

**St. Mary the Virgin
Anglican Catholic Parish**

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The Second Sunday in Lent

16 March 2025

High Mass

The Litany or General Supplication

BCP 54

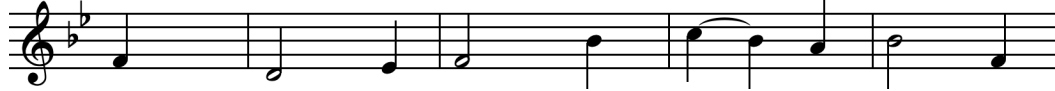
(<http://www.stmaryanglican.org/news/wp-content/uploads/2022/03/Litany.pdf>)

Processional (Asperges)

Hymn 499

St. Petersburg

arr. from Dmitri S. Bortniansky, 1825



1. Be - fore thy throne, O God, we kneel; Give
2. Search out our hearts and make us true, Wish -
3. For sins of heed - less word and deed, For
4. Let the fierce fires which burn and try, Our



us a con - science quick to feel,
ful to give to all their due;
pride am - bi - tious to suc - ceed,
in - most spi - rits pu - ri - fy:



A rea - dy mind to un - der - stand The
From love of plea - sure, lust of gold, From
For craf - ty trade and sub - tle snare To
Con - sume the ill; purge out the shame; O



mean - ning of thy chast - 'ning hand;
sins which make the heart grow cold,
catch the sim - ple un - ware,
God, be with us in the flame;



What - e'er the pain and shame may be,
Wean us and train us with thy rod;
For lives be - reft of pur - pose high,
A new - born peo - ple may we rise,



Bring us, O Fa - ther, near - er thee. A - men.
Teach us to know our faults, O God.
For - give, for - give, O Lord, we cry.
More pure, more true, more no - bly wise.

William Boyd Carpenter, 1841-1918

Introit

Collect for Purity

BCP 67

Summary of the Law

69

Kyrie Eleison

Hymn 702

John Merbecke, 1549



Lord, have mer-cy up-on us. Christ, have mer-cy up-on us. Lord, have mer-cy up-on us.

Collect for the Second Sunday in Lent

127

ALMIGHTY God, who seest that we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. *Amen.*

Collect for the Lenten Season

124

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

The Lesson***Ezekiel 18:25-32***

Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal? When a righteous man turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die. Again, when the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die. Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal? Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord God. Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin. Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel? For I have no pleasure in the death of him that dieth, saith the Lord God: wherefore turn yourselves, and live ye.

Deus Misereatur

Psalm lxxvii

28

GOD be merciful unto us, and bless us, * and show us the light of his countenance, and be merciful unto us;

That thy way may be known upon earth, * thy saving health among all nations.

Let the peoples praise thee, O God; * yea, let all the peoples praise thee.

O let the nations rejoice and be glad; * for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the peoples praise thee, O God; * yea, let all the peoples praise thee.

Then shall the earth bring forth her increase; * and God, even our own God, shall give us his blessing.

God shall bless us; * and all the ends of the world shall fear him.

Glory be to the Father, and to the Son, * and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The Epistle***I Thessalonians 4:1-8***

127

BRETHREN: we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. For ye know what commandments we gave you by the Lord Jesus. For this is the will of God, even your sanctification, that ye should abstain from fornication: That every one of you should know how to possess his vessel in sanctification and honour; Not in the lust of concupiscence, even as the Gentiles which know not God: That no man go beyond and defraud his brother in any matter:

because that the Lord is the avenger of all such, as we also have forewarned you and testified. For God hath not called us unto uncleanness, but unto holiness. He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

Gradual and Tract

The Gospel

St. Matthew 15:21-28

128



Glo - ry be to thee, O Lord.

AT that time: Jesus went thence, and departed into the coasts of Tyre and Sidon. And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil. But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. But he answered and said, I am not sent but unto the lost sheep of the house of Israel. Then came she and worshipped him, saying, Lord, help me. But he answered and said, It is not meet to take the children's bread, and cast it to dogs. And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.



