

Minister: Thou shalt do no murder.
 People: Lord, have mercy upon us, and incline our hearts to keep this law.
 Minister: Thou shalt not commit adultery.
 People: Lord, have mercy upon us, and incline our hearts to keep this law.
 Minister: Thou shalt not steal.
 People: Lord, have mercy upon us, and incline our hearts to keep this law.
 Minister: Thou shalt not bear false witness against thy neighbour.
 People: Lord, have mercy upon us, and incline our hearts to keep this law.
 Minister: Thou shalt not covet.
 People: Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Summary of the Law 69

Kyrie Eleison 70

Celebrant: Lord, have mercy upon us.
 People: Christ, have mercy upon us.
 Celebrant: Lord, have mercy upon us.

Gloria in Excelsis 84

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect for Quinquagesima Sunday 122

O LORD, who hast taught us that all our doings without charity are nothing worth; Send thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee. Grant this for thine only Son Jesus Christ's sake. *Amen.*

Collect for St. David of Wales, Bishop & Confessor (3 March)

GRANT, we beseech thee, Almighty God : that the devout prayers of blessed David, thy Confessor and Bishop, may in such wise succour and defend us, that we which observe his festival, may follow his constancy in the defence of thy true religion. Through Jesus Christ our Lord who liveth and reigneth with thee and the Holy Ghost, now and ever. *Amen.*

Prayer for Our Country 36

ALMIGHTY God, who hast given us this good land for our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogance, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of

government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. *Amen.*

The Lesson

Deuteronomy 10:17-21

For the LORD your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward: he doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment. Love ye therefore the stranger: for ye were strangers in the land of Egypt. Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name. He is thy praise, and he is thy God, that hath done for thee these great and terrible things, which thine eyes have seen.

Benedic, animea mea

Psalm ciii

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Praise the LORD, O my soul; * and all that is within me, praise his holy Name.

Praise the LORD, O my soul, * and forget not all his benefits:

Who forgiveth all thy sin, * and healeth all thine infirmities;

Who saveth thy life from destruction, * and crowneth thee with mercy and loving-kindness.

O praise the LORD, ye angels of his, ye that excel in strength; * ye that fulfil his commandment, and hearken unto the voice of his word.

O praise the LORD, all ye his hosts; * ye servants of his that do his pleasure.

O speak good of the LORD, all ye works of his, in all places of his dominion: * praise thou the LORD, O my soul.

Celebrant: Glory be to the Father, and to the Son, * and to the Holy Ghost;

All: As it was in the beginning, is now and ever shall be * world without end. Amen.

The Epistle

I Corinthians 13:1-13

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BRETHREN : Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. And now abideth faith, hope, charity, these three; but the greatest of these is charity.

Gradual and Tract

The Gospel

St. Luke 18:31-43

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AT that time : [Then] Jesus took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished. For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: and they shall scourge him, and put him to death: and the third day he shall rise again. And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken. And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way-side begging: and hearing the multitude pass by, he asked what it meant. And they told him, that Jesus of Nazareth passeth by. And he cried, saying, Jesus, thou son of David, have mercy on me. And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou son of David, have mercy on me. And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him, saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight. And Jesus said unto him, Receive thy sight: thy faith hath saved thee. And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

Capetown

Hymn 379

Friedrich Filitz, 1847



1. Gra - cious Spi - rit, Ho - ly Ghost, Taught by thee we cov - et most,
2. Love is kind, and suf - fers long, Love is meek, and thinks no wrong,
3. Pro - phe - cy will fade a - way, Melt - ing in the light of day;
4. Faith and hope and love we see, Join - ing hand in hand, a - gree,



Of thy gifts at Pen - te - cost, Ho - ly, heav'n - ly love.
Love than death it - self more strong; There - fore give us love.
Love will ev - er with us stay; There - fore give us love.
But the great - est of the three, And the best, is love. A - men.

Christopher Wordsworth, 1862, alt.

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

Offertory Hymn
Hyfrydol

Hymn 347, 2nd Tune
Rowland Hugh Prichard



1. Al - le - lu - ia! sing to Je - sus! His the scep - ter, his___ the throne;
2. Al - le - lu - ia! not as or - phans Are we left in sor - row now;
3. Al - le - lu - ia! Bread of Hea - ven, Thou on earth our food, our stay!
4. Al - le - lu - ia! King e - ter - nal, Thee the Lord of lords we own:
5. Al - le - lu - ia! sing to Je - sus! His the scep - ter, his___ the throne;



Al - le - lu - ia! his the tri - umph, His the vic - to - ry___ a - lone;
Al - le - lu - ia! he is near us, Faith be - lieves, nor ques - tions how:
Al - le - lu - ia! here the sin - ful Flee to thee from day___ to day:
Al - le - lu - ia! born of Ma - ry, Earth thy foot - stool, heav'n thy throne:
Al - le - lu - ia! his the tri - umph, His the vic - to - ry___ a - lone;



Hark! the songs of peace - ful Si - on Thun - der like___ a
Though the cloud from sight re - ceived him, When the for - ty
In - ter - ces - sor, friend of sin - ners, Earth's Re - deem - er,
Thou with - in___ the veil hast en - tered, Robed in flesh, our
Hark! the songs of ho - ly Si - on, Thun - der like___ a



