

St. Mary the Virgin Anglican Catholic Parish

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<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The Third Sunday after the Epiphany
Commemoration of the Conversion of St. Paul (25 January)
26 January 2025

Choral Mass

Processional
America

Hymn 141

In *Thesaurus Musicus*, 1740



1. My coun - try, 'tis of thee, Sweet land of
2. My na - tive coun - try, thee, Land of the
3. Let mu - sic swell the breeze, And ring from
4. Our fa - thers' God, to thee, Au - thor of



lib - er - ty, Of thee I sing: Land where my
no - ble free, Thy name I love; I love thy
all the trees Sweet free - dom's song; Let mor - tal
li - ber - ty, To thee we sing; Long may our



fa - thers died, Land of the pil - grims' pride,
rocks and rills, Thy woods and tem - pled hills;
tongues a - wake, Let all that breathe par - take,
land be bright With free - dom's ho - ly light;



From ev - 'ry - moun - tain - side Let - free - dom ring. A - men.
My heart - with - rap - ture thrills Like - that a - bove.
Let rocks their si - lence break, The sound pro - long.
Pro - tect us by thy might, Great God, our King.

Samuel Francis Smith, 1832

Collect for Purity
Introit
Summary of the Law

BCP 67

Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, _____ have mer-cy up - on us. Christ, have mer-cy up - on _____ us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on _____ us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, _____ have mer - cy up - on us.

The musical score for 'Kyrie Eleison' is written in treble clef with a key signature of one sharp (F#) and a common time signature (C). It consists of five systems of music. Each system includes a vocal line with lyrics and a piano accompaniment line. The lyrics are: 'Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.', 'Lord, _____ have mer-cy up - on us. Christ, have mer-cy up - on _____ us.', 'Christ, have mer-cy up - on us. Christ, have mer-cy up - on _____ us.', 'Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.', and 'Lord, _____ have mer - cy up - on us.' The piano accompaniment features a steady eighth-note pattern in the right hand and a more active bass line in the left hand.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

The musical score for 'Gloria in Excelsis' is written in treble clef with a key signature of one flat (Bb) and a common time signature (C). It consists of seven systems of music. Each system includes a vocal line with lyrics and a piano accompaniment line. The lyrics are: 'Glory be to God on high, and on earth peace, good will towards men.', 'We praise thee, we bless thee, we wor - ship thee,', 'we glorify thee, we give thanks to thee for thy great glo - ry,', 'O Lord God, heav'nly King, God the Father Al - migh - ty.', 'O Lord, the only-begotten Son, Je - sus Christ;', and 'O Lord God, Lamb of God, Son of the Fa - - - ther,'. The piano accompaniment is a simple, rhythmic accompaniment consisting of quarter and eighth notes.

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for the Third Sunday after the Epiphany

112

ALMIGHTY and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us; through Jesus Christ our Lord. *Amen.*

Collect for the Conversion of St. Paul

229

O GOD, who, through the preaching of the blessed Apostle Saint Paul, hast caused the light of the Gospel to shine throughout the world; Grant, we beseech thee, that we, having his wonderful conversion in remembrance, may show forth our thankfulness unto thee for the same, by following the holy doctrine which he taught; through Jesus Christ our Lord. *Amen.*

Prayer for The President of the United States, and all in Civil Authority

17

O Lord, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee, with thy favour to behold and bless thy servant THE PRESIDENT OF THE UNITED STATES, and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way. Endue them plenteously with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity; through Jesus Christ our Lord. *Amen.*

The Lesson

Isaiah 45:22-25

Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else. I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. Surely, shall one say, in the Lord

have I righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed. In the Lord shall all the seed of Israel be justified, and shall glory.

