

St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
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<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The Fifth Sunday after the Epiphany

9 February 2025

Choral Mass

Processional

Praise to the Lord

Hymn 279

Stralsund Gesangbuch, 1685

The Chorale Book for England, 1863



1. Praise to the Lord, the Al - migh - ty, the King of cre - a - tion;
2. Praise to the Lord, o - ver all things he glo - rious - ly reign-eth;
3. Praise to the Lord, who doth pros - per thy way and de - fend thee;
4. Praise to the Lord! O let all that is in me a - dore him!



O my soul, praise him, for he is thy health and sal - va - tion:
Borne as on ea - gle-wings, safe - ly his saints he sus - tain - eth.
Sure - ly his good - ness and mer - cy shall ev - er at - tend thee;
All that hath breath join with A - bra-ham's seed to a - dore him!



Join the great throng, Psal - ter - y, or - gan, and song,
Hast thou not seen How all thou need - est hath been
Pon - der a - new What the Al - migh - ty can do,
Let the "A - men" Sum all our prai - ses a - gain



Sound - ing in glad a - do - ra - tion. A - men.
Grant - ed in what he or - dain - eth?
Who with his love doth be - friend thee.
Now as we wor - ship be - fore him.

Joachim Neander, 1680

Collect for Purity

BCP 67

Introit

Summary of the Law

69

Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, _____ have mer-cy up - on us. Christ, have mer-cy up - on _____ us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on _____ us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, _____ have mer - cy up - on us.

The musical score for 'Kyrie Eleison' is written in treble clef with a key signature of one sharp (F#) and a common time signature (C). It consists of five systems of music. Each system includes a vocal line with lyrics and a piano accompaniment line. The lyrics are: 'Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.', 'Lord, _____ have mer-cy up - on us. Christ, have mer-cy up - on _____ us.', 'Christ, have mer-cy up - on us. Christ, have mer-cy up - on _____ us.', 'Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.', and 'Lord, _____ have mer - cy up - on us.' The piano accompaniment features a simple, rhythmic melody with some grace notes and a final cadence.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

The musical score for 'Gloria in Excelsis' is written in treble clef with a key signature of one flat (Bb) and a common time signature (C). It consists of seven systems of music. Each system includes a vocal line with lyrics and a piano accompaniment line. The lyrics are: 'Glory be to God on high, and on earth peace, good will towards men.', 'We praise thee, we bless thee, we wor - ship thee,', 'we glorify thee, we give thanks to thee for thy great glo - ry,', 'O Lord God, heav'nly King, God the Father Al - migh - ty.', 'O Lord, the only-begotten Son, Je - sus Christ;', and 'O Lord God, Lamb of God, Son of the Fa - - - ther,'. The piano accompaniment is a simple, rhythmic melody with some grace notes and a final cadence.

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for the Fifth Sunday after the Epiphany

115

O LORD, we beseech thee to keep thy Church and household continually in thy true religion; that they who do lean only upon the hope of thy heavenly grace may evermore be defended by thy mighty power; through Jesus Christ our Lord. *Amen.*

Prayer for Social Justice

44

ALMIGHTY God, who hast created man in thine own image; Grant us grace fearlessly to contend against evil, and to make no peace with oppression; and, that we may reverently use our freedom, help us to employ it in the maintenance of justice among men and nations, to the glory of thy holy Name; through Jesus Christ our Lord. *Amen.*

The Lesson

I Kings 8:31-34

If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house: Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness. When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house: Then hear thou in heaven, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest unto their fathers.

Psalm 86

Inclina, Domine

447

BOW down thine ear, O LORD, and hear me; * for I am poor, and in misery.

² Preserve thou my soul, for I am holy: * my God, save thy servant that putteth his trust in thee.

