

St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The Sunday called Septuagesima, or the Third Sunday before Lent

16 February 2025

High Mass

Processional (Asperges)

Hymn 151

Morning Hymn

François H. Barthélémon, 1785



1. A - - - wake, my soul, and with the sun Thy
2. Re - - - deem thy mis - spent mo - ments past; And
3. Let all thy con - verse be sin - cere, Thy
4. Wake, and lift up thy - self, my heart, And



dai - ly stage of du - ty run; Shake off dull sloth, and
life this day as if thy last: Im - prove thy tal - ent
con - science as the noon - day clear; Think how all - see - ing
with the an - gels bear thy part, Who all night long un -



joy - ful rise To pay thy morn - ing sa - cri - fice. A - men.
with due care; For the great day thy - self pre - pare.
God thy ways And all thy se - cret thoughts sur - veys.
wear - ied sing High praise to the e - ter - nal King.

Thomas Ken, 1695, alt.

Introit

Collect for Purity

Summary of the Law

BCP 67

69

Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, _____ have mer-cy up - on us. Christ, have mer-cy up - on _____ us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on _____ us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, _____ have mer - cy up - on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for Septuagesima Sunday

118

O LORD, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Ghost ever, one God, world without end. *Amen.*

Prayer for Our Country

36

ALMIGHTY God, who hast given us this good land for our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogancy, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. *Amen.*

The Lesson

Isaiah 5:3-7

And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard. What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes? And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; and break down the wall thereof, and it shall be trodden down: And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briars and thorns: I will also command

the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

Benedictus es, Domine

Hymn 623/BCP 11



Blessed art thou, O Lord | God of • our fathers: * praised and exalted above | all for ever.
Blessed art thou for the | Name of • thy Majesty: * praised and exalted above | all for ever.
Blessed art thou in the temple | of thy holiness: * praised and exalted above | all for ever.
Blessed art thou that beholdest the depths, and dwellest be|tween the Cherubim: * praised and exalted above | all for ever.
Blessed art thou on the glorious | throne of • thy kingdom: * praised and exalted above | all for ever.
Blessed art thou in the firma|ment of heaven: * praised and exalted above | all for ever.
Glory be to the Father, and | to the Son, * and | to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without | **end. Amen.**

The Epistle

I Corinthians 9:24-27

119

BRETHREN: KNOW ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: but I keep under my body, and bring it into subjection; lest that by any means, when I have preached to others, I myself should be a castaway.

Gradual and Alleluia

The Gospel

St. Matthew 20:1-17

119



Glo - ry be to thee, O Lord.

AT that time; Jesus spake this parable unto his disciples: The kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. And he went out about the third hour, and saw others standing idle in the market-place, and said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. Again he went out about the sixth and ninth hour, and did likewise. And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive. So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first. And when they came that were hired about the eleventh hour, they received every man a penny. But when the first came, they supposed that they should have received more; and they likewise received every man a penny. And when they had received it, they murmured against the goodman of the house, saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and

heat of the day. But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny? Take that thine is, and go thy way: I will give unto this last, even as unto thee. Is it not lawful for me to do what will with mine own? Is thine eye evil, because I am good? So the last shall be first, and the first last: for many be called, but few chosen.



Praise - be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Installation of the 2025 Parish Treasurer

Sermon Hymn

Pentecost

Hymn 560, 2nd Tune

William Boyd, 1864



1. Fight the good fight with all thy might, Christ is thy
2. Run the straight race through God's good grace, Lift up thine
3. Cast care a - side, lean on thy Guide; His bound - less
4. Faint not nor fear, his arms are near; He chang - eth



strength and Christ thy right; Lay hold on life, and it shall
eyes and seek his face; Life with its way be - fore us
mer - cy will pro - vide; Trust, and thy trust - ing soul shall
not, and thou art dear; On - ly be - lieve, and thou shalt



be Thy joy and crown e - ter - nal - ly.
lies, Christ is the path and Christ the prize.
prove Christ is its life and Christ its love.
see That Christ is all in all to thee.

John Samuel Bewley Monsell, 1863, alt.