Praise - be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn
Penitence

Hymn 334
Spencer Lane, 1875



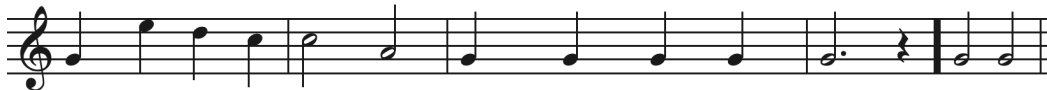
1. In the hour of tri - al, Je - sus, plead for me,
2. With for - bid - den plea - sures Would this vain world charm,
3. Should thy mer - cy send me Sor - row, toil, and woe,
4. When my last hour com - eth, Fraught with strife and pain,



Lest by base de - ni - al I de - part from thee.
Or its sor - did trea - sures Spread to work me harm,
Or should pain at - tend me On my path be - low,
When my dust re - turn - eth To the dust a - gain,



When thou seest me wa - ver, With a look re - call, _____
Bring to my re - mem - brance Sad Geth - sem - a - ne, _____
Grant that I may ne - ver Fail thy hand to see; _____
On thy truth re - ly - ing, Through that mor - tal strife, _____



Nor for fear or fa - vor Suf - fer me to fall. A-men.
Or, in dark - er sem - blance, Cross - crowned Cal - va - ry.
Grant that I may ev - er Cast my care on thee.
Je - sus, take me, dy - ing, To e - ter - nal life.

James Montgomery, 1834, alt.

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

Offertory Hymn
St. Patrick

Hymn 268
Traditional Irish Melody



1. I bind un - to my - self to - day The strong Name
2. I bind this day to me for ev - er, By pow - er of
3. I bind un - to my - self the pow - er Of the great
4. I bind un - to my - self to - day The vir - tues
5. I bind un - to my - self to - day The pow - er of



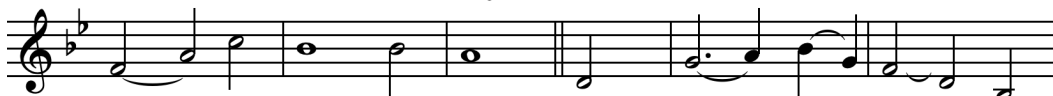
of the Tri - ni - ty, By in - vo - ca - tion
faith, Christ's In - car - na - tion; His bap - tism in the
love of cher - u - bim; The sweet "Well done" in
of the star - lit heav'n, The glo - rious sun's life -
God to hold and lead, His eye to watch, his



of the same, The Three in One, and One in Three.
Jor - dan riv - er; His death on cross for my sal - va - tion;
judg - ment hour; The ser - vice of the ser - a - phim;
giv - ing ray, The white - ness of the moon at even,
might to stay, His ear to heark - en to my need;



2. His burst - ing from the spi - ced tomb; His ri - ding
3. Con - fess - ors' faith, a - pos - tles' word, The pa - triarchs'
4. The flash - ing of the light - ning free, The whirl - ing
5. The wis - dom of my God to teach, His hand to



up the heav'n - ly way; His com - ing at the
prayers, the pro - phets' scrolls; All good deeds done un -
wind's temp - pes - tuous shocks, The sta - ble earth, the
guide, his shield to ward; The word of God to



day of doom: I bind un - to my - self to - day.
to the Lord, And pu - ri - ty of vir - gin souls.
deep salt sea, A - round the old e - ter - nal rocks.
give me speech, His heav'n - ly host to be my guard.



6. Christ be with me, Christ with - in me, Christ be - hind me, Christ be - fore me,
Christ be - neath me, Christ a - bove me, Christ in qui - et, Christ in dan - ger,



Christ be - side me, Christ to win me, Christ to com - fort and re - store me,
Christ in hearts of all that love me, Christ in mouth of friend and stran - ger.



7. I bind un - to ___ my - self ___ the ___ Name, The strong Name of ___ the



Tri - ni - ty; By in - vo - ca - tion of the same, The ___



Three in ___ One, ___ and One in Three. Of whom all na - ture ___



hath cre - a - tion; E - ter - nal Fa - ther, Spi - rit, Word: Praise to ___ the ___



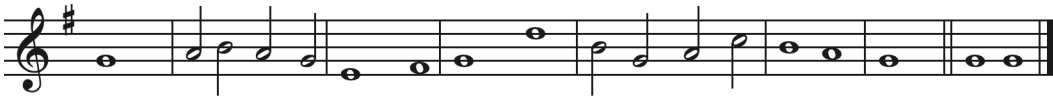
Lord of my sal - va - tion, Sal - va - tion ___ is ___ of Christ the Lord. Amen.

St. Patrick, 372-466; Tr. Cecil Frances Alexander, 1889

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Father, Son, and Ho - ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

76

The Comfortable Words

76

Sursum Corda

76

Priest The Lord be with you. *All* And with thy spirit.

Priest Lift up your hearts

All We lift them up unto the Lord

Priest Let us give thanks unto our Lord God.

All It is meet and right so to do

Preface

77

Sanctus and Benedictus

Hymn 796
John Merbecke, 1549

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts,
Heav'n and earth are full of thy glo-ry: Glo-ry be to thee, O Lord Most High.
Bless-ed is he that com-eth in the Name of the Lord. Ho-san-na in the High-est.