Te Deum Laudamus

Hymn 613A / BCP 10

E. G. Monk



WE praise thee, O God; we acknowledge thee to | be the Lord.
All the earth doth worship thee, the Father | everlasting.
To thee all Angels cry aloud; the Heavens, and all the | Powers therein;
To thee Cherubim and Seraphim con|tinually do cry,
Holy, Holy, Holy, Lord God of | Sabaoth;
Heaven and earth are full of the Majesty | of thy **glory**.
The glorious company of the Apostles | **praise** thee.
The goodly fellowship of the | Prophets **praise** thee.
The noble army of Martyrs | **praise** thee.
The holy Church throughout all the world | doth acknowledge thee;
The Father, of an infinite Majesty; Thine adorable, true, and | only Son;
Also the Holy | Ghost, the Comforter.

THOU art the King of | Glory, • O Christ.
Thou art the everlasting | Son of • the **Father**.
When thou tookest upon thee to de|liver man,
thou didst humble thyself to be | born of • a **Virgin**.
When thou hadst overcome the | sharpness • of death,
thou didst open the Kingdom of Heaven to | all **believers**.
Thou sittest at the right | hand of God,
in the glory | of the **Father**.
We believe that thou shalt come to | be our Judge.
We therefore pray thee, help thy servants, whom thou hast redeemed | with thy precious blood.
Make them to be numbered | with thy Saints,
in glory | ever**lasting**.

O LORD, save thy people, and bless thine | heritage.
Govern them, and lift them | up for **ever**.
Day by day we | magni•fy thee;
And we worship thy Name ever, | world **without** end.
Vouchsafe, O Lord, to keep us this day with|**out** sin.
O Lord, have mercy upon us, have | mercy • **upon** us.
O Lord, let thy mercy be upon us, as our | trust • is in • thee.
O Lord, in thee have I trusted; let me never | be **confounded**.

The Epistle

Romans 12:16-21

112

BRETHREN: Be not wise in your own conceits. Recompense to no man evil for evil. Provide things honest in the sight of all men. If it be possible, as much as lieth in you, live peaceably with all men. Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. Therefore if thine enemy hunger, feed him; if he

thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good.

Gradual and Alleluia

The Gospel

St. John 2:1-11

113



Glo - ry be to thee, O Lord.

AT that time: And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there: and both Jesus was called, and his disciples, to the marriage. And when they wanted wine, the mother of Jesus saith unto him, They have no wine. Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come. His mother saith unto the servants, Whatsoever he saith unto you, do it. And there were set there six water-pots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. Jesus saith unto them, Fill the water-pots with water. And they filled them up to the brim. And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it. When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom, and saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now. This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.



Praise - be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

Lyons

Hymn 260, 2nd Tune

Arranged 1822, from J. Michael Haydn



1. How won-drous and great Thy works, God of praise! How just, King of
2. To na - tions long dark Thy light shall be shown; Their wor-ship and



saints, And true are thy ways! O who shall not fear thee, And ho - nor thy
vows Shall come to thy throne: Thy truth and thy judg-ments Shall spread all a -



Name? Thou on - ly art ho - ly, Thou on - ly su - preme. A - men.
broad, Till earth's ev - 'ry peo - ple Con - fess — thee their God.

Henry Ustic Onderdonk, 1826

Sermon

The Rev. Deacon John Yeager

Offertory Verse and Sentences

Offertory Hymn
Munich

Hymn 114
Meiningen Gesangbuch, 1693



1. We— sing the glo - rious con - quest Be - fore Da - mas - cus gate,
2. O— glo - ry most ex - cel - ling That smote a - cross his path!
3. O— Wis - dom ord - 'ring all things In or - der strong and sweet,
4. Lord, teach thy Church the les - son, Still in her dark - est hour



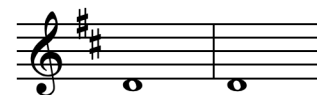
When Saul, the Chur - ch's spoil - er, Came breath - ing threats and hate;
O— light that pierced and blind - ed The zea - lot in his wrath!
What no - bler spoil was e - ver Cast at the Vic - tor's feet?
Of— weak - ness and of dan - ger, To trust thy hid - den power:



The rav - 'ning wolf rushed for - ward Full ear - ly to the prey;
O voice that spake with - in him The calm, re - prov - ing word!
What wi - ser mas - ter - build - er E'er wrought at thine em - ploy bind,
Thy grace by ways mys - ter - ious The wrath of man can bind,



But lo! the Shep - herd met him, And bound him fast to - day.
O love that sought and held him The bond - man of his Lord!
Than he, till now so fu - rious Thy build - ing to de - stroy.
And in thy bold - est foe - man Thy cho - sen saint can find.