- ³ Be merciful unto me, O Lord; * for I will call daily upon thee.
⁴ Comfort the soul of thy servant; * for unto thee, O Lord, do I lift up my soul.
⁵ For thou, Lord, art good and gracious, * and of great mercy unto all them that call upon thee.
⁶ Give ear, LORD, unto my prayer, * and ponder the voice of my humble desires.
⁷ In the time of my trouble I will call upon thee; * for thou hearest me.
⁸ Among the gods there is none like unto thee, O Lord; * there is not one that can do as thou doest.
⁹ All nations whom thou hast made shall come and worship thee, O Lord; * and shall glorify thy Name.
¹⁰ For thou art great, and doest wondrous things: * thou art God alone.
¹¹ Teach me thy way, O LORD, and I will walk in thy truth: * O knit my heart unto thee, that I may fear thy Name.
¹² I will thank thee, O Lord my God, with all my heart; * and will praise thy Name for evermore.
¹³ For great is thy mercy toward me; * and thou hast delivered my soul from the nethermost hell.
¹⁴ O God, the proud are risen against me; * and the congregations of violent men have sought after my soul, and have not set thee before their eyes.
¹⁵ But thou, O Lord God, art full of compassion and mercy, * long-suffering, plenteous in goodness and truth.
¹⁶ O turn thee then unto me, and have mercy upon me; * give thy strength unto thy servant, and help the son of thine handmaid.
¹⁷ Show some token upon me for good; that they who hate me may see it, and be ashamed, * because thou, LORD, hast holpen me, and comforted me.

Celebrant: Glory be to the Father, and to the Son, and to the Holy Ghost;
 All: As it was in the beginning, is now, and ever shall be; world without end. Amen.

The Epistle

Colossians 3:12-17

116

BRETHREN: Put on therefore, as the elect of God, holy and beloved, a heart of compassion, kindness, humbleness of mind, meekness, long-suffering; forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. And above all these things put on charity, which is the bond of perfectness. And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

Gradual and Alleluia

The Gospel

St. Matthew 13:24-30

116



Glo - ry be to thee, O Lord.

AT that time; Jesus spake this parable unto the multitudes: The kingdom of heaven is likened unto a man which sowed good seed in his field: but while men slept, his enemy came and sowed tares among the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also. So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? He said unto

them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.



Praise - be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Installation of the newly elected vestry people, Wardens, and vestry officers

Sermon Hymn

Hymn 555

Heath

Mason and Webb's *Cantica Laudis*, 1850



1. My soul, be on thy guard; Ten thou - sand foes a - rise;—
 2. O watch and fight and pray! The bat - tle n'er give o'er;—
 3. Ne'er think the vic - t'ry won, Nor lay thine ar - mor down:
 4. Fight on, my soul, till death Shall bring thee to thy God!—



A host of sins are press - ing hard To draw thee from the skies.
 Re - new it bold - ly ev - 'ry day, And help di - vine im - plore.
 Thy ar - duous work will not be done Till thou ob - tain thy crown.
 He'll take thee, at thy part - ing breath, Up to his blest a - bode.

George Heath, 1781

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

Offertory Hymn

Ebenezer (Ton-y-Botel)

Hymn 519

Thomas John Williams, 1890



1. Once to ev - 'ry man and na - tion Comes the mo - ment
 2. Then to side with truth is no - ble, When we share her
 3. By the light of burn - ing mar - tyrs Je - sus' bleed - ing
 4. Though the cause of ev - il pros - per, Yet 'tis truth a -



to de - cide, In the strife of truth with false - hood,
 wretch - ed crust, Ere her cause bring fame and prof - it
 feet I track, Toil - ing up new Cal - varies ev - er
 lone is strong; Though her por - tion be the scaf - fold,



For the good or e - vil side; Some great cause, God's
 And 'tis pros - p'rous to be just; Then it is the
 With the cross that turns not back; New oc - ca - sions
 And up - on the throne be wrong, Yet that scaf - fold



new Mes - si - ah, Of - fring each the bloom or blight,
 brave man choos - es, While the cow - ard stands a - side
 teach new du - ties, Time makes an - cient good un - couth;
 sways the fu - ture, And, be - hind the dim un - known,



And the choice goes by for - ev - er
 Till the mul - ti - tude make vir - tue
 They must up - ward still and on - ward
 Sand - eth God with - in the shad - ow



'Twixt that dark - ness and that light.
 Of the faith they had de - nied.
 Who would keep a breast of truth.
 Keep - ing watch a - bove his own.

James Russell Lowell, 1845

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

76

The Comfortable Words

76

Sursum Corda

76



The Lord be with you. And with thy spirit.



Lift up your hearts



We lift them up unto the Lord

Priest

Let us give _____ thanks un - to our Lord God.

