gaining strength each day but cannot resume driving for at least another week. Keep Deacon Yeager in your prayers.

Happy Birthday!  
Geri Alexander (12 January)

The Vestry meets today following the Coffee Fellowship.

Reverend Darnell Coleman will be our Guest Preacher next Sunday, January 19th, in conjunction with 'The Week of Prayer for Christian Unity.' Darnell is an ordained Baptist minister and an Assistant

Minister at Greater Community Missionary Baptist Church in Pacoima. This will be his 16th occasion to preach from our pulpit.

The 2024 Fourth Quarter Missionary Mite Box offering will be received throughout the month of January.

The Annual Parish Meeting will be conducted on Sunday, 26 January, in the Parish Hall following the Mass. Business to be conducted includes: election of two new members for a three year term on the Vestry, election of the 2025 Junior Warden, appointment of the 2025 Senior Warden, presentation and acceptance of the Treasurer's Annual Report for 2024, presentation and approval of the 2025 Parish Budget, and the election of delegates and alternates to the 2025 Diocesan Synod.

All are welcome to attend, however to propose or second motions or to vote, you must be a member of the Parish in good standing. To be nominated to the Vestry, you must be: 18 years of age or older, listed as a Member in the Parish Register, a Contributor of Record, and regular in attendance. Please, if you plan to nominate someone from the floor, ask their permission in advance to be certain of their willingness to serve and that they meet the Parish by-law requirements as stated.

Also: At Mass on the 26<sup>th</sup>, we will commemorate the Moving of the historic Pioneer Church to its present location in Oakwood Park. Original Charter Member Zena Thorpe has graciously accepted our invitation to speak briefly about the historic relocation this same Sunday within the Mass. You will want to be here!