A—men.

John Ellerton, 1871

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Father, Son, and Ho - ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

76

The Comfortable Words

76

Sursum Corda

76

The musical score for 'Sursum Corda' is written in G major (one sharp) and 4/4 time. It consists of five staves of music. The lyrics are: 'The Lord be with you. And with thy spirit. Lift up your hearts. We lift them up unto the Lord. Let us give thanks unto our Lord God. It is meet and right so to do'.

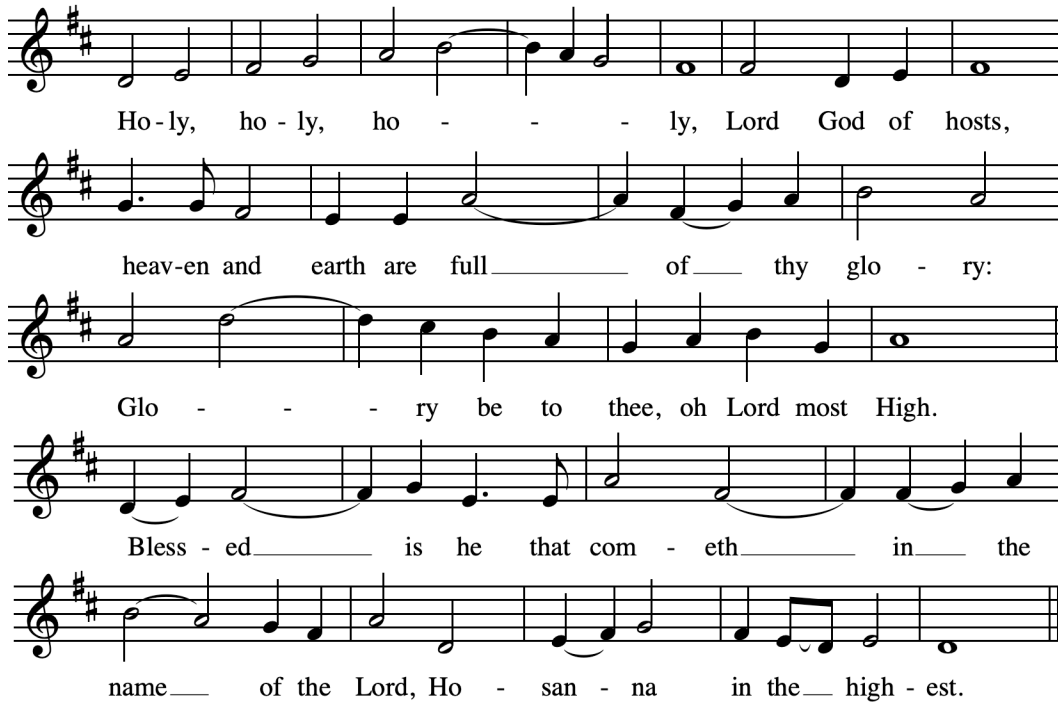
The score is divided into parts for the Priest and the Congregation (All). The Priest's parts are on the first, third, and fifth staves, while the Congregation's parts are on the second, fourth, and fifth staves. The lyrics are placed below the corresponding musical notes.