All

It is meet _____ and right so _____ to do _____

Preface of Epiphany

77

Sanctus and Benedictus

Hymn 797
Healey Willan, 1928

Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,
heav - en and earth are full _____ of thy glo - ry:
Glo - - - ry be to thee, oh Lord most High.
Bless - ed _____ is he that com - eth _____ in the
name _____ of the Lord, Ho - san - na in the _____ high - est.

Prayer of Consecration

80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,
The Lord's Prayer

Hymn 722
Traditional, very ancient

Our Fa - ther, who art in hea - ven, Hal - low - ed be thy Name. Thy king - dom come.
Thy will be done, On earth as it _____ is _____ in hea - ven. Give us this day our dai - ly bread.



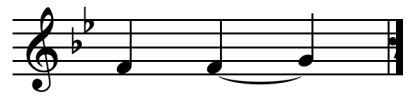
And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.



And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men. —

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Hymn 712

Healey Willan, 1928



O Lamb of God, that ta-kest a - way — the sins of the world, —



have mer-cy up - on — us.



O Lamb of God, — that ta-kest a - way — the sins of the world,



have mer-cy up - on — us.



O Lamb of God, that ta-kest a - way — the sins of the world, —



grant — us thy — peace.

Prayer of Humble Access

82

By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Edsall

Hymn 207, 1st Tune
George Henry Day, 1940



1. Come, ris - en Lord, and deign to be our guest; Nay, let us be thy
2. We meet, as in that up - per room they met; Thou at the ta - ble,
3. One bo - dy we, one Bo - dy who par - take, One Church u - ni - ted
4. One with each o - ther, Lord, for one in thee, Who art one Sa - viour



guests; the feast is thine; Thy - self at thine own board make man - i - fest
bless - ing, yet dost stand; "This is my Bo - dy"; so thou giv - est yet:
in com - mun - ion blest; One name we bear, one Bread of life we break,
and one li - ving Head; Then o - pen thou our eyes, that we may see;



In this our Sac - ra - ment of Bread and Wine. A - men.
Faith still re - ceives the cup as from thy hand.
With all thy saints on earth and saints at rest.
Be known to us in break - ing of the Bread.

George Wallace Briggs, 1933

Prayer of Thanksgiving

83

By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:

Alleluia

Hymn 281

Samuel S. Wesley, 1868



1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2. All thy works with joy sur-round thee, Earth and heav'n re - flect thy rays,
3. Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,
4. Mor-tals join the might-y cho - rus, Which the morn - ing starts be - gan;



Hearts un - fold like flowers be - fore thee, Prais - ing thee, their sun a - bove.
Stars and an - gels sing a - round thee, Cen - ter of un - bro - ken praise:
Well - spring of the joy of liv - ing, O - cean - depth of hap - py rest!
Fa - ther - love is reign - ing o'er us, Bro - ther - love binds man to man.



Melt the clouds of sin and sad - ness; Drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, Bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther, All who live in love are thine;
Ev - er sing - ing march we on - ward, Vic - tors in the midst of strife;



Giv - er of im - mor - tal glad - ness, Fill us with the light of day. A - men.
Chant - ing bird and flow - ing foun - tain, Call us to re - joice in thee.
Teach us how to love each oth - er, Lift us to the joy di - vine.
Joy - ful mu - sic lifts us sun - ward In the tri - umph song of life.

Henry Van Dyke, 1907

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Lector	
Acolyte	Tony Shehata
Acolyte in Training	Robert Yeager
Floral Arrangements and Accompanist	Beth Kubo
Zoom Wrangler	Landon Melamed
Altar Guild	Beth Kubo and Tori Wood

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

Midweek Mass will be celebrated this week on Wednesday at 10 am (Feria of Epiphany V).

At the Annual Meeting we voted unanimously to allocate a charitable donation of \$5,000 to Mater Delarosa Passionist Retreat Center, Sierra Madre (We held many Diocesan Synods there over previous years). They lost their beautiful chapel, all out-buildings and the garden areas to the recent Eaton Canyon fire. The original Monastery however was unscathed! Check on way!

Ash Wednesday will occur March 5th. Blessed Ashes will be administered also on the First Sunday in Lent. Tuesday, March 4th there will be a Shrove Tuesday Pancake Supper hosted by Gretchen Martin with the assistance of Debbie Ruiz and Nancy Jones. Our Lenten Wednesday Evening Study Series will include either a meatless potluck meal (or desert only). We will continue our study of authoress Shannon Bream's book, *Women of the Bible Speak*.