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

Offertory Hymn
Supplication

Hymn 500
William H. Monk, 1823-1899



1. Son of God, e - ter - nal Sa-viour, Source of life and truth and grace,
2. As thou, Lord, hast lived for oth - ers, So may we for oth - ers live;
3. Come, O Christ, and reign a - bove us, King of love, and Prince of Peace;
4. Dark the path that lies be - hind us, Strewn with wrecks and stained with blood;
5. Son of God, e - ter - nal Sa-viour, Source of life and truth and grace,



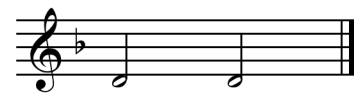
Son of Man, whose birth a - mong us Hal - lows all our hu - man race.
Free - ly have thy gifts been grant - ed, Free - ly may thy ser - vants give.
Hush the storm of strife and pas - sion, Bid its cru - el dis - cords cease;
But be - fore us gleams the vi - sion Of the com - ing broth - er - hood.
Son of Man, whose birth a - mong us Hal - lows all our hu - man race,



Thou, our Head, who, throned in glo - ry, For thine own dost ev - er plead,
Thine the gold and thine the sil - ver, Thine the wealth of land and sea,
By thy pa - tient years of toil - ing, By thy si - lent hours of pain,
See the Christ - like host ad - vanc - ing, High and low - ly, great and small,
Thou who pay - edst, thou who will - est That thy peo - ple should be one,



Fill us with thy love and pi - ty, Heal our wrongs and help our need.
We but stew - ards of thy boun - ty, Held in sol - emn trust for thee.
Quench our fe - ver'd thirst of pleas - ure, Shame our self - ish greed of gain.
Linked in bonds of com - mon ser - vice For the com - mon Lord of all.
Grant, O grant our hope's fru - i - tion: Here on earth thy will be done.

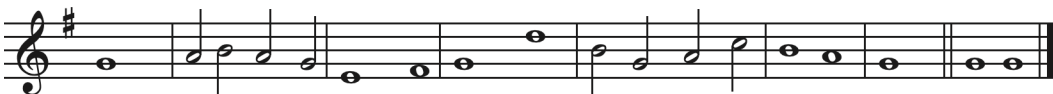


A - men.
Somerset Corry Lowry, 1893

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Father, Son, and Ho - ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church 74

General Confession 75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution 76

The Comfortable Words 76

Sursum Corda 76

The musical score for 'Sursum Corda' is written in G minor (one flat) and 4/4 time. It consists of five staves of music. The first staff is for the Priest, with lyrics 'The Lord be with you. And with thy spirit.' The second staff is also for the Priest, with lyrics 'Lift up your hearts.' The third staff is for All, with lyrics 'We lift them up unto the Lord.' The fourth staff is for the Priest, with lyrics 'Let us give thanks unto our Lord God.' The fifth staff is for All, with lyrics 'It is meet and right so to do.' The score includes various musical notations such as treble clefs, a key signature of one flat, and dynamic markings like 'Priest' and 'All'.

Priest The Lord be with you. And with thy spirit.

Priest Lift up your hearts.

All We lift them up unto the Lord.