Preface of Epiphany

77

Sanctus and Benedictus

Hymn 797
Healey Willan, 1928

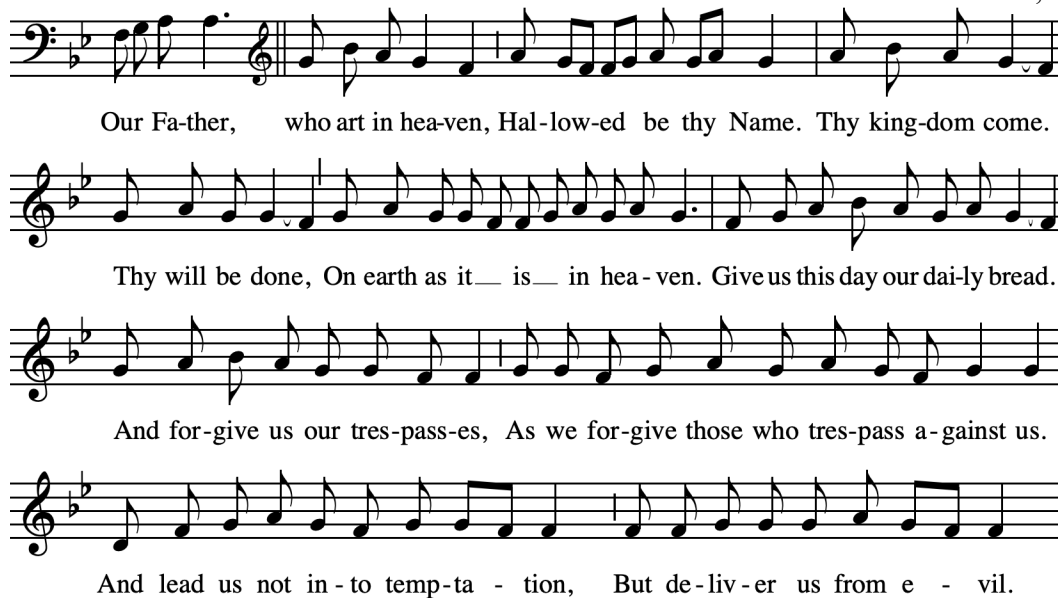


Ho-ly, ho-ly, ho-ly, Lord God of hosts,
 heav-en and earth are full of thy glo-ry:
 Glo-ry be to thee, oh Lord most High.
 Bless-ed is he that com-eth in the
 name of the Lord, Ho-san-na in the high-est.

Prayer of Consecration

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,
The Lord's Prayer

Hymn 722
Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.
 Thy will be done, On earth as it is in hea-ven. Give us this day our dai-ly bread.
 And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.
 And lead us not in-to temp-ta-tion, But de-liv-er us from e-vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men. —

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Hymn 712
Healey Willan, 1928



O Lamb of God, that ta-kest a - way — the sins of the world, —



have mer-cy up - on — us.



O Lamb of God, — that ta-kest a - way — the sins of the world,



have mer-cy up - on — us.



O Lamb of God, that ta-kest a - way — the sins of the world, —



grant — us thy — peace.

Prayer of Humble Access

By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to

drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

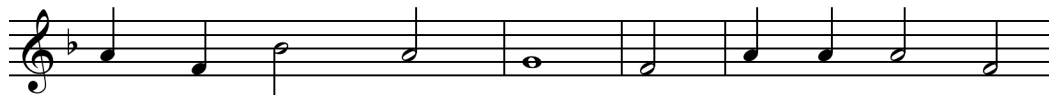
Hymn 550

Marlow

Arr. from John Chetham's *Psalmody*, 1718



1. Am I a sol - dier of the cross, a
2. Must I be car - ried to the skies On
3. Are there no foes for me to face? Must
4. Sure I must fight if I would reign; In -
5. Thy saints, in all this glo - rious war, Shall
6. When that il - lus - trious day shall rise, And



fol - lower of the Lamb? And shall I fear to
flow - ery beds of ease, While oth - ers fought to
I not stem the flood? Is this vain world a
crease my cou - rage, Lord; I'll bear the cross, en -
con - quer, though they die; They view the tri - umph
all thy ar - mies shine In robes of vic - try



own his cause, Or blush to speak his Name? A - men.
win the prize, And sailed thro' blood - y seas?
friend to grace, To help me on to God?
dure the pain, Sup - por - ted by thy word.
from a - far, And seize it with their eye.
through the skies, The glo - ry shall be thine.