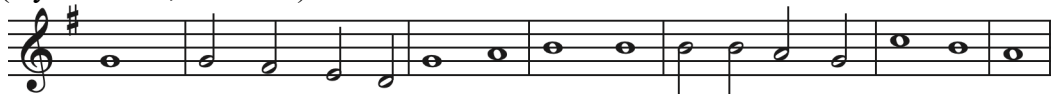
might - y flood; Je - sus out___ of ev - 'ry
days___ were o'er, Shall___ our hearts___ for - get___ his
plead___ for me, Where___ the songs___ of all___ the
great___ High Priest: Thou___ on earth___ both Priest___ and
mighty - y flood; Je - sus out___ of ev - 'ry



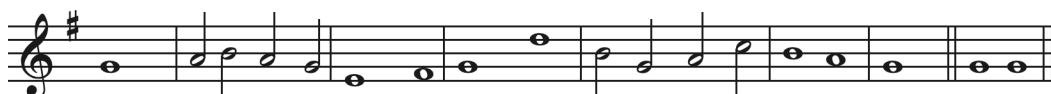
na - tion Hath re - deemed us by his blood.
prom - ise, "I am with___ you ev - er - more"?
sin - less Sweep a - cross___ the crys - tal sea. A - men.
Vic - tim In the eu - cha - ris - tic feast.
na - tion Hath re - deemed us by his blood.

William Chatterton Dix, 1866

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Father, Son, and Ho - ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church 74**General Confession** 75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution 76**The Comfortable Words** 76**Sursum Corda** 76

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Preface of the Purification 77**Sanctus and Benedictus** 77

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

Prayer of Consecration 80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,

The Lord's Prayer 82

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Grant us thy peace.

Prayer of Humble Access

82

By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

1. *Receive the Host into your hands, or directly onto the tongue.*

Receive directly from the Chalice, guiding it gently by the base.

2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*

3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Hymn 448

Trust

Felix Mendelssohn, 1840



1. Call Je - ho - vah thy sal - va - tion, Rest be - neath the Almighty - y's shade;
 2. There no tu - mult can a - larm thee; Thou shalt dread no hid - den snare;
 3. God shall charge his an - gel le - gions Watch and ward o'er thee to keep,
 4. Since, with pure and firm af - fec - tion, Thou on God hast set thy love,
 5. Thou shalt call on him in trou - ble, He will heark - en, he will save;



In his se - cret ha - bi - ta - tion Dwell, and ne - ver be dis - mayed.
 Guile nor vi - o - lence can harm thee, In e - ter - nal safe - guard there.
 Though thou walk through hos - tile re - gions, Though in de - sert wilds thou sleep.
 With the wings of his pro - tec - tion, He will shield thee from a - bove.
 Here for grief re - ward thee dou - ble, Crown with life be - yond the grave.

James Montgomery, 1822; based on Psalm 91

Prayer of Thanksgiving

83

By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Final Blessing

Celebrant: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:
Aberystwyth

Hymn 415, 1st Tune
Joseph Parry, 1879



1. Je - sus, Lov - er of my soul, Let me to thy bo - som fly,
2. Oth - er re - fuge have I none, Hangs my help - less soul on thee;
3. Plen - teous grace with thee is found, Grace to cleanse from ev - 'ry sin;



While the near - er wa - ters roll, While the tem - pest still is high:
Leave, ah! leave me not a - lone, Still sup - port and com - fort me!
Let the heal - ing streams a - bound, Make and keep me pure with - in.



Hide me, O my Sa - viour, hide, Till the storm of life be past;
All my trust on thee is stayed; All my help from thee I bring;
Thou of life the foun - tain art, Free - ly let me take of thee:



Safe in - to the ha - ven guide, O re - ceive my soul at last.
Co - ver my de - fence - less head With the sha - dow of thy wing.
Spring thou up with - in my heart, Rise to all e - ter - ni - ty.



A - men.
Charles Wesley, 1740, alt.

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Epistoler	Robert Jones
Lector	
Acolyte	Tony Shehata
Floral Arrangements and Accompanist	Beth Kubo
Zoom Wrangler	Landon Melamed
Altar Guild	Gretchen Martin/Tori Wood

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

Happy Birthday!
Kevin Kubo (3 March)

Deacon Yeager is still awaiting his heart valve replacement procedure and will be away a few more weeks. Please keep him in your prayers!

March 4th SHROVE TUESDAY: 10:00 am Confession (Sacrament of Penance) or by appointment for your convenience.

March 5th ASH WEDNESDAY: 10:00 am OR 7:00 pm Mass and Imposition of the Blessed Ashes. [We will have a show of hands today to determine your preference for the Morning or Evening Mass, as many members no longer drive at night.] For those unable to attend the Ash Wednesday service, the Imposition of the Blessed Ashes will also be available prior to the beginning of the Mass on next Sunday, being the First Sunday in Lent.

Lenten Wednesday Evenings: Our traditional Lenten Study Series will occur the following Wednesdays in Lent: 12, 19, and 26 March; 2 and 9 April. Evenings will include Evening Prayer with either a meatless potluck meal or dessert only. We will continue our study of Shannon Bream's book, *Women of the Bible Speak*.