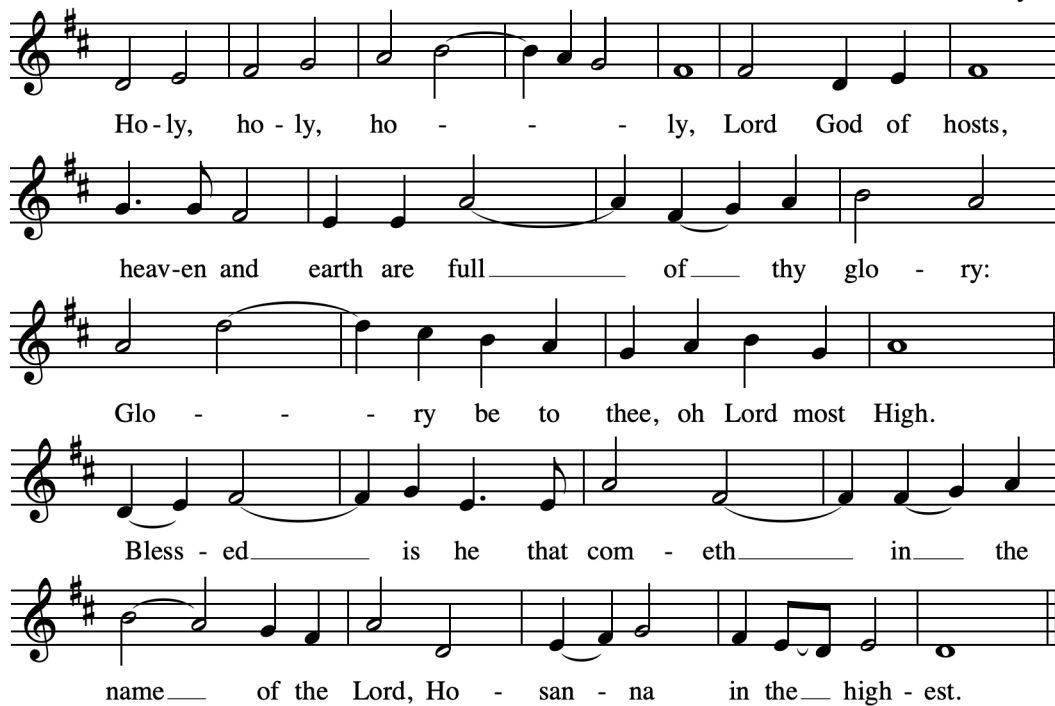
Priest Let us give thanks unto our Lord God.

All It is meet and right so to do.

Preface 77

Sanctus and Benedictus

Hymn 797
Healey Willan, 1928



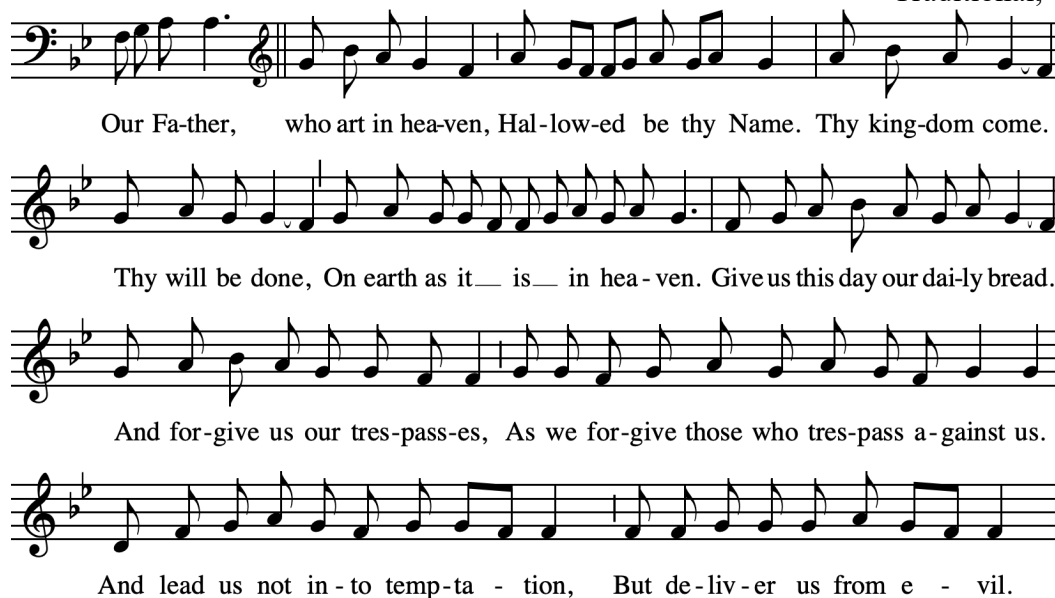
Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,
heav-en and earth are full _____ of thy glo - ry:
Glo - - - ry be to thee, oh Lord most High.
Bless - ed _____ is he that com - eth _____ in the
name _____ of the Lord, Ho - san - na in the high - est.

Prayer of Consecration

80

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:
The Lord's Prayer

Hymn 722
Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.
Thy will be done, On earth as it _____ is _____ in hea-ven. Give us this day our dai-ly bread.
And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.
And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men. —

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Hymn 712

Healey Willan, 1928



O Lamb of God, that ta-kest a - way — the sins of the world, —



have mer-cy up - on — us.