Isaac Watts, 1724, alt.

Prayer of Thanksgiving

83

By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord
People: From this time forth forever more.
Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.
 Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Presentation of the Flag

Hymn 142

The National Anthem

John Stafford Smith, c. 1771

1. O say can you see, by the dawn's ear - ly light, What so
 2. O thus be it ev - er, when free - men shall stand Be -

proud - ly we hailed at the twi - light's last gleam - ing, Whose broad
 tween their loved homes and the war's des - o - la - tion! Blest with

stripes and bright stars, through the per - il - ous fight, O'er the
 vic - t'ry and peace, may the heav'n-res - cued land Praise the

ram - parts we watched, were so gal - lant - ly stream - ing? And the
 Power that hath made and pre - served us a na - tion! Then

rock - ets' red glare, the bombs burst - ing in air, Gave
 con - quer we must, when our cause it is just, And

proof through the night that our flag was still there.
 this be our mot - to, "In God is our trust."

O say does that star - span - gled ban - ner yet
 And the star - span - gled ban - ner in tri - umph shall

wave O'er the land of the free and the home of the brave?
 wave O'er the land of the free and the home of the brave!

Francis Scott Key, 1814

The Pledge of Allegiance to the Flag of the United States

Retiring Processional:
National Hymn

Hymn 143
George William Warren, 1892



1. God of our fa - thers, whose al - might - y hand
2. Thy love di - vine hath led us in the past,
3. From war's a - larms, from dead - ly pes - ti - lence,
4. Re - fresh thy peo - ple on their toil - some way,



Leads forth in beau - ty all the star - ry band
In this free land by thee our lot is cast;
Be thy strong arm our e - ver sure de - fence;
Lead us from night to ne - ver - end - ing day;



Of shin - ing worlds in splen - dor through the skies,
Be thou our ru - ler, guard - ian, guide, and stay,
Thy true re - li - gion in our hearts in - crease,
Fill all our lives with love and grace di - vine,



Our grate - ful songs be - fore thy throne a - rise.
Thy word our law, thy paths our cho - sen way.
Thy boun - teous good - ness nou - rish us in peace.
And glo - ry, laud, and praise be e - ver thine.



A - men.
Daniel Crane Roberts, 1876

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Sermon	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Lector	
Acolyte	Tony Shehata
Acolyte in Training	Robert Yeager
Flag Bearer	Sergeant Robert Jones, USAF (Ret.)
Floral Arrangements and Accompanist	Beth Kubo
Zoom Wrangler	Landon Melamed
Altar Guild	Susan King

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

Midweek Mass will be celebrated this week on Wednesday at 10 am (Conversion of St. Paul, from the 25th).

Welcome to Ann Vincent of the Chatsworth Historical Society who will give a brief talk about the relocation of the Pioneer Church in the 1960's. And a warm welcome also to Zena Thorpe who is also a member of the CHS and was a founder and charter member of St. Mary the Virgin, and welcome also to our other guests today. Please sign our Guest Register in the Narthex, and join us in the Parish Hall for refreshments following the Mass.

We will celebrate January Birthdays today during the Coffee Fellowship.

The Annual Parish Meeting will be conducted today in the Parish Hall following the Mass. Business to be conducted includes: election of two new members for a three year term on the Vestry, election of the 2025 Junior Warden, appointment of the 2025 Senior Warden, presentation and acceptance of the Treasurer's Annual Report for 2024, presentation and approval of the 2025 Parish Budget, and the election of delegates and alternates to the 2025 Diocesan Synod.

All are welcome to attend, however to propose or second motions or to vote, you must be a member of the Parish in good standing. To be nominated to the Vestry, you must be: 18 years of age or older, listed as a Member in the Parish Register, a Contributor of Record, and regular in attendance. Please, if you plan to nominate someone from the floor, ask their permission in advance to be certain of their willingness to serve and that they meet the Parish by-law requirements as stated.