Prayer of Consecration

80

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:
The Lord's Prayer

Hymn 722
Traditional, very ancient

Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.
Thy will be done, On earth as it is in hea-ven. Give us this day our dai-ly bread.
And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.
And lead us not in-to temp-ta - tion, But de-liv-er us from e - vil.
For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.
A - men.

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.
People: And with thy spirit.

Agnus Dei

Hymn 706

John Merbecke, 1549



O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up-on us.



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.



O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

Prayer of Humble Access

82

By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Communion Verse

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Hymn 412

Hanford

Arthur S. Sullivan, 1874



1. Je - sus, my Sa - viour, look on me, For I am wea - ry
 2. Look down on me, for I am weak; I feel the toil - some
 3. I am be - wil - der'd on my way, Dark and tem - pes - tuous
 4. When Sa - tan flings his fie - ry darts, I look to thee; my
 5. Stand - ing a - lone on Jor - dan's brink, In that tre - men - dous,
 6. Thou wilt my ev - 'ry want sup - ply, E'en to the end, what -



and op - prest; I come to cast my - self on thee:
 jour - ney's length: Thine aid om - ni - po - tent I seek:
 is the night; O send thou forth some cheer - ing ray!
 ter - rors cease; Thy cross a hi - ding - place im - parts:
 la - test strife, Thou wilt not suf - fer me to sink:
 e'er be - fall: Through life, in death, e - ter - nal - ly,



Thou art my rest. A - men.
 Thou art my strength.
 Thou art my light.
 Thou art my peace.
 Thou art my life.
 Thou art my all.

Charlotte Elliott, 1869, alt.

Prayer of Thanksgiving

83

By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy

fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

The Last Gospel (*may be said here*)

Celebrant: ✠The Continuation of the Holy Gospel according to John.

People: Glory be to thee, O Lord.

St. Matthew 2:1-12

108

WHEN Jesus was born in Bethlehem of Judaea, in the days of Herod the king, behold, there came wise men from the east to Jerusalem, saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel. Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh. And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

People: Thanks be to God.

Retiring Processional

Hymn 564

Lyons

arr. 1822, from J. Michael Haydn



1. How firm a foun - da - tion, ye saints of the Lord,
2. "Fear not, I am with thee; O be not dis - mayed!
3. "When through the deep wa - ters I call thee to go,
4. "When through fi - ery tri - als thy path - way shall lie,
5. "The soul that to Je - sus hath fled for re - pose,



Is laid for your faith in his ex - cel - lent word!
For I am thy God, and will still give thee aid;
The riv - ers of woe shall not thee o - ver - flow;
My grace, all - suf - fi - cient, shall be thy sup - ply;
I will not, I will not de - sert to his foes;



What more can he say than to you he hath said,
I'll strength - en thee, help thee, and cause thee to stand,
For I will be with thee, thy trou - bles to bless,
The flame shall not hurt thee; I on - ly de - sign
That soul, though all hell shall en - dea - vor to shake,



To you that for re - fuge to Je - sus have fled?
Up - held by my right - eous, om - ni - po - tent hand.
And sanc - ti - fy to thee thy deep - est dis - tress.
Thy dross to con - sume, and thy gold to re - fine.
I'll ne - ver, no, ne - ver, no, ne - ver for - sake.

K. in John Rippon's *Selection of Hymns*, 1787, alt.

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Epistoler	Robert Jones
Lector	
Litanist and Cantor	Ken Kubo, Candidate for Holy Orders
Acolyte	Tony Shehata
Altar Guild	Nancy Jones
Zoom Wrangler	Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

There will be NO weekday Mass this week, as the Bishop has a medical appointment.

Please help to provide cake, cookies, sweet rolls, etc. by volunteering on the Refreshments List in the Parish Hall.

March of 2019 Deacon John Yeager was Incardinated and Received into the Diocese of the Pacific & Southwest, at St. Mary the Virgin. Unfortunately, he is not able to be present with us this morning as he is still awaiting his heart valve replacement procedure and will be away yet a few more weeks. Please keep him and Jackie in your prayers! The Bishop has been taking Holy Communion to them every Sunday afternoon. They send their Love and Greetings to you all!

The Evening Lenten Study Class needs to be reassigned to a different day and hour of the week for the five weeks remaining in Lent. We will have a brief discussion today within announcement time to determine a better venue. In anticipation of our next meeting, please pre-read the (seventh) chapter titled 'Mary and Martha of Bethany' in Shannon Bream's book, *Women of the Bible Speak*.