O Lamb of God, — that ta-kest a - way — the sins of the world,



have mer-cy up - on — us.



O Lamb of God, that ta-kest a - way — the sins of the world, —



grant — us thy — peace.

Prayer of Humble Access

By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to

drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Communion Verse

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Hymn 426

Aughton

William B. Bradbury, 1864



1. He lead - eth me! O bless-ed thought! O words with heav'n-ly—
2. Some - times mid scenes of deep-est gloom, Some-times where E - den's
3. Lord, I would clasp thy hand in mine, Nor ev - er mur - mur
4. And when my task on earth is done, When, by thy grace, the



com - fort fraught! What - e'er I do, wher - e'er I be, Still
bow - ers bloom, By wa - ters calm, o'er trou - bled sea, Still
nor re - pine; Con - tent, what - ev - er lot I see, Since
vic - tory's won, E'en death's cold wave I will not flee, Since



'tis God's hand that lead-eth me. He lead-eth me! He lead-eth me!
'tis his hand that lead-eth me.
'tis my God that lead-eth me.
God through Jor - dan lead-eth me.



By his own hand he— lead - eth me! His faith - ful fol - lower



I would be, For by his hand he— lead - eth me.

Joseph Henry Gilmore, 1862

Prayer of Thanksgiving

83

By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.
 Bishop: Our help is in the name of the Lord
 People: Who hath made heaven and earth.
 Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

The Last Gospel (*may be said here*)

Celebrant: ✠The Continuation of the Holy Gospel according to John.

People: Glory be to thee, O Lord.

St. Matthew 2:1-12

WHEN Jesus was born in Bethlehem of Judaea, in the days of Herod the king, behold, there came wise men from the east to Jerusalem, saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel. Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh. And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

People: Thanks be to God.

Retiring Processional

Hymn 552

Silver Street

Isaac Smith, c. 1770



1. Sol - diers of Christ, a - rise, And put your ar - mor___ on, Strong
 2. Strong in the Lord of hosts, And in his migh - ty___ power: Who
 3. Stand then in his greatmight, With all his strength en - dued, And
 4. From strength to strength go on, Wre - stle, and fight,___ and___ pray: Tread
 5. That, hav - ing all things done, And all your con - flicts past, Ye



in the strength which God sup - plies Thro' his___ e - ter - nal Son; A-men.
 in the strength of Je - sus trusts Is more than con - quer - or.
 take, to arm you for___ the fight, The pan - o - ply of God.
 all the powers of dark - ness down, And win___ the___ well-fought day.
 mayo'er - come, through Christ a - lone, And stand com - plete at last.

Charles Wesley, 1749

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Epistoler	Robert Jones
Lector	
Cantors	Beth Kubo, Shannon Shehata
Acolyte	Tony Shehata
Altar Guild	Nancy Jones
Zoom Wrangler	Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

The Weekday Mass will be celebrated at 10 am on Wednesday (St. Simeon, Bishop and Martyr).

Please help to provide cake, cookies, sweet rolls, etc. by volunteering on the Refreshments List in the Parish Hall.

March 4th there will be a Shrove Tuesday Pancake Supper hosted by Gretchen Martin with assistance from Debbie Ruiz and Nancy Jones. The word 'Shrove' comes from the term 'Shriven' as it was on the day before Ash Wednesday on which the Faithful made their Confession (Sacrament of Penance). If you wish to avail yourself of an auricular Confession, simply notify the Bishop and we'll set a mutual time.

March 5th +Ash Wednesday Mass with the Imposition of Blessed Ashes. We will have a show of hands in advance to determine your preference for the Mass being celebrated either morning or evening. The Imposition of Blessed Ashes will also be available on the First Sunday in Lent, prior to the beginning of Mass.

Lenten Wednesday Evenings: Our traditional Lenten Study Series will occur the following Wednesdays in Lent: March 12th, 19th and 26th, and April 2nd and 9th. Evenings will include either a meatless potluck, or a desert only. We will continue with our study of Shannon Bream's book, *Women of the Bible